



St. John's Episcopal Church

John's Island—Wadmalaw Island, South Carolina

Established in 1734

The Diocese of South Carolina



Die Abrahamseiche bei Hebron

Abraham's oak at Hebron.

Le chêne d'Abraham près de Hébron.

The Sixth Sunday after Pentecost

July 17, 2022

8:00 a.m. Holy Eucharist—Rite I

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10:30 a.m. Holy Eucharist—Rite II

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A Note from the Vicar

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

This ancient collect is both a Good Friday collect and an Easter collect, as well as an ordination collect—a prayer for new beginnings and re-creation. The life of the pilgrim and the life of a Christian people—the church—is a life of endings and beginnings and unending change and growth. Such is the life of the church of Christ throughout the ages. In our beginning is our ending; and in our ending is our beginning. “In the midst of life we are in death,” the funeral preface reads, but the converse is also true: In the midst of death we are in life.

May we be open to all the new life that Christ regularly brings—to you and to me and to all whom you love, and to our community.

T.S. Eliot’s words are ever present in my mind right now as we begin our pilgrim journey together: “The end [aim] of all our exploring will be to arrive where we started and know the place for the first time.”

Yours,
Callie

St. John's Episcopal Church

John's Island—Wadmalaw Island, South Carolina

8:00 a.m. Holy Eucharist, Rite I

*Welcome to St. John's Episcopal Church John's Island-Wadmalaw Island, SC,
Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.*

THE WORD OF GOD

Please stand

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

The First Reading: Genesis 18:1-10a

Reader: A reading from the Book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 15

Domine, quis habitabit?

(said responsively by whole verse)

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

The Second Reading: Colossians 1:15-28

Reader: A reading from the Letter of Paul to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers, all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

The Holy Gospel: Luke 10:38-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Sermon

A period of silent reflection is kept.

Please stand.

The Nicene Creed

326

The Prayers of the People

Intercessor: Let us pray.

People: Lord, have mercy.

Confession of Sin and Absolution

331

Celebrant: Let us humbly confess our sins unto Almighty God.

Celebrant and People:

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And with thy spirit.*

The Great Thanksgiving

333

Celebrant: The Lord be with you.
People: *And with thy spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up unto the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is meet and right so to do.*

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: *(said together)*
Holy, Holy, Holy Lord, God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.
People: *Therefore let us keep the feast. Alleluia!*

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Postcommunion Prayer

339

The Blessing

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: *Thanks be to God.*

† † †

Service Participants

Celebrant

The Reverend Canon Calhoun Walpole

Usher

Ed Bolling

St. John's Episcopal Church

John's Island—Wadmalaw Island, South Carolina

10:30 a.m. Holy Eucharist, Rite II

*Welcome to St. John's Episcopal Church John's Island-Wadmalaw Island, SC,
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Prelude

Cantabile

Charles-Marie Widor

Please stand.

Processional Hymn 405

All Things Bright and Beautiful

Royal Oak

THE WORD OF GOD

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

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Kyrie

Missa de Sancta Maria Magdalena

Healey Willan

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

7
Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son.

14
Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under

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Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn 383

Fairest Lord Jesus

St. Elizabeth

The Holy Gospel: Luke 10:38-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

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Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Sermon

A period of silent reflection is kept.

Please stand.

The Nicene Creed

358

The Prayers of the People

Intercessor: Let us pray.

People: Lord, have mercy.

Confession of Sin and Absolution

The Peace

360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Please be seated.

THE HOLY COMMUNION

Offertory

Rejoice Beloved Christians

Johann S. Bach

Presentation Hymn

Doxology

Lasst uns erfreuen

The Great Thanksgiving

333

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give our thanks and praise.*

Sanctus and Benedictus

S129

Celebrant and People: *(said together)*

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Invitation to Communion

The Communion of the People

The congregation is invited to sing the Communion Hymn.

Communion Hymn 335

I am the Bread of Life

Suzanne Toolan

After Communion, the Celebrant says let us pray.

The Postcommunion Prayer *(said together)*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Blessing

Processional Hymn 525

The Church's One Foundation

Aurel

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Symphonie IV

Charles-Marie Widor



† † †

Service Participants

Celebrant

The Reverend Canon Calhoun Walpole

Music

Lee Kohlenberg

Ushers

Bubba Jenkins

Bob Norton

The Episcopal Church Welcomes You.



St. John's Episcopal Church

John's Island—Wadmalaw Island
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David Maybank, Senior Warden

The Reverend Canon Calhoun Walpole, Vicar
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Thank you for your gifts.
Please make checks payable to St. John's Episcopal Church.

www.stjohnsepiscopalchurchsc.org