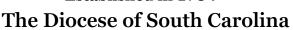


St. John's Episcopal Church

John's Island—Wadmalaw Island, South Carolina Established in 1734







The Seventh Sunday after Pentecost July 24, 2022

8:00 a.m. Holy Eucharist—Rite I

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10:30 a.m. Holy Eucharist—Rite II

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Today's Readings

The First Reading: Genesis 18:20-32

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slav the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The Second Reading: Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him,

who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The Holy Gospel: Luke 11: 1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

St. John's Episcopal Church

John's Island-Wadmalaw Island, South Carolina

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church John's Island-Wadmalaw Island, SC.
Page numbers on the right side of this leaflet refer to the <u>Book of Common Prayer</u>. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

THE WORD OF GOD

Please stand.

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Kyrie

Celebrant: Lord, have mercy upon us. **People:** Christ, have mercy upon us. **Celebrant:** Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you. *People:* And with thy spirit.

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Please be seated.

The First Reading: Genesis 18:20-32

Today's readings are found on page 2.

Reader: The Word of the Lord. **People:** Thanks be to God.

Psalm 138 (said responsively by whole verse)

1 I will give thanks to you, O LORD, with my whole heart; *

before the gods I will sing your praise.

2 I will bow down toward your holy temple

and praise your Name, *

because of your love and faithfulness;

3 For you have glorified your Name *

and your word above all things.

4 When I called, you answered me; *

you increased my strength within me.

5 All the kings of the earth will praise you, 0 LORD, * when they have heard the words of your mouth. 6 They will sing of the ways of the LORD, * that great is the glory of the LORD. 7 Though the LORD be high, he cares for the lowly: * he perceives the haughty from afar. 8 Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies: vour right hand shall save me. 9 The LORD will make good his purpose for me; * O LORD, your love endures for ever; do not abandon the works of your hands. The Second Reading: Colossians 2:6-15 Reader: The Word of the Lord. People: Thanks be to God. Please stand. *Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke. Glory be to thee, O Lord. People: The Holy Gospel: Luke 11: 1-13 *Celebrant:* The Gospel of the Lord. Glory be to thee, O Christ. People: Please be seated. The Sermon A period of silent reflection is kept. Please stand. The Nicene Creed 326 The Prayers of the People 328 331 Confession of Sin and Absolution The people kneel or stand. Celebrant: Let us humbly confess our sins unto Almighty God. Celebrant and People: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed. by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent. and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And with thy spirit.

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant:The Lord be with you.People:And also with you.Celebrant:Lift up your hearts.People:We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: (said together)

Holy, Holy, Holy Lord, God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer (said together)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

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Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

The Postcommunion Prayer

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The Blessing

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.



† † † Service Participants

CelebrantThe Reverend Canon Calhoun Walpole

Chalice Bearer & Intercessor

Doris Reinhart

Usher Ed Bolling

St. John's Episcopal Church

John's Island-Wadmalaw Island, South Carolina

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church John's Island-Wadmalaw Island, SC.

Page numbers on the right side of this leaflet refer to the <u>Book of Common Prayer</u>. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Prelude

Please stand.

Processional Hymn 410

Praise, my soul, the King of heaven

Lauda Anima

THE WORD OF GOD

The Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



The Collect of the Day

Celebrant: The Lord be with you. **People:** And also with you. **Celebrant:** Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Please be seated.

The First Reading: Genesis 18:20-32

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Reader: The Word of the Lord. **People:** Thanks be to God.

Psalm 138 (said responsively by whole verse)

- 1 I will give thanks to you, O LORD, with my whole heart; * before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness;
- 3 For you have glorified your Name * and your word above all things.
- 4 When I called, you answered me; * you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, * when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, * that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; * he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The LORD will make good his purpose for me; * O LORD, your love endures for ever; do not abandon the works of your hands.
- 6 He does not give his money in hope of gain, * nor does he take a bribe against the innocent.
- 7 Whoever does these things * shall never be overthrown.

The Second Reading: Colossians 2:6-15

Reader: The Word of the Lord. **People:** Thanks be to God.

Please stand.

Gradual Hymn 581

Where charity and love prevail

Cheshire

- 1. Where charity and love prevail there God is ever found; brought here together by Christ's love by love are we thus bound.
- 2. With grateful joy and holy fear his charity we learn; let us with heart and mind and strength now love him in return.
- Forgive we now each other's faults as we our faults confess; and let us love each other well in Christian holiness.

- 4. Let strife among us be unknown, let all contention cease; be his the glory that we seek, be ours his holy peace.
- 5. Let us recall that in our midst dwells God's begotten Son; as members of his Body joined we are in him made one.
- 6. Love can exclude no race or creed if honored be God's Name; our common life embraces all whose Father is the same.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

The Holy Gospel: Luke 11: 1-13

Celebrant: The Gospel of the Lord. **People:** Praise to you, Lord Christ.

Please be seated.

The Sermon

A period of silent reflection is kept.

Please stand.

The Nicene Creed 358

The Prayers of the People

Intercessor: Let us pray.

People: Lord, have mercy.

Confession of Sin and Absolution

The people kneel or stand.

The Peace 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Please be seated.

Lessons from the Angel Oak:

Brigid takes her friend, John, to the Angel Oak to learn about Prayer.

Announcements

THE HOLY COMMUNION

Offertory

Congregation remains seated.

Presentation Hymn Doxology Lasst uns erfreuen

The Great Thanksgiving 367

Celebrant:The Lord be with you.People:And also with you.Celebrant:Lift up your hearts.People:We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

Sanctus and Benedictus

Celebrant and People: (said together)

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

Invitation to Communion

The Communion of the People

The congregation is invited to sing the Communion Hymn.

Communion Hymn 711

Seek ye first the kingdom of God

Seek ye first

After Communion, the Celebrant says let us pray.

The Postcommunion Prayer (said together)

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Blessing

Processional Hymn 657

Love divine, all loves excelling

Hyfrydol

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

رسم

† † † Service Participants

Celebrant

The Reverend Canon Calhoun Walpole

Assisting

The Reverend Robinson Dewey

Music

Dr. Thomas Reid

Verger

Ann Norton

Crucifer

TJ Wiggins

Lector

Thomas McAfee Iack Barnett

Chalice Bearers

Doris Reinhart Peter Lewis

Ushers

Bubba Jenkins Bob Norton

A Blessing for the Sea Islands St. John's Episcopal Church John's Island - Wadmalaw Island

May the love of the Lord of the sea islands enfold you;
May the spirit of salt marsh and sweetgrass enliven you;
May the gracious and gentle sea breezes renew you;
May the grandeur and grace of the great live oak fortify you;
May the ready resilience of the palmetto steady you;
May you love the Lord Jesus as beautifully as he has loved you;
And the blessing of God Almighty: Father, Son, and Holy Spirit
be upon you now and always. Amen.

The Episcopal Church Welcomes You.



St. John's Episcopal Church

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David H. Maybank, Jr., Senior Warden The Right Reverend Ruth Woodliff-Stanley, Bishop

The Reverend Canon Calhoun Walpole, Vicar Cell - (843) 607-4591

Thank you for your gifts.
Please make checks payable to St. John's Episcopal Church.
www.stjohnsepiscopalchurchsc.org

A Place of Peace, A Place of Prayer, A Place of Care, A Place for All.