



# St. John's Episcopal Church

JOHN'S ISLAND - WADMALAW ISLAND  
KIAWAH AND SEABROOK ISLANDS  
SOUTH CAROLINA

REBUILDING,  
REVIVING,  
RENEWING.



## THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 27, 2023

IN OUR 290TH YEAR

8:00 A.M. HOLY EUCHARIST, RITE I - *PAGE 3*

10:30 A.M. HOLY EUCHARIST, RITE II - *PAGE 8*

# Today's Readings

## Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you

your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

## Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

## Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

# ST. JOHN'S EPISCOPAL CHURCH

8:00 a.m. Holy Eucharist, Rite I

*Welcome to St. John's Episcopal Church*

*Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.*

*Please stand.*

## THE WORD OF GOD

### Acclamation and Response

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and forever. Amen.

### The Collect for Purity

**Celebrant:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**Celebrant:** Lord, have mercy upon us.

**People:** *Christ, have mercy upon us.*

**Celebrant:** Lord, have mercy upon us.

### The Collect of the Day

**Celebrant:** The Lord be with you.

**People:** And with thy spirit.

**Celebrant:** Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. Amen.

*Please be seated.*

### The First Reading: Exodus 1:8-2:10

*Today's readings are found on page 2.*

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

### Psalm 124 *(Please read responsively by whole verse.)*

1 If the LORD had not been on our side,  
let Israel now say;

2 *If the LORD had not been on our side,  
when enemies rose up against us;*

3 Then would they have swallowed us up alive  
in their fierce anger toward us;

4 *Then would the waters have overwhelmed us  
and the torrent gone over us;*

5 Then would the raging waters  
have gone right over us.

6 *Blessed be the LORD!  
he has not given us over to be a prey for their teeth.*

7 We have escaped like a bird from the snare of the fowler;  
the snare is broken, and we have escaped.

8 *Our help is in the Name of the LORD,  
the maker of heaven and earth*

## **The Second Reading: Romans 12:1-8**

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

*Please stand.*

**Gospeller:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** *Glory be to thee, O Lord.*

## **The Holy Gospel: Matthew 16:13-20**

**Gospeller:** The Gospel of the Lord.

**People:** *Praise be to thee, O Christ.*

## **The Homily**

*A period of silent reflection is kept.*

*Please stand.*

## **The Nicene Creed**

326

## **The Prayers of the People**

*The prayers can be found on page 7.*

## **Confession of Sin and Absolution**

331

*The people kneel or stand.*

## **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** *And also with you.*

# **THE HOLY COMMUNION**

## **Offertory**

## **The Great Thanksgiving**

333

**Celebrant:** The Lord be with you.

**People:** *And with thy spirit.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them up unto the Lord.*

**Celebrant:** Let us give thanks unto our Lord God.

**People:** *It is meet and right so to do.*

*The Celebrant continues.*

## **Sanctus and Benedictus**

**Celebrant and People:** *(said together)*

*Holy, Holy, Holy Lord God of Hosts:  
heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.*

*Hosanna in the highest.*

*The people kneel or stand.*

*The Celebrant continues.*

## **The Lord's Prayer** *(said together)*

336

## **The Breaking of the Bread**

**Celebrant:** Alleluia, Christ our Passover is sacrificed for us.

**People:** *Therefore let us keep the feast. Alleluia.*

## **Prayer of Humble Access**

337

## **Invitation to Communion**

*Please be seated.*

*To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.*

## **The Postcommunion Prayer**

339

### **The Blessing**

### **The Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**People:** *Thanks be to God.*



### **8:00 Service Participants**

#### **Celebrant & Homilist**

The Reverend Chris Huff

#### **Adult Acolyte & Chalice Bearer**

Jim Poehling

#### **Reader**

Bonnie Branham

#### **Intercessor**

Debbie Knowlton

#### **Usher**

Ed Bolling

Karen Poehling

*The Vicar is celebrating the Eucharist at Grace Chapel this morning at 9 o'clock.*



## A WORD FROM THE VICAR

### One Body

*“...we, who are many, are one body in Christ...”*

-Romans 12:5

Last Sunday was a delight to welcome the return of children’s Sunday school—thank you, Lucy and Thomas McAfee! —and bless bookbags as a new school year begins. Thank you to all who made the covered dish luncheon such a delicious and enjoyable occasion. Upon entering Walton Hall, I was serendipitously startled to see every single table filled with people enjoying both communion and camaraderie. It shall be a sight indelible in my mind. One body indeed—we, who are many.

In Paul’s letter to the Romans, he writes: “For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.” Are you perhaps wondering how you fit into the body of Christ here at St. John’s? Our Lord is always making things new—renewing and reforming and refashioning. Perhaps you are being led to serve in new ways—ways you never dreamt of or imagined. Let me know if you’d like to talk more about this as it pertains to you in your own life and ministry of service. Please call or write so we can find a time to visit. [cwalpole@stjohns1734.org](mailto:cwalpole@stjohns1734.org)

On another note, today will conclude our summer Sunday morning services at Grace Chapel. Beginning Sunday, October 8<sup>th</sup>, we will offer weekly Sunday afternoon services at Grace Chapel at 4pm (October-December). One of the first things that happens each time Grace Chapel is opened for a service, sometimes even before turning on the lights, the shutters are opened and the windows opened wide—to let the light and breeze or warmth in—so that the body of Christ gathered in that special place may also become light and breeze and warmth to the world.

Yours,  
*Callie*

## PRAYERS OF THE PEOPLE FOR AUGUST 27, 2023

**Celebrant:** We pray to our God who has searched us out in easy and hard to find places, and who knows us so intimately through the incarnation of Jesus Christ, saying, "Lord, graciously hear us."

**Intercessor:** That in being known we may make you known to others, that in being found we may be channels of your love and mercy, for Justin, Archbishop of Canterbury, for Michael, our Presiding Bishop, Ruth, our Bishop, for Campus Ministries of The Diocese of South Carolina, and the Anglican Church of Hong Kong; Lord, hear us;

**People:** *Lord, graciously hear us.*

**Intercessor:** That we may have the courage to take up our cross and follow you, that we may be able to know in life what truly matters and be able to put that first; Lord, hear us;

**People:** *Lord, graciously hear us.*

**Intercessor:** That we may know that God's hand is in our lives on a daily basis, creating, sustaining and sanctifying all; we pray for those who are in any kind of need, especially for: Carlton Morrow, Oscar Fuller, Wills Allen, Parker Tuten, John Martin, Tiffany Maser, Buddy Hawkins, Carmen Bentz, Grady Norton, Ann Guettner, Betty Tipton, Paige Weikle, Jorgen Warrer, Bryan Warf, and Presiding Bishop Michael Curry. Lord, hear us;

**People:** *Lord, graciously hear us.*

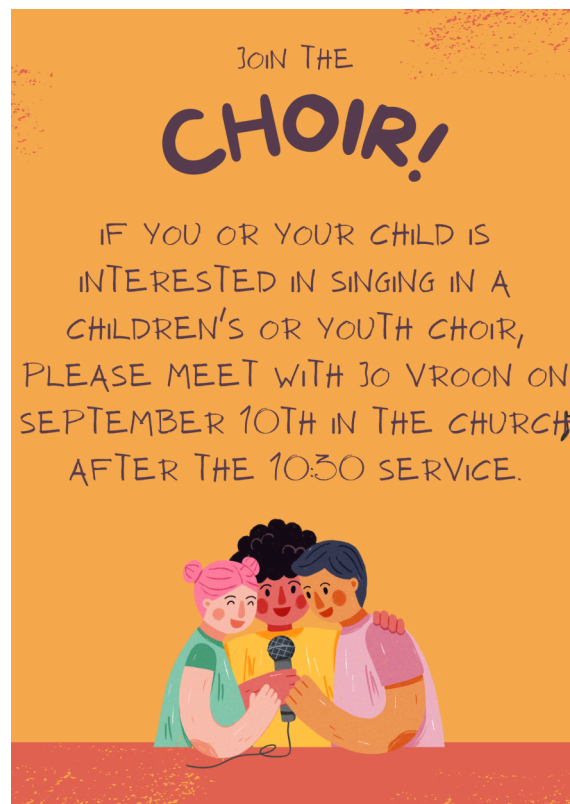
**Intercessor:** That along this path of discipleship, of bearing our crosses, we are able to celebrate the joys of life, Lord, hear us;

**People:** *Lord, graciously hear us.*

**Intercessor:** And finally, that we may remember and rejoice with those who have gone before us, may they rest in peace and rise in glory; Lord, hear us;

**People:** *Lord, graciously hear us.*

**Celebrant:** God of our formation and redemption, who graciously calls us to follow in the way of life, mercifully hear our prayers and grant to us what is good for us, enabling us to find the difference between what seems to matter and what really matters, through Jesus Christ our Lord. Amen.





# ST. JOHN'S EPISCOPAL CHURCH

10:30 a.m. Holy Eucharist, Rite II

*Welcome to St. John's Episcopal Church*

*Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.*

## Prelude

*Please stand*

**Processional Hymn 401**

*The God of Abraham praise*

Leoni

## THE WORD OF GOD

### Acclamation and Response

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and forever. Amen.*

### The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Kyrie S91**

Healey Willan

### The Collect

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### The First Reading: Exodus 1:8-2:10

*Today's readings are found on page 2.*

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

### Psalm 124 *(Please read responsively by whole verse.)*

1 If the Lord had not been on our side,  
let Israel now say;

2 *If the Lord had not been on our side,  
when enemies rose up against us;*

3 Then would they have swallowed us up alive  
in their fierce anger toward us;

4 *Then would the waters have overwhelmed us  
and the torrent gone over us;*

5 Then would the raging waters  
have gone right over us.

6 *Blessed be the Lord!  
he has not given us over to be a prey for their teeth.*

7 We have escaped like a bird from the snare of the fowler;  
the snare is broken, and we have escaped.

8 *Our help is in the Name of the Lord,  
the maker of heaven and earth.*



## The Second Reading: Romans 12:1-8

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*Please stand.*

## Gradual Hymn 304

*I come with joy to meet my Lord*

Land of Rest

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** Glory to you, Lord Christ.

## The Holy Gospel: Matthew 16:13-20

**Celebrant:** The Gospel of the Lord

**People:** Praise to you, Lord Christ.

*Please be seated.*

## The Homily

*A period of silent reflection is kept.*

*Please stand.*

## The Apostles' Creed (metrical)

Nettleton

We believe in God the Father,  
God almighty, by whose plan  
earth and heaven sprang to being  
all created things began.

We believe in Christ the Savior,  
Son of God in human frame,  
virgin-born, the child of Mary  
upon whom the Spirit came.

Christ, who on the cross forsaken,  
like a lamb to slaughter led,  
suffered under Pontius Pilate,  
he descended to the dead.

We believe in Jesus risen,  
heaven's king to rule and reign,  
to the Father's side ascended  
till as judge he comes again.

We believe in God the Spirit;  
in one Church, below, above:  
saints of God in one communion,  
One in holiness and love.  
So by faith, our sins forgiven,  
Christ our Savior, Lord and friend,  
we shall rise with him in glory  
to the life that knows no end.

## The Prayers of the People

*The prayers are found on page 7.*

## Confession of Sin and Absolution

360

*The people kneel or stand.*

## The Peace

*Please be seated.*

## Announcements

# THE HOLY COMMUNION

## Offertory

*Please stand.*

## Offertory Hymn

*Doxology*

Old Hundredth

Praise God, from whom all blessings flow;  
Praise him, all creatures here below,  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## Eucharistic Prayer B

367

## The Great Thanksgiving

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

## Sanctus S 130

Franz Schubert

*The people kneel or stand.*

*The Celebrant continues.*

### The Lord's Prayer *(said together)*

364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

**Celebrant:** Alleluia, Christ our Passover is sacrificed for us.

**People:** Therefore let us keep the feast. Alleluia.

### Fraction Anthem

*Taste and See*

*Lift Every Voice and Sing II*

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

### Invitation to Communion

*Please be seated.*

*To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.*

## Agnus Dei S164

Franz Schubert

## The Communion of the People

*The congregation is invited to sing the Communion Hymns.*

### Communion Hymn

*One bread, one body*

One Bread, One Body

One bread, one body one Lord of all,  
One cup of blessing which we bless.  
And we, though many throughout the earth.  
We are one body in this one Lord.

### Communion Hymn 707

*Take my life and let it be*

Hollingside

### Communion Hymn 513

*Like the murmur of the dove's song*

Bridegroom

*After Communion, the Celebrant says let us pray.*

### The Postcommunion Prayer *(said together)*

366

### The Blessing

### Processional Hymn 525

*The Church's one foundation*

Aurelia

### The Dismissal

**Celebrant:** Go in peace to love and serve the Lord.

**People:** *Thanks be to God.*

### Postlude



## 10:30 Service Participants

### Celebrant

The Reverend Callie Walpole

### Homilist

The Reverend Chris Huff

### Adult Acolyte

Jane Charles

### Music

Jo Vroon  
St. John's Choir

### Readers

Bambi Downs  
Eric Rosenberg

### Chalice Bearers

Doris Reinhart  
Thomas McAfee

### Acolytes

Henry Tierney  
Branch McAfee  
Trace McAfee

### Ushers

English Walpole  
Ford Walpole

## ST. JOHN'S CALENDAR

### Today, Sunday, August 27

8:00am - Holy Eucharist, Rite I  
9:00am - 12:00pm - Nursery Open  
9:00am - Grace Chapel, Holy Eucharist  
10:30am - Holy Eucharist, Rite II

### Tuesday, August 29

10:30am - Centering Prayer  
12:00pm - Holy Eucharist

### Wednesday, August 30

3:00pm - 6:30pm - Farmers Market

### Next Sunday, September 3

8:00am - Holy Eucharist, Rite I  
9:00am - 12:00pm - Nursery Open  
10:30am - Holy Eucharist, Rite II



Did you ever wonder what those Altar Guild members are doing in the sacristy before and after a service and what is in that room where they are busily working between services? Are you looking for a ministry where you can serve silently behind the scenes, ensuring the Eucharist can be celebrated flawlessly while enjoying the quiet peaceful serenity of the Sanctuary? Are you interested in learning more about the liturgical meaning of the colors of the hangings and vestments, the vessels used to celebrate the Eucharist and the use and care of the linens? Then St John's Altar Guild is for you!

If you are interested in this type of ministry, please contact Maureen Ray at [drstevenray@comcast.net](mailto:drstevenray@comcast.net). We will explain our duties and train you. All are welcome!

Blessings,  
Maureen Ray and Anne Norton

## **ST. JOHN'S NEWS & ANNOUNCEMENTS**

### **Prayer Needs**

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. [acromwell@stjohns1734.org](mailto:acromwell@stjohns1734.org)

### **Church Directory**

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at [acromwell@stjohns1734.org](mailto:acromwell@stjohns1734.org) or by calling 843-974-5593



### **Online Giving**

Have you seen our new online giving program?



You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel  
We continue to grow the library of reflections and sermons on our YouTube channel. Please go to [youtube.com/@st.johnsepiscopalchurchsc1734](https://youtube.com/@st.johnsepiscopalchurchsc1734) and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

### **Altar Guild**

If you are interested in being a part of the Altar Guild, please contact Anne Norton at [annenorton4@gmail.com](mailto:annenorton4@gmail.com)  
Or Maureen Ray at [drstevenray@comcast.net](mailto:drstevenray@comcast.net)

### **Centering Prayer**

Centering Prayer will continue every Tuesday from 10:30 am - 11:30 am. If you have any comments or questions, please contact Vance Mann: [hvancem@icloud.com](mailto:hvancem@icloud.com) or 828-273-7592.

### **Weekday Eucharist**

#### **Tuesdays at Noon**

Join us on Tuesdays at noon for Holy Eucharist in the church.

### **Sunday School for the Little Ones**

Join us each Sunday at 9:15 am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

### **Flower Guild**

If you are interested in being a part of the Flower Guild, please contact Felicity Myers [felicitycostinmyers@gmail.com](mailto:felicitycostinmyers@gmail.com)

### **Ushers**

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel. If you are interested in becoming an Usher please contact Bob Norton at [rlnorton1029@gmail.com](mailto:rlnorton1029@gmail.com).

### **Nametags**

If you are in need of a nametag, please contact Karen Poehling at [karenheiman@me.com](mailto:karenheiman@me.com)

### **Text Giving**

It's the easiest way to make a donation to St. John's.  
Just text STJOHNS1734 to 73256  
*Standard text message and data rates may apply.*

### **Choir**

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 [annewarf@gmail.com](mailto:annewarf@gmail.com)

## COMING UP AT ST. JOHN'S

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### Dancing through the Decades

On September 16th from 7:00pm-9:00pm, join Rich Gomez in Walton Hall for a fun night of fellowship and dancing! All genres of music - Shag, East Coast Swing, Waltz, Foxtrot, Twist, Cha-Cha, Rhumba, Line Dancing, etc...

Wear your casual attire, comfy shoes & bring a simple snack to share.

Childcare provided.

Please contact Rich Gomez with any questions - 843-810-6267

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**MOUNT ZION  
MENTORS MATTER**

**ARE YOU INTERESTED IN BEING A MENTOR?**

WE ARE LOOKING FOR MEMBERS OF THE COMMUNITY TO MENTOR STUDENTS AT OUR SCHOOL (SPECIFICALLY YOUNG MEN). THE GOAL IS TO MENTOR OUR STUDENTS IN LEADERSHIP AND BEHAVIOR SKILLS THAT CAN BETTER THEM IN THE CLASSROOM AND IN LIFE. STUDENTS WILL PARTICIPATE IN SPORTS WITH THEIR MENTOR TO BUILD A FOUNDATION.

If interested, please reach out to  
[Reagan\\_Price@Charleston.K12.SC.US](mailto:Reagan_Price@Charleston.K12.SC.US) for more information.



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### Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.



A Ministry Member may call





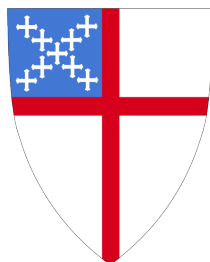
Rebuilding,  
Reviving,  
Renewing.

3673 Maybank Highway John's Island, SC 29455  
Mailing Address - P.O. Box 423 John's Island, SC 29457  
(843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop  
The Reverend Canon Calhoun Walpole, Rector  
Mobile - (843) 607-4591  
The Reverend Chris Huff, Priest Associate  
David H. Maybank, Jr., Senior Warden  
Anne-Clark Cromwell, Parish Administrator  
Clark Cromwell, Director of Parish Life  
Anne Warf, Organist & Choir Director

Thank you for your gifts.  
Please make checks payable to St. John's Episcopal Church.  
[www.StJohns1734.org](http://www.StJohns1734.org)  
[stjohns@stjohns1734.org](mailto:stjohns@stjohns1734.org)

*The Episcopal Church Welcomes You.*



Cover image: Fragment of Statue of Saint Peter the Apostle: hand holding keys of the kingdom of Heaven against cloudy blue sky