



# St. John's Episcopal Church

JOHN'S ISLAND - WADMALAW ISLAND  
KIAWAH AND SEABROOK ISLANDS  
SOUTH CAROLINA

REBUILDING,  
REVIVING,  
RENEWING.



## THE EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 1, 2023

IN OUR 290TH YEAR

8:00 A.M. HOLY EUCHARIST, RITE I - *PAGE 3*

10:30 A.M. HOLY EUCHARIST, RITE II - *PAGE 8*

## **Today's Readings**

### **Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

### **Philippians 2:1-13**

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always

obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

### **Matthew 21:23-32**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

# ST. JOHN'S EPISCOPAL CHURCH

8:00 a.m. Holy Eucharist, Rite I

*Welcome to St. John's Episcopal Church*

*Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.*

*Please stand.*

## THE WORD OF GOD

### Acclamation and Response

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and forever. Amen.*

### The Collect for Purity

**Celebrant:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**Celebrant:** Lord, have mercy upon us.

**People:** *Christ, have mercy upon us.*

**Celebrant:** Lord, have mercy upon us.

### The Collect of the Day

**Celebrant:** The Lord be with you.

**People:** *And with thy spirit.*

**Celebrant:** Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### The First Reading: Exodus 17:1-7

*Today's readings are found on page 2.*

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

### Psalm 78:1-4, 12-16 *(Please read responsively by whole verse.)*

1 Hear my teaching, O my people;  
incline your ears to the words of my mouth.

2 I will open my mouth in a parable;  
I will declare the mysteries of ancient times.

3 That which we have heard and known,  
and what our forefathers have told us,  
we will not hide from their children.

4 We will recount to generations to come  
the praiseworthy deeds and the power of the LORD,  
and the wonderful works he has done.

12 He worked marvels in the sight of their forefathers,  
in the land of Egypt, in the field of Zoan.

13 He split open the sea and let them pass through;  
he made the waters stand up like walls.

14 He led them with a cloud by day,  
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness  
and gave them drink as from the great deep.

16 He brought streams out of the cliff,  
and the waters gushed out like rivers.

**The Second Reading: Philippians 2:1-13**

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*Please stand.*

**Gospeller:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** Glory be to thee, O Lord.

**The Holy Gospel: Matthew 21:23-32**

**Gospeller:** The Gospel of the Lord.

**People:** Praise be to thee, O Christ.

**The Homily**

*A period of silent reflection is kept.*

*Please stand.*

**The Nicene Creed**

326

**The Prayers of the People**

*The prayers can be found on page 7.*

**Confession of Sin and Absolution**

331

*The people kneel or stand.*

**The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

**THE HOLY COMMUNION**

**Offertory**

**The Great Thanksgiving**

333

**Celebrant:** The Lord be with you.

**People:** And with thy spirit.

**Celebrant:** Lift up your hearts.

**People:** We lift them up unto the Lord.

**Celebrant:** Let us give thanks unto our Lord God.

**People:** It is meet and right so to do.

*The Celebrant continues.*

**Sanctus and Benedictus**

**Celebrant and People:** *(said together)*

*Holy, Holy, Holy Lord God of Hosts:  
heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.*

*Hosanna in the highest.*

*The people kneel or stand.*

*The Celebrant continues.*

**The Lord's Prayer** *(said together)*

336

## **The Breaking of the Bread**

**Celebrant:** Alleluia, Christ our Passover is sacrificed for us.

**People:** *Therefore let us keep the feast. Alleluia.*

## **Prayer of Humble Access**

**337**

## **Invitation to Communion**

*Please be seated.*

*To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.*

## **The Postcommunion Prayer**

**339**

## **The Blessing**

## **The Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**People:** *Thanks be to God.*



## **8:00 Service Participants**

### **Celebrant & Homilist**

The Reverend Calhoun Walpole

### **Adult Acolyte & Chalice Bearer**

deRosset Myers, Jr.

### **Acolyte**

Emily Bennett

### **Reader**

Mike McShane

### **Intercessor**

Felicity Myers

### **Usher**

Ed Bolling

## A WORD FROM THE VICAR

New Sunday Morning Class in Walton Hall!

### **“The Marvelous Peace of God”**

Beginning today.

You are invited to join me to consider what William Alexander Percy meant when he wrote: “Yet [may we] pray for but one thing/—The marvelous peace of God.” Percy wrote his famous hymn in 1924: “They cast their nets in Galilee,” Hymn 661 in our hymnal.

We regularly pray and long for God’s peace—in our hearts, in our lives, in our world—and in our time. How might we live more peace-filled lives? Join us as we plumb the depths of God’s marvelous peace, the peace that passeth all understanding.

We will gather on the following dates: October 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, and November 5<sup>th</sup> and 12<sup>th</sup>. Coffee at 9:15 and Class begins at 9:30.

Additionally, while certainly not necessary for Sunday morning discussions, you are invited to read Roger Hutchison’s lovely and instructive book *The Art of Calm: Spiritual Exercises for the Anxious Soul*. Copies will be available for \$20 in both Walton Hall and Guerry Hall.

Yours,  
*Callie*

We welcome back our organist, Anne Warf, who has been caring for her son in Colorado the last couple of months. While Anne and her family remain in our prayers, we are delighted to have her back among us. Welcome home, Anne.

We give thanks to Jo Vroon for her skill and faithfulness.  
Stay tuned to hear how Jo will continue to serve here at St. John’s. Thank you, Jo!



## PRAYERS OF THE PEOPLE FOR OCTOBER 1, 2023

**Celebrant:** As we stand in God's presence, let us pray to the Lord who increases our faith, saying, "Lord, graciously hear us."

**Intercessor:** For the whole People of God, that each one may be a true and faithful servant of Christ, for Ruth, our bishop, Michael, the presiding bishop, and Justin, Archbishop of Canterbury. For The Church of the Good Shepherd in Sumpter. Lord, hear us:

**People:** *Lord, graciously hear us.*

**Intercessor:** For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself. Lord, hear us:

**People:** *Lord, graciously hear us.*

**Intercessor:** For our families and friends, that the Lord will give them joy and satisfaction in all that they do. In thanksgiving for the 68th wedding anniversary of Lee and Doug Hurd. Lord, hear us:

**People:** *Lord, graciously hear us.*

**Intercessor:** For those who are lonely, sick, hungry, persecuted, or ignored: for Carlton Morrow, Oscar Fuller, Wills Allen, Parker Tuten, John Martin, Tiffany Maser, Buddy Hawkins, Carmen Bentz, Ann Guettner, Betty Tipton, Paige Weikle, Bryan Warf, Toni Kirby, John Davis, Jim Poehling, The Reverend Chris Huff, and Presiding Bishop Michael Curry. That the Lord will comfort and sustain them. Lord, hear us:

**People:** *Lord, graciously hear us.*

**Intercessor:** For our country, that the Lord will help us to contribute to its true growth and well-being, especially for those in military, outreach and mission work. Lord, hear us.

**People:** *Lord, graciously hear us.*

**Intercessor:** For those who have died. Especially for Mary Colarusso. May they rest in peace and rise in glory, Lord, hear us:

**People:** *Lord, graciously hear us.*

**Celebrant:** Father of light, yours is the morning and yours is the evening. Let Christ, the Sun of righteousness, shine for ever in our hearts and draw us to that light where you live in radiant glory. We ask this for the sake of Jesus Christ our Lord. Amen.



# ST. JOHN'S EPISCOPAL CHURCH

10:30 a.m. Holy Eucharist, Rite II

*Welcome to St. John's Episcopal Church*

*Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.*

## **Prelude**

*Please stand*

*Prelude on Brother James' Air*

Wright

## **Processional Hymn 686**

*Come, thou fount of every blessing*

Nettleton

## **THE WORD OF GOD**

### **Acclamation and Response**

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and forever. Amen.*

### **The Collect for Purity** *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Kyrie S91**

*Lord, have mercy upon us*

Healey Willan

### **The Collect**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

### **The First Reading: Exodus 17:1-7**

*Today's readings are found on page 2.*

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

### **Psalm 78:1-4, 12-16** *(Please read responsively by whole verse.)*

1 Hear my teaching, O my people;  
incline your ears to the words of my mouth.

2 I will open my mouth in a parable;  
*I will declare the mysteries of ancient times.*

3 That which we have heard and known,  
and what our forefathers have told us,  
we will not hide from their children.

4 We will recount to generations to come  
*the praiseworthy deeds and the power of the LORD,  
and the wonderful works he has done.*

12 He worked marvels in the sight of their forefathers,  
in the land of Egypt, in the field of Zoan.

13 He split open the sea and let them pass through;  
*he made the waters stand up like walls.*



14 He led them with a cloud by day,  
and all the night through with a glow of fire.  
15 *He split the hard rocks in the wilderness  
and gave them drink as from the great deep.*  
16 He brought streams out of the cliff,  
and the waters gushed out like rivers.

### **The Second Reading: Philippians 2:1-13**

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

*Please stand.*

### **Gradual Hymn 439**

*What wondrous love is this*

Wondrous Love

- |  |  |   |
|--|--|---|
| 1. What wondrous love is this,<br>O my soul, O my soul!<br>What wondrous love is this,<br>O my soul!<br>What wondrous love is this<br>that caused the Lord of bliss<br>to lay aside his crown<br>for my soul, for my soul,<br>to lay aside his crown<br>for my soul. | 2. To God and to the Lamb,<br>I will sing, I will sing,<br>to God and to the Lamb,<br>I will sing.<br>To God and to the Lamb<br>who is the great I AM,<br>while millions join the theme,<br>I will sing, I will sing,<br>while millions join the theme<br>I will sing. | 3. And when from death I'm free,<br>I'll sing on, I'll sing on,<br>and when from death I'm free,<br>I'll sing on.<br>And when from death I'm free<br>I'll sing and joyful be,<br>and through eternity<br>I'll sing on, I'll sing on,<br>and through eternity<br>I'll sing on, I'll sing on. |
|--|--|---|

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** *Glory to you, Lord Christ.*

### **The Holy Gospel: Matthew 21:23-32**

**Celebrant:** The Gospel of the Lord

**People:** *Praise to you, Lord Christ.*

*Please be seated.*

### **The Homily**

*A period of silent reflection is kept.*

*Please stand.*

### **The Apostles' Creed (metrical)**

Nettleton

We believe in God the Father, God almighty, by whose plan earth and heaven sprang to being all created things began. We believe in Christ the Savior, Son of God in human frame, virgin-born, the child of Mary upon whom the Spirit came.	Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontius Pilate, he descended to the dead. We believe in Jesus risen, heaven's king to rule and reign, to the Father's side ascended till as judge he comes again.	We believe in God the Spirit; in one Church, below, above: saints of God in one communion, One in holiness and love. So by faith, our sins forgiven, Christ our Savior, Lord and friend, we shall rise with him in glory to the life that knows no end.
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### **The Prayers of the People**

*The prayers are found on page 7.*

### **Confession of Sin and Absolution**

*The people kneel or stand.*

### **The Peace**

*Please be seated.*

### **Announcements**

# THE HOLY COMMUNION

*Air for Brother James*

*Rodby*

## Offertory

*Please stand.*

## Offertory Hymn

## Doxology

Old Hundredth

Praise God, from whom all blessings flow;  
Praise him, all creatures here below,  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## Eucharistic Prayer B

367

## The Great Thanksgiving

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

## Sanctus S 129

Robert Powell

*The people kneel or stand.*

*The Celebrant continues.*

## The Lord's Prayer *(said together)*

364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

**Celebrant:** Alleluia, Christ our Passover is sacrificed for us.

**People:** Therefore let us keep the feast. Alleluia.

## Fraction Anthem

## Taste and See

## Lift Every Voice and Sing II

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord.

Fine

## Invitation to Communion

*Please be seated.*

*To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.*

## Agnus Dei S164

Franz Schubert

## The Communion of the People

*The congregation is invited to sing the Communion Hymns.*

## Communion Hymn 685

*Rock of ages, cleft for me*

Toplady

## Communion Hymn 655

*O Jesus, I have promised*

Nyland

*After Communion, the Celebrant says let us pray.*

## The Postcommunion Prayer *(said together)*

366

## The Blessing

## Processional Hymn 477

*All praise to thee, for thou, O King divine*

Engelberg

## The Dismissal

**Celebrant:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

## Postlude

*Toccata*

Rutter



## 10:30 Service Participants

### Celebrant & Homilist

The Reverend Calhoun Walpole

### Verger

Anne Norton

### Music

Anne Warf  
St. John's Choir

### Readers

Bambie Downs  
Eric Rosenberg

### Chalice Bearers

Ryan Stonaker  
Beth Gibbs

### Acolytes

Branch McAfee  
Trace McAfee  
TJ Wiggins

### Sunday School Report

Lucy and Thomas McAfee



*The flowers in the church today are given in honor of the 68th wedding anniversary of Lee & Doug Hurd*

## ST. JOHN'S CALENDAR

### Today, Sunday, October 1

8:00am - Holy Eucharist, Rite I  
9:00am - 12:00pm - Nursery Open  
9:15am - Children's Sunday School - LaRoche Building  
9:15am - Christian Education - Walton Hall  
10:30am - Holy Eucharist, Rite II

### Tuesday, October 3

10:30am - Centering Prayer  
12:00pm - Holy Eucharist  
6:30pm - AA Meeting  
7:00pm - Al-Anon Meeting

### Wednesday, October 4

11:00 - Staff Meeting  
3:00pm - 6:30pm - Farmers Market

### Thursday, October 5

6:00pm - AA Meeting

### Friday, October 6

6:30pm - AA Meeting

### Next Sunday, October 8

8:00am - Holy Eucharist, Rite I  
9:00am - 12:00pm - Nursery Open  
10:30am - Holy Eucharist, Rite II  
4:00pm - Grace Chapel - Regular Sunday afternoon services begin.

### Sunday, October 15

4:30pm - Boy Scouts - LaRoache Building



## **ST. JOHN'S NEWS & ANNOUNCEMENTS**

### **Prayer Needs**

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. [acromwell@stjohns1734.org](mailto:acromwell@stjohns1734.org)

### **Church Directory**

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at [acromwell@stjohns1734.org](mailto:acromwell@stjohns1734.org) or by calling 843-974-5593



**Online Giving**



Have you seen our new online giving program? You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel  
We continue to grow the library of reflections and sermons on our YouTube channel. Please go to [youtube.com/@st.johnsepiscopalchurchsc1734](https://youtube.com/@st.johnsepiscopalchurchsc1734) and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

### **Altar Guild**

If you are interested in being a part of the Altar Guild, please contact Anne Norton at [annenorton4@gmail.com](mailto:annenorton4@gmail.com)  
Or Maureen Ray at [drstevenray@comcast.net](mailto:drstevenray@comcast.net)

### **Choir**

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 [annewarf@gmail.com](mailto:annewarf@gmail.com)

### **Centering Prayer**

Centering Prayer will continue every Tuesday from 10:30 am - 11:30 am. If you have any comments or questions, please contact Vance Mann: [hvancem@icloud.com](mailto:hvancem@icloud.com) or 828-273-7592.

### **Weekday Eucharist**

#### **Tuesdays at Noon**

Join us on Tuesdays at noon for Holy Eucharist in the church.

### **Adult Sunday School**

The Adult Class will gather for coffee in Walton Hall at 9:15am on September 17th & 24th.

### **Sunday School for the Little Ones**

Join us each Sunday at 9:15 am as Lucy and Thomas McAfee and friends lead us through our school year.

This class meets in the LaRoche Building behind Guerry Hall next to the church.

### **Flower Guild**

If you are interested in being a part of the Flower Guild, please contact Felicity Myers [felicitycostinmyers@gmail.com](mailto:felicitycostinmyers@gmail.com)

### **Ushers**

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel. If you are interested in becoming an Usher please contact Bob Norton at [rlnorton1029@gmail.com](mailto:rlnorton1029@gmail.com).

### **Nametags**

If you are in need of a nametag, please contact Karen Poehling at [karenheiman@me.com](mailto:karenheiman@me.com)

### **Text Giving**

It's the easiest way to make a donation to St. John's. Just text STJOHNS1734 to 73256  
*Standard text message and data rates may apply.*

## **COMING UP AT ST. JOHN'S**

### **Adult Sunday School**

Join us beginning this morning at 9:15am for coffee and conversation with a discussion starting at 9:30am in Walton Hall. You are invited to consider what William Alexander Percy meant when he wrote: "Yet [may we] pray for but one thing/—The marvelous peace of God." Percy wrote his famous hymn in 1924: "They cast their nets in Galilee," Hymn 661 in our hymnal. We will gather on the following dates: October 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, and November 5<sup>th</sup> and 12<sup>th</sup>.

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### **Blessing of the Animals**

Bring your furry friends to the church this afternoon at 4:00pm for the Blessing of the Animals!



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### **An Introduction & Refresher into Centering Prayer**

An introduction and refresher on Centering Prayer will be held in Walton Hall every Tuesday October 10th - November 14th from 10:30 am - 11:45 am. If you are new to Centering Prayer and are planning to attend, please contact Anne-Clark Cromwell at [acromwell@stjohns1734.org](mailto:acromwell@stjohns1734.org). A recommended book, *Open Heart, Open Mind* by Thomas Keating, can be purchased from the parish office.

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### **New Bible Study**

Explore the Books of Ruth and Esther and the lives of these amazing women of both faith and action. Consider how we might apply their lessons as people of faith, both individually and collectively. The group will follow a 6-session study created by Episcopal priest and author, the Reverend Elizabeth Felicetti. The study will meet on Wednesdays from 1-2pm on the following dates in Walton Hall: October 11, 18, 25, & November 1, 8, 15.

For more information, contact Beth Gibbs: [bethwgibbs@gmail.com](mailto:bethwgibbs@gmail.com) or 843-870-7540.

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### **Ministries Fair**

Sunday, October 22nd 9:15-10:15 in Walton Hall

Join us for a delightful hour of coffee and conversation and learn more about ministry opportunities here at St. John's.

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### **Weekly E-Newsletter**

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.





## ST. JOHN'S WELCOMES YOU

**We are glad you are with us today.** If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

**Welcome:** All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

**Help:** If you need assistance at any time, our ushers are happy to help.

**Handicapped Parking:** Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

**Children:** All children are welcome and encouraged to attend any of our services.

**Activity Bags:** Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is over.

**Nursery:** The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoche Building behind Guerry Hall next to the church.

**Sunday School:** Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

**Nametags:** Nametags are available. If you would like one printed for you, please contact Karen Poehling at karenheiman@me.com



### Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead.      **Date:** \_\_\_\_\_

#### Contact Information

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

#### Additional Family Members: (Please include ages if child/youth)

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Please Circle All That Apply:

First-time Visitor

Returning Visitor

In Town Visiting Family/Friends (or) On Vacation

Add me to the Newsletter/Mailing list

A Ministry Member may call



Rebuilding,  
Reviving,  
Renewing.

3673 Maybank Highway John's Island, SC 29455  
Mailing Address - P.O. Box 423 John's Island, SC 29457  
(843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop  
The Reverend Canon Calhoun "Callie" Walpole, Rector  
Mobile - (843) 607-4591

The Reverend Chris Huff, Priest Associate

David H. Maybank, Jr., Senior Warden  
Anne-Clark Cromwell, Parish Administrator  
Clark Cromwell, Director of Parish Life  
Anne Warf, Organist & Choir Director

Thank you for your gifts.  
Please make checks payable to St. John's Episcopal Church.

[www.StJohns1734.org](http://www.StJohns1734.org)  
[stjohns@stjohns1734.org](mailto:stjohns@stjohns1734.org)

*The Episcopal Church Welcomes You.*

