



St. John's Episcopal Church

JOHN'S ISLAND - WADMALAW ISLAND
KIAWAH AND SEABROOK ISLANDS
SOUTH CAROLINA

REBUILDING,
REVIVING,
RENEWING.



THE FEAST OF THE HOLY CROSS

SEPTEMBER 10, 2023

IN OUR 290TH YEAR

8:00 A.M. HOLY EUCHARIST, RITE I - *PAGE 3*

10:30 A.M. HOLY EUCHARIST, RITE II - *PAGE 8*

Today's Readings

Isaiah 45:21-25

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord? There is no other god besides me, a righteous God and a Savior; there is no one besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: "To me every knee shall bow, every tongue shall swear." Only in the Lord, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the Lord all the offspring of Israel shall triumph and glory.

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and

became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

John 12:31-36a

Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

Holy Cross Day 14 September

Early in the fourth century the emperor Constantine took the Christian Church under his protection, and to show his imperial benevolence he ordered a grand church to be built in Jerusalem. The site he chose was Gol'gotha, the hill where Jesus of Nazareth was crucified and buried. It had once stood outside the city walls, but before the time of Constantine the hill had been levelled and buried under tons of debris. The entire area had to be excavated for Constantine's new church, and the emperor put his mother Helena in charge of the work. In the course of digging the labourers discovered a large beam; and the authorities soon decided that it was a remnant of the very same cross on which the Lord had been crucified. Portions of this beam were enshrined near the altar of the new church when it was dedicated in honour of the Resurrection on September fourteenth in the year 335; and ever since then, in the East and in the West, Christians have kept this date as Holy Cross Day.

Jesus was crucified at the time of year when people in the northern hemisphere prepare the earth for planting. But September is harvest, our time for reaping and sharing what the earth, under our care, has brought forth. Just so with our remembrance of the Holy Cross. On Good Friday we recalled its planting at the seedtime of the new creation; and now, on the verge of autumn, we look for Christ, the true Vine which the Cross supported, to bear the fruit of justice and mercy not only in our own lives but also in the dealings of the world.

-From *For All the Saints: Prayers and Readings for Saints' Days*, Anglican Church of Canada

ST. JOHN'S EPISCOPAL CHURCH

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Please stand.

THE WORD OF GOD

Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Celebrant: When I am lifted up:

People: *I will draw the whole world to myself.*

The Collect for Purity

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria

324

The Collect of the Day

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Please be seated.

The First Reading: Isaiah 45:21-25

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 98:1-4 *(Please read responsively by whole verse.)*

1 Sing to the Lord a new song,
for he has done marvelous things.

2 *With his right hand and his holy arm
has he won for himself the victory.*

3 The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.

4 *He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.*

The Second Reading: Philippians 2:5-11

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory be to thee, O Lord.*

The Holy Gospel: John 12:31-36a

Gospeller: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

326

The Prayers of the People

The prayers can be found on page 7.

Confession of Sin and Absolution

331

The people kneel or stand.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

THE HOLY COMMUNION

Offertory

The Great Thanksgiving

333

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: *(said together)*

*Holy, Holy, Holy Lord God of Hosts:
heaven and earth are full of thy glory.*

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

336

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia.*

Prayer of Humble Access

337

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

The Blessing

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*



8:00 Service Participants

Celebrant

The Reverend Callie Walpole

Homilist

The Reverend Chris Huff

Adult Acolyte & Chalice Bearer

Jim Poehling

Reader

Mike McShane

Intercessor

Bonnie Branham

Usher

Ed Bolling



A WORD FROM THE VICAR

Holy ground, all around.

Holy ground is where Moses heard the call of God. “Who me?” he said. “Yes, you,” God said. Have you ever heard the call of God to serve in some way and said, “Who me?”—knowing somehow that God is saying: “Yes, you.” We hear the call of God in the midst of ordinary living and on holy ground—and there’s holy ground all around.

This parish is holy ground. Saints of the Lord have gathered and worshipped and served here in a variety of capacities since 1734, and before that.

Our lovely churchyard holds the graves of so many of them—whom we remember and who join with us as part of that wonderful communion of saints—together with angels and archangels and all the company of heaven.

I think of the Reverend Penuel Bowen who became one of the early rectors of this parish. He is buried underneath the church. He came down here from New England and died after only about a year, in 1788. His gravestone—the area around which we are soon going to clear to make more visible—reads: “He was a faithful and affectionate pastor of the flock.” Among his wife and other children, he left behind a young son named Nathaniel. Nathaniel would later become the third bishop of South Carolina.

Penuel Bowen could have easily said “No” when God called him to leave the comforts of Boston and come down to this wilderness frontier. But he didn’t. He said “Yes.” He said “Yes” because he recognized that holy ground is all around. CS Lewis noted the following about holy places, writing:

“Holy places are dark places. It is life and strength, not knowledge and words we get in them. Holy wisdom is not clear and thin like water, but thick and dark like blood.”

Thick and dark...

A number of our parishioners spent last weekend down at Camp St. Christopher. On Saturday afternoon, I led a group on a walk down the beach towards Privateer Point. We veered off onto a path leading us to the creek side where there is a delightful mud pit—a plough mud pit. Because of the extra high tides lately, there was more water than usual—causing the area to be a rich, nutrient-filled tidal pool. Naturally, some of us had to test it out for ourselves. Someone noted how primordial it all seemed. And it is. Tide pools contain the genesis of all life. Holy places. Dark places. Life and strength. Some years ago, there was a bumper sticker around the Lowcountry that read: *Plough mud: The goo that holds the earth together.* Amusing, and true.

So, whether we find ourselves in this stately parish—or a grand cathedral—or with our nearby neighbor the Angel Oak—or even a plough mud pit on Privateer Creek—we find ourselves on holy ground. Because holy ground is all around.

When God calls, the answer to your “Who, me?” is very simple: “Yes, you.”

Yours,
Callie

PRAYERS OF THE PEOPLE FOR SEPTEMBER 10, 2023

Celebrant: Let us pray to our gracious and merciful God through his Son, who suffered on the cross for the world's redemption, saying, "Lord, save us and help us."

Intercessor: Fill with your Spirit Christ's broken body, the Church; especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Ruth, our Bishop, for Bishop Gadsden Retirement Community and The Church of Ireland. Give to Christian people everywhere a deep longing to take up the cross and to understand its mysterious glory. By the Savior's cross and passion,

People: *Lord, save us and help us.*

Intercessor: Bless those who lead through service, for those who serve in military, mission and outreach work, through their lives of service and sacrifice draw your people close to you. By the Savior's cross and passion,

People: *Lord, save us and help us.*

Intercessor: Help us to witness to the faith we have received by our words and in our deeds, and daily conform us more and more to Christ, may we always be inspired to find your glory in our lives. By the Savior's cross and passion,

People: *Lord, save us and help us.*

Intercessor: Look in your mercy upon the world you loved so much that you sent your Son to suffer and to die; Strengthen those who work to share the reconciliation won at such a cost upon the cross through their ministries of wholeness and healing. By the Savior's cross and passion,

People: *Lord, save us and help us.*

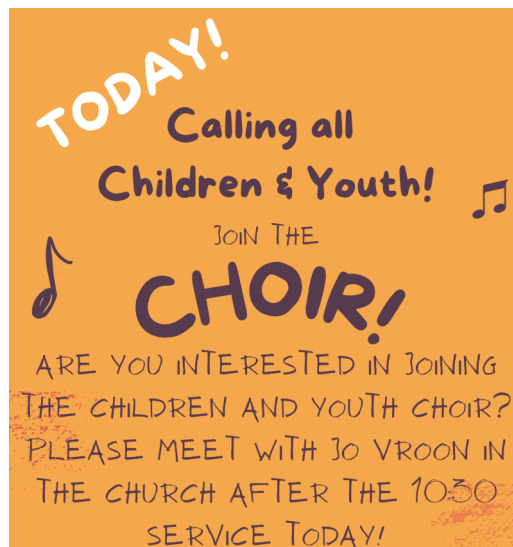
Intercessor: Bring healing by the wounds of Christ to all who are weighed down by pain and injustice. Help the lonely and the betrayed, the suffering and the dying, to find strength in the companionship of Jesus, and in his passion to know their salvation. Especially for those in any kind of need. For: Carlton Morrow, Oscar Fuller, Wills Allen, Parker Tuten, John Martin, Tiffany Maser, Buddy Hawkins, Carmen Bentz, Ann Guettner, Betty Tipton, Paige Weikle, Jorgen Warrer, Bryan Warf, Toni Kirby, John Davis, and Presiding Bishop Michael Curry. By the Savior's cross and passion,

People: *Lord, save us and help us.*

Intercessor: Welcome into paradise all who have left this world in your friendship. According to your promises, bring them with all your saints to share in the benefits of Christ's death and resurrection. By the Savior's cross and passion,

People: *Lord, save us and help us.*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**



ST. JOHN'S EPISCOPAL CHURCH

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Prelude

Please stand

Processional Hymn 494

Crown him with many crowns

Diademata

THE WORD OF GOD

Acclamation and Response

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

Celebrant: When I am lifted up:

People: *I will draw the whole world to myself.*

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S 280

Gloria in excelsis

Robert Powell

The Collect

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world unto himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. *Amen.*

Please be seated.

The First Reading: Isaiah 45:21-25

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 98:1-4 *(Please read responsively by whole verse.)*

1 Sing to the Lord a new song,
for he has done marvelous things.

2 *With his right hand and his holy arm
has he won for himself the victory.*

3 The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.

4 *He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.*

The Second Reading: Philippians 2:5-11

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

The Holy Gospel: John 12:31-36a

Celebrant: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Apostles' Creed (metrical)

Nettleton

We believe in God the Father,
God almighty, by whose plan
earth and heaven sprang to being
all created things began.

We believe in Christ the Savior,
Son of God in human frame,
virgin-born, the child of Mary
upon whom the Spirit came.

Christ, who on the cross forsaken,
like a lamb to slaughter led,
suffered under Pontius Pilate,
he descended to the dead.

We believe in Jesus risen,
heaven's king to rule and reign,
to the Father's side ascended
till as judge he comes again.

We believe in God the Spirit;
in one Church, below, above:
saints of God in one communion,
One in holiness and love.
So by faith, our sins forgiven,
Christ our Savior, Lord and friend,
we shall rise with him in glory
to the life that knows no end.

The Prayers of the People

The prayers are found on page 7.

Confession of Sin and Absolution

360

The people kneel or stand.

The Peace

Please be seated.

Announcements

THE HOLY COMMUNION

Offertory

Please stand.

Offertory Hymn

Doxology

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below,
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer B

367

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Sanctus S 130

Franz Schubert

The people kneel or stand.

The Celebrant continues.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

Taste and See

Lift Every Voice and Sing II

The musical score is written for two voices, Treble and Bass, in 2/2 time. The melody is simple and hymn-like. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O Taste and see. Taste and see the good - ness of the Lord, of the Lord. Fine". The score includes a final double bar line with the word "Fine".

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Agnus Dei S164

Franz Schubert

The Communion of the People

The congregation is invited to sing the Communion Hymns.

Communion Hymn 488	<i>Be thou my vision</i>	Slane
Communion Hymn 160	<i>Cross of Jesus, cross of sorrow</i>	Cross of Jesus
Communion Hymn 711	<i>Seek ye first the kingdom of God</i>	Seek Ye First
<i>After Communion, the Celebrant says let us pray.</i>		
The Postcommunion Prayer <i>(said together)</i>		366
The Blessing		
Processional Hymn 473	<i>Lift high the cross</i>	Crucifer
The Dismissal		
Celebrant: Go in peace to love and serve the Lord.		
People: <i>Thanks be to God.</i>		
Postlude		



10:30 Service Participants

Celebrant
The Reverend Callie Walpole

Homilist
The Reverend Chris Huff

Verger
Ryan Stonaker

Music
Jo Vroon
St. John's Choir

Readers
Jane Charles
Jack Barnett

Chalice Bearers
Beth Gibbs
Peter Lewis

Acolytes
Bennett Lewis
Branch McAfee
Trace McAfee
Henry Tierney



ST. JOHN'S CALENDAR

Today, Sunday, September 10

8:00am - Holy Eucharist, Rite I

9:00am - 12:00pm - Nursery Open

10:30am - Holy Eucharist, Rite II

Tuesday, September 12

10:30am - Centering Prayer

12:00pm - Holy Eucharist

Wednesday, September 13

3:00pm - 6:30pm - Farmers Market

Next Sunday, September 17

8:00am - Holy Eucharist, Rite I

9:00am - 12:00pm - Nursery Open

10:30am - Holy Eucharist, Rite II



Did you ever wonder what those Altar Guild members are doing in the sacristy before and after a service and what is in that room where they are busily working between services? Are you looking for a ministry where you can serve silently behind the scenes, ensuring the Eucharist can be celebrated flawlessly while enjoying the quiet peaceful serenity of the Sanctuary? Are you interested in learning more about the liturgical meaning of the colors of the hangings and vestments, the vessels used to celebrate the Eucharist and the use and care of the linens? Then St John's Altar Guild is for you!

If you are interested in this type of ministry, please contact Maureen Ray at drstevenray@comcast.net.

We will explain our duties and train you.

All are welcome!

Blessings,
Maureen Ray and Anne Norton

ST. JOHN'S NEWS & ANNOUNCEMENTS

Prayer Needs

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. acromwell@stjohns1734.org

Church Directory

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at acromwell@stjohns1734.org or by calling 843-974-5593



Online Giving



Have you seen our new online giving program? You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel
We continue to grow the library of reflections and sermons on our YouTube channel. Please go to youtube.com/@st.johnsepisopalchurchsc1734 and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

Altar Guild

If you are interested in being a part of the Altar Guild, please contact Anne Norton at annenorton4@gmail.com
Or Maureen Ray at drstevenray@comcast.net

Choir

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 annewarf@gmail.com

Centering Prayer

Centering Prayer will continue every Tuesday from 10:30 am - 11:30 am. If you have any comments or questions, please contact Vance Mann: hvancem@icloud.com or 828-273-7592.

Weekday Eucharist

Tuesdays at Noon

Join us on Tuesdays at noon for Holy Eucharist in the church.

Adult Sunday School

The Adult Class will gather for coffee in Walton Hall at 9:15am on September 17th & 24th. The class will not meet this Sunday, September 10th.

Sunday School for the Little Ones

Join us each Sunday at 9:15 am as Lucy and Thomas McAfee and friends lead us through our school year.

This class meets in the LaRoche Building behind Guerry Hall next to the church.

Flower Guild

If you are interested in being a part of the Flower Guild, please contact Felicity Myers felicitycostinmyers@gmail.com

Ushers

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel.

If you are interested in becoming an Usher please contact Bob Norton at rlnorton1029@gmail.com.

Nametags

If you are in need of a nametag, please contact Karen Poehling at karenheiman@me.com

Text Giving

It's the easiest way to make a donation to St. John's.
Just text STJOHNS1734 to 73256

Standard text message and data rates may apply.

COMING UP AT ST. JOHN'S

Dancing through the Decades

On September 16th from 7:00pm-9:00pm, join Rich Gomez in Walton Hall for a fun night of fellowship and dancing! All genres of music - Shag, East Coast Swing, Waltz, Foxtrot, Twist, Cha-Cha, Rhumba, Line Dancing, etc. . .

Wear your casual attire, comfy shoes & bring a simple snack to share.

Childcare provided.

Please contact Rich Gomez with any questions - 843-810-6267

Blessing of the Animals

Bring your furry friends to the church on Sunday, October 1st at 4:00pm for the Blessing of the Animals!



MOUNT ZION MENTORS MATTER

ARE YOU INTERESTED IN BEING A MENTOR?

WE ARE LOOKING FOR MEMBERS OF THE COMMUNITY TO MENTOR STUDENTS AT OUR SCHOOL (SPECIFICALLY YOUNG MEN). THE GOAL IS TO MENTOR OUR STUDENTS IN LEADERSHIP AND BEHAVIOR SKILLS THAT CAN BETTER THEM IN THE CLASSROOM AND IN LIFE. STUDENTS WILL PARTICIPATE IN SPORTS WITH THEIR MENTOR TO BUILD A FOUNDATION.

If interested, please reach out to
Reagan_Price@Charleston.K12.SC.US for more
information.



Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.



ST. JOHN'S WELCOMES YOU

We are glad you are with us today. If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

Welcome: All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Help: If you need assistance at any time, our ushers are happy to help.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

Children: All children are welcome and encouraged to attend any of our services.

Activity Bags: Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is over.

Nursery: The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoach Building behind Guerry Hall next to the church.

Sunday School: Sunday school is currently on a break for several weeks and will resume on August 20th. Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

Nametags: Nametags are available. If you would like one printed for you, please contact Karen Poehling at karenheiman@me.com



Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead. **Date:** _____

Contact Information

First Name _____

Last Name _____

Address _____

City/State/Zip _____

Phone _____

Email _____

Additional Family Members: (Please include ages if child/youth)

--

Please Circle All That Apply:

First-time Visitor

Returning Visitor

In Town Visiting Family/Friends (or) On Vacation

Add me to the Newsletter/Mailing list

A Ministry Member may call



Rebuilding,
Reviving,
Renewing.

3673 Maybank Highway John's Island, SC 29455
Mailing Address - P.O. Box 423 John's Island, SC 29457
(843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop
The Reverend Canon Calhoun Walpole, Rector
Mobile - (843) 607-4591
The Reverend Chris Huff, Priest Associate
David H. Maybank, Jr., Senior Warden
Anne-Clark Cromwell, Parish Administrator
Clark Cromwell, Director of Parish Life
Anne Warf, Organist & Choir Director

Thank you for your gifts.
Please make checks payable to St. John's Episcopal Church.
www.StJohns1734.org
stjohns@stjohns1734.org

The Episcopal Church Welcomes You.

