



St. John's Episcopal Church

JOHN'S ISLAND - WADMALAW ISLAND
KIAWAH AND SEABROOK ISLANDS
SOUTH CAROLINA

REBUILDING THE CHURCH,
REVIVING THE SOUL,
RENEWING OUR CALL.



THE EIGHT SUNDAY AFTER PENTECOST

JULY 23, 2023

IN OUR 290TH YEAR

8:00 A.M. HOLY EUCHARIST, RITE I - *PAGE 3*

10:30 A.M. HOLY EUCHARIST, RITE II - *PAGE 8*

Today's Readings

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of

God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

ST. JOHN'S EPISCOPAL CHURCH

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Please stand.

THE WORD OF GOD

Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading: Genesis 28:10-19a

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms 139:1-11, 22-23 (Please read responsively by whole verse.)

1 LORD, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips,
but you, O LORD, know it altogether.

4 You press upon me behind and before
and lay your hand upon me.

5 Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit?
where can I flee from your presence?

7 If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.

8 If I take the wings of the morning
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me
and your right hand hold me fast.
10 *If I say, "Surely the darkness will cover me,
and the light around me turn to night,"*
11 Darkness is not dark to you;
the night is as bright as the day;
darkness and light to you are both alike.
22 *Search me out, O God, and know my heart;
try me and know my restless thoughts.*
23 Look well whether there be any wickedness in me
and lead me in the way that is everlasting.

The Second Reading: Romans 8:12-25

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory be to thee, O Lord.*

The Holy Gospel: Matthew 13:24-30,36-43

Gospeller: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

326

The Prayers of the People

The prayers can be found on page 7.

Confession of Sin and Absolution

331

The people kneel or stand.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

THE HOLY COMMUNION

Offertory

The Great Thanksgiving

333

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: *(said together)*

*Holy, Holy, Holy Lord God of Hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

336

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia.*

Prayer of Humble Access

337

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

The Postcommunion Prayer

339

The Blessing

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*



8:00 Service Participants

Celebrant

The Reverend Callie Walpole

Adult Acolyte & Chalice Bearer

Jim Poehling

Reader

Debbie Knowlton

Intercessor

Mike McShane

Usher

Ed Bolling

A WORD FROM THE VICAR



Good Seed: Out of the Ashes

In the Gospel for July 23rd, Jesus talks about the importance of allowing the wheat and weeds to grow together until harvest time.

Not long ago, around Pentecost, we burned the large brush pile at the back of the parish property. Nearby, we then planted a flower garden. This week, I was watering the garden and noticed what appeared to me to be a form of portulaca growing both in the flower garden and in the soil where the brush pile had previously occupied space.

According to the website “Native Plant Trust, Go Botany,” Pink Purslane, a species of portulaca, is considered to be “one of the ten most noxious weeds in the world.” Even so, “it is also a leafy vegetable and “reportedly has more omega-3 fatty acids and antioxidants than practically any other food.” According to the app “Picture This,” it can be used in landscaping in difficult parts of the yard, and it symbolizes protection.”

Jesus cautions us to be careful about making hasty judgements as to what is a weed, and what is not.

Yours,
Callie

PRAYERS OF THE PEOPLE FOR JULY 16, 2023

Celebrant: Let us pray together for the riches that endure, saying Christ, have mercy.

Intercessor: For the leaders of the world, that they may have courage to strive for peace and build up the lives of those whom they serve, let us pray.

People: *Christ have mercy.*

Intercessor: For the church; especially Ruth, our Bishop; Michael, our presiding Bishop; Justin, archbishop of Canterbury; for York Place and The Church of the Province of Central Africa; that your faithful people may have boldness in proclaiming God's word, let us pray.

People: *Christ have mercy.*

Intercessor: For the safety and security of all who serve in the military, in mission or in outreach work. Let us pray.

People: *Christ have mercy.*

Intercessor: In gratitude for all the blessings of this life. Let us pray.

People: *Christ have mercy.*

Intercessor: For the sick and infirm, for those who suffer, and for all who have asked for our prayers, especially: Carlton Morrow, Oscar Fuller, Wills Allen, Parker Tuten, Raymond Balzano, John Martin, Tiffany Maser, Betty Johnson, Buddy Hawkins, Carmen Bentz, Grady Norton, Ann Guettner and Beth Gibbs. Let us pray.

People: *Christ have mercy.*

Intercessor: For those who have died, especially Louis Pinckney and Emily Ann Towles Davis. Let us pray.

People: *Christ have mercy.*

Celebrant: Giver of all gifts, all that we are and all that we have comes from you. Enrich us with your blessings, and grant that we may serve you in holiness and righteousness all the days of our life. Amen.

A Blessing for the Sea Islands

St. John's Episcopal Church
John's Island - Wadmalaw Island
Kiawah and Seabrook Islands

*May the love of the Lord of the sea islands enfold you;
May the spirit of salt marsh and sweetgrass enliven you;
May the gracious and gentle sea breezes renew you;
May the grandeur and grace of the great live oak fortify you;
May the ready resilience of the palmetto steady you;
May you love the Lord Jesus as beautifully as he has loved you;
And the blessing of God Almighty: Father, Son, and Holy Spirit
be upon you now and always. Amen.*

ST. JOHN'S EPISCOPAL CHURCH

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Prelude

Please stand

Adagio

J.S. Bach

Processional Hymn 388

O worship the king, all glorious above

Hanover

THE WORD OF GOD

Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison S91

Kyrie

Healey Willan

The Collect

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading: Genesis 28:10-19a

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalms 139:1-11, 22-23 *(Please read responsively by whole verse.)*

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you know my sitting down and my rising up;
you discern my thoughts from afar.

2 *You trace my journeys and my resting-places
and are acquainted with all my ways.*

3 Indeed, there is not a word on my lips,
but you, O LORD, know it altogether.

4 *You press upon me behind and before
and lay your hand upon me.*

5 Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.

6 *Where can I go then from your Spirit?
where can I flee from your presence?*

7 If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.

8 *If I take the wings of the morning
and dwell in the uttermost parts of the sea,*

9 Even there your hand will lead me
and your right hand hold me fast.

10 *If I say, "Surely the darkness will cover me,
and the light around me turn to night,"*

11 Darkness is not dark to you;
the night is as bright as the day;
darkness and light to you are both alike.

22 *Search me out, O God, and know my heart;
try me and know my restless thoughts.*

23 Look well whether there be any wickedness in me
and lead me in the way that is everlasting.

The Second Reading: Romans 8:12-25

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Sequence Hymn 542

Christ is the world's true light

St. Joan

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

The Holy Gospel: Matthew 13:24-30,36-43

Celebrant: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Apostles' Creed (metrical)

Ode to Joy

We believe in God the Father,
God almighty, by whose plan
earth and heaven sprang to being
all created things began.

We believe in Christ the Savior,
Son of God in human frame,
virgin-born, the child of Mary
upon whom the Spirit came.

Christ, who on the cross forsaken,
like a lamb to slaughter led,
suffered under Pontius Pilate,
he descended to the dead.

We believe in Jesus risen,
heaven's king to rule and reign,
to the Father's side ascended
till as judge he comes again.

We believe in God the Spirit;
in one Church, below, above:
saints of God in one communion,
One in holiness and love.
So by faith, our sins forgiven,
Christ our Savior, Lord and friend,
we shall rise with him in glory
to the life that knows no end.

The Prayers of the People

The prayers are found on page 7.

Confession of Sin and Absolution

The people kneel or stand.

The Peace

Please be seated.

Announcements

360

THE HOLY COMMUNION

Blest are they whose spirits long

Handel

Offertory Anthem

Please stand.

Offertory Hymn

Doxology

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below,
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer B

367

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Sanctus S 130

Franz Schubert

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem

Taste and See

Lift Every Voice and Sing II

Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord, of the Lord.

Fine

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Agnus Dei S164

Franz Schubert

The Communion of the People

The congregation is invited to sing the Communion Hymns.

Communion Hymn 301

Bread of the world, in mercy broken

Rendez a Dieu

Communion Hymn 405

All things bright and beautiful

Royal Oak

After Communion, the Celebrant says let us pray.

The Postcommunion Prayer *(said together)*

366

The Blessing

Processional Hymn 541

Come, labor on

Ora Labora

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Postlude in G Major

Handel



10:30 Service Participants

Celebrant

The Reverend Callie Walpole

Verger

Anne Norton

Music

Anne Warf

St. John's Choir

Readers

Rich Boss

Bambi Downs

Chalice Bearers

Bettie Tullis

Jane Charles

Ushers

Tom Gibbs

Rich Gomez

ST. JOHN'S CALENDAR

Today, Sunday, July 23

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:00am - Grace Chapel, Morning Prayer
10:30am - Holy Eucharist, Rite II

Tuesday, July 25

10:30am - Centering Prayer
12:00pm - Holy Eucharist

Wednesday, July 26

3:00pm - 7:00pm - Farmers Market

Next Sunday, July 30

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:00am - Grace Chapel, Morning Prayer
10:30am - Holy Eucharist, Rite II



ST. JOHN'S NEWS & ANNOUNCEMENTS

Prayer Needs

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. acromwell@stjohns1734.org

Church Directory

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at acromwell@stjohns1734.org or by calling 843-974-5593



Online Giving

Have you seen our new online giving program?



You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel
We continue to grow the library of reflections and sermons on our YouTube channel. Please go to youtube.com/@st.johnsepiscopalchurchsc1734 and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

Altar Guild

If you are interested in being a part of the Altar Guild, please contact Anne Norton at annenorton4@gmail.com
Or Maureen Ray at drstevenray@comcast.net

Centering Prayer

Centering Prayer will continue every Tuesday from 10:30 am - 11:30 am. If you have any comments or questions, please contact Vance Mann: hvancem@icloud.com or 828-273-7592.

Weekday Eucharist

Tuesdays at Noon

Join us on Tuesdays at noon for Holy Eucharist in the church.

Sunday School for the Little Ones

Join us each Sunday at 9:15 am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

Flower Guild

If you are interested in being a part of the Flower Guild, please contact Felicity Myers felicitycostinmyers@gmail.com

Ushers

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel. If you are interested in becoming an Usher please contact Bob Norton at rlnorton1029@gmail.com.

Nametags

If you are in need of a nametag, please contact Karen Poehling at karenheiman@me.com

Text Giving

It's the easiest way to make a donation to St. John's. Just text STJOHNS1734 to 73256
Standard text message and data rates may apply.

Choir

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 annewarf@gmail.com

COMING UP AT ST. JOHN'S



Labor Day Weekend Parish Retreat

Registration Starts Monday, July 24th!

Forms are available in the office.

Starting Monday, please contact Anne-Clark to register!

If you are interested in the Parish Retreat please contact Anne-Clark Cromwell at ACromwell@StJohns1734.org or at 843-974-5593.

Centering Prayer

Centering Prayer will continue every Tuesday from 10:30 am - 11:45 am.

If you have any comments or questions, please contact Vance Mann:
hvancem@icloud.com or 828-273-7592.



**WEDNESDAYS
3 P.M. - 7 P.M.**



**3673 MAYBANK HWY
JOHN'S ISLAND, SC
843-974-5593**

Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.



ST. JOHN'S WELCOMES YOU

We are glad you are with us today. If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

Welcome: All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Help: If you need assistance at any time, our ushers are happy to help.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

Children: All children are welcome and encouraged to attend any of our services.

Activity Bags: Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is over.

Nursery: The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoach Building behind Guerry Hall next to the church.

Sunday School: Sunday school is currently on a break for several weeks and will resume on August 20th. Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.



Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead. Date: _____

Contact Information

First Name _____

Last Name _____

Address _____

City/State/Zip _____

Phone _____

Email _____

Additional Family Members: (Please include ages if child/youth)

Please Circle All That Apply:

First-time Visitor
Returning Visitor

In Town Visiting Family/Friends (or) On Vacation
Add me to the Newsletter/Mailing list
A Ministry Member may call



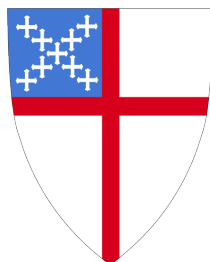
Rebuilding the church,
Reviving the soul,
Renewing our call.

3673 Maybank Highway John's Island, SC 29455
Mailing Address - P.O. Box 423 John's Island, SC 29457
(843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop
The Reverend Canon Calhoun Walpole, Rector
Mobile - (843) 607-4591
The Reverend Chris Huff, Priest Associate
David H. Maybank, Jr., Senior Warden
Anne-Clark Cromwell, Parish Administrator
Clark Cromwell, Director of Parish Life
Anne Warf, Organist & Choir Director

Thank you for your gifts.
Please make checks payable to St. John's Episcopal Church.
www.StJohns1734.org
stjohns@stjohns1734.org

The Episcopal Church Welcomes You.



Cover image: Sower at Sunset, 1888 by Vincent Van Gogh