



St. John's Episcopal Church

John's Island - Wadmalaw Island

Kiawah and Seabrook Islands

South Carolina

Established in 1734

The Diocese of South Carolina



The Eighteenth Sunday after Pentecost

October 9, 2022

8:00 a.m. Holy Eucharist - Rite I

10:30 a.m. Holy Eucharist - Rite II

Today's Readings

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy. "When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me. "But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his

company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Cover Image:

Photo Credit: Billy Baldwin - Honey Hill Tower Pond, Berkeley County
Taken the day after Hurricane Ian

St. John's Episcopal Church
John's Island—Wadmalaw Island, South Carolina
8:00 a.m. Holy Eucharist, Rite I

*Welcome to St. John's Episcopal Church John's Island-Wadmalaw Island, SC.
Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.*

THE WORD OF GOD

Please stand.

The Acclamation and Response

323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Celebrant: Lord, have mercy upon us.

324

People: *Christ, have mercy upon us.*

Celebrant: Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who liveth and reigneth with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The First Reading: 2 Kings 5:1-3, 7-15c

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 111 *(said responsively by whole verse)*

Hallelujah!

I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD!

they are studied by all who delight in them.

His work is full of majesty and splendor,
and his righteousness endures for ever.

*He makes his marvelous works to be remembered;
the LORD is gracious and full of compassion.*

He gives food to those who fear him;
he is ever mindful of his covenant.

*He has shown his people the power of his works
in giving them the lands of the nations.*

The works of his hands are faithfulness and justice;
all his commandments are sure.

*They stand fast for ever and ever,
because they are done in truth and equity.*

He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.

*The fear of the LORD is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.*

The Second Reading: 2 Timothy 2:8-15

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

The Holy Gospel: Luke 17:11-19

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

327

The Prayers of the People

328

Confession of Sin and Absolution

331

The people kneel or stand.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And with thy spirit.*

THE HOLY COMMUNION

The Great Thanksgiving

333

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is meet and right so to do.*

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: *(said together)*

*Holy, holy, holy, Lord God of Hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia!*

Prayer of Humble Access

337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

The Postcommunion Prayer

339

The Blessing

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*



† † †

Service Participants

Celebrant & Homilist

The Reverend Canon Calhoun Walpole

Chalice Bearer

Doris Reinhart

Readers

Stuart Rumph

Jack Case

Flower Guild

Jeannie King

Weekday Eucharist

Tuesdays at Noon

& join us for lunch in Walton Hall

after the service

We are delighted to announce the addition of a weekly
Eucharist every Tuesday at Noon
in the church.

Bring a bagged lunch

and join us in Walton Hall for lunch after the service!

Join us each Tuesday for this contemplative,
reflective time as we gather to be nourished and
strengthened to serve.

JOIN US!

Vicar's Class in Guerry Hall 9:15am

Book Discussion

Forgive Everyone Everything

By Gregory Boyle

*Join this class anytime as previous
attendance is not necessary.*

Books will be available for purchase in
the church office and via Amazon.



Sunday School!

**Join Lucy & Thomas McAfee in
LaRoche Hall at 9:15am weekly.**

St. John's Episcopal Church

John's Island—Wadmalaw Island, South Carolina

10:30 a.m. Holy Eucharist, Rite II

*Welcome to St. John's Episcopal Church John's Island-Wadmalaw Island, SC.
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Prelude *Adagio from Sonata I* Felix Mendelssohn

Please stand.

Processional Hymn 390 *Praise to the Lord* Lobe den Herren

THE WORD OF GOD

The Acclamation and Response 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity 355

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie S91 *Lord, have mercy upon us* Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Reading: 2 Kings 5:1-3, 7-15c

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Psalm 111 *(said responsively by whole verse)*

Hallelujah!

I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.

*Great are the deeds of the LORD!
they are studied by all who delight in them.*

His work is full of majesty and splendor,
and his righteousness endures for ever.

*He makes his marvelous works to be remembered;
the LORD is gracious and full of compassion.*

He gives food to those who fear him;
he is ever mindful of his covenant.

*He has shown his people the power of his works
in giving them the lands of the nations.*

The works of his hands are faithfulness and justice;
all his commandments are sure.

*They stand fast for ever and ever,
because they are done in truth and equity.*

He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.

*The fear of the LORD is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.*

The Second Reading: 2 Timothy 2:8-15

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Sequence Hymn 493

O for a thousand tongues to sing

Azmon

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

The Holy Gospel: Luke 17:11-19

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Sermon

A period of silent reflection is kept.

Please stand.

The Nicene Creed

358

**The Prayers of the People Form III
Confession of Sin and Absolution**

387

360

The people kneel or stand.

The Peace

360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Please be seated.

Lessons from the Angel Oak

Announcements

THE HOLY COMMUNION

Please stand.

Offertory Hymn

Jupiter from The Planets

Gustav Holst

Presentation Hymn

Doxology

Old Hundred

Praise God, from whom all blessings flow;
praise Him, all creatures here below;
Alleluia! Alleluia!
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Eucharistic Prayer A

361

The Great Thanksgiving

367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Sanctus and Benedictus

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho- san- na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho-
san - na in the high - est. Ho - san - na in the high - est.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

The Communion of the People

The congregation is invited to sing the Communion Hymn.

Communion Hymn 325

Let us break bread together

Let us break bread

Communion Hymn 686

Come thou fount of every blessing

Nettleton

After Communion, the Celebrant says let us pray.

The Postcommunion Prayer *(said together)*

366

The Blessing

Processional Hymn 657

Love divine, all loves excelling

Hyfrydol

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Allegro maestoso e vivace from Sonata II

Felix Mendelssohn



† † †

Service Participants

Celebrant

The Reverend Canon Calhoun Walpole

Music

Sam Carabetta

Reader

George Reinhart

Reader & Intercessor

Lucy McAfee

Acolyte

Branch McAfee

Chalice Bearer

Steve Johnston

Doris Reinhart

Crucifer

Trace McAfee

Usher

Bubba Jenkins

Flower Guild

Jeannie King

A Note from the Vicar

It does not cease to amaze me how much so many of you are doing every day as, together, we strive to rebuild this parish. It is as if you know that you, like St. Francis, are rebuilding a church—a church which is our Lord's very own. From Worship and Liturgy to Sunday school and our emerging Children's Programs to Hospitality to Buildings and Grounds to Communications—this very e-newsletter being a prime example!—to so much more—you, each of you in your own way, are rebuilding a church. It is a privilege to walk with you along the way. Thank you.

As we keep our neighbors in Florida present in our prayers in the aftermath of hurricane Ian, below you will see a link to Episcopal Relief and Development (ERD) if you would like to contribute online. You are also welcome to mail a check to the church or place it in the alms basin and we will forward it. *Please make checks payable to Episcopal Relief & Development.* Over 90% of every dollar goes directly to programs in the field. Some of you will remember this worthy organization as the "Presiding Bishop's Fund for World Relief and Development," which was formed after World War II and which St. John's regularly supported. Clark Cromwell, father of our Administrator Anne-Clark Cromwell, just happens to be the diocesan representative for ERD.

Yours,

Callie

To make a donation to help those in need due to Hurricane Ian, please visit the address below. You are also welcome to mail a check to the church and we will forward it for you.

Please make checks payable to Episcopal Relief & Development.

<https://support.episcopalrelief.org/hurricane-relief/>



Prayer Needs

If you have any prayer requests please send them to Anne Norton.

Please specify public or private prayer list.

annenorton4@gmail.com

Lectors

If you are a lector or would like to read lessons or prayers, or would like to volunteer, please contact Anne Norton.

annenorton4@gmail.com

The Episcopal Church Welcomes You.



St. John's Episcopal Church

John's Island—Wadmalaw Island
3673 Maybank Highway John's Island, SC 29455
Mailing Address - P.O. Box 423 John's Island, SC 29457
(843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop

The Reverend Canon Calhoun Walpole, Vicar
Mobile - (843) 607-4591

David H. Maybank, Jr., Senior Warden
Michael G. McShane, Junior Warden
Anne-Clark Cromwell, Parish Administrator

Thank you for your gifts.
Please make checks payable to St. John's Episcopal Church.

www.stjohnsepiscopalchurchsc.org
stjohns@stjohnsepiscopalchurchsc.org

A Place of Peace,
A Place of Prayer,
A Place of Care,
A Place for All.