

JOHN'S ISLAND - WADMALAW ISLAND KIAWAH AND SEABROOK ISLANDS SOUTH CAROLINA

> REBUILDING, REVIVING, RENEWING.



# THE SECOND SUNDAY IN LENT

FEBRUARY 25, 2024
IN OUR 290TH YEAR

8:00 A.M. HOLY EUCHARIST, RITE I - PAGE 3 10:30 A.M. HOLY EUCHARIST, RITE II - PAGE 8

# **Today's Readings**

## Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

## Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years

old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

## Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."



# St. John's Episcopal Church

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the <u>Book of Common Prayer</u>. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

## A PENITENTIAL ORDER

#### Please stand.

#### **Acclamation and Response**

*Celebrant:* Bless the Lord who forgives all our sins.

**People:** His mercy endures forever.

## The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

#### Please kneel.

The Decalogue		317
Response:	Lord have mercy upon us, and incline our hearts to keep this law.	
The Summa	ary of the Law	319
Confession	of Sin and Absolution	320

#### **Kyrie**

**Celebrant:** Lord, have mercy. **People:** Christ, have mercy. **Celebrant:** Lord, have mercy.

### The Collect of the Day

**Celebrant:** The Lord be with you. **People:** And with thy spirit.

*Celebrant:* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

Please be seated.

## The First Reading: Genesis 17:1-7, 15-16

Today's readings are found on page 2.

**Reader:** The Word of the Lord. **People:** Thanks be to God.

## Psalm 22:22-30 (Please read responsively by whole verse.)

22 Praise the Lord, you that fear him;

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them;

but when they cry to him he hears them.

24 My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the Lord shall praise him:

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord;

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him;

they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn the saving deeds that he has done.

## The Second Reading: Romans 4:13-25

**Reader:** The Word of the Lord. **People:** Thanks be to God.

Please stand.

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:** Glory be to thee, O Lord.

The Holy Gospel: Mark 8:31-38

**Celebrant:** The Gospel of the Lord. **People:** Praise be to thee, O Christ.

Please be seated.

#### The Homily

A period of silent reflection is kept.

Please stand.

#### The Nicene Creed 327

## The Prayers of the People

The prayers can be found on page 7.

#### The Peace

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

## THE HOLY COMMUNION

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#### Offertory

#### The Great Thanksgiving

**Celebrant:** The Lord be with you. **People:** And with thy spirit.

**Celebrant:** Lift up your hearts.

**People:** We lift them up unto the Lord.

**Celebrant:** Let us give thanks unto our Lord God.

**People:** It is meet and right so to do.

#### The Celebrant continues.

#### **Sanctus and Benedictus**

Celebrant and People: (said together)

Holy, Holy, Holy, Lord God of Hosts: heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

### The Lord's Prayer (said together)

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The Breaking of the Bread

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

## **Prayer of Humble Access**

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#### **Invitation to Communion**

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Please stand.

## The Postcommunion Prayer

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The Blessing

The Dismissal

**Celebrant:** Go in the joy and peace of Christ.

**People:** Thanks be to God.

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## 8:00 Service Participants

Celebrant

The Reverend Callie Walpole

**Adult Acolyte & Chalice Bearer** 

**Doris Reinhart** 

**Intercessor & Reader** 

Mike McShane

**Usher** 

Ed Bolling Karen Poehling

# Lent 2024 at St. John's Journeying into the Dust 9:15 in Walton Hall Special Speakers

We are dust, and unto dust we shall return. "All of us go down to the dust; yet even at the grave we make our song: Alleluia, Alleluia, Alleluia."

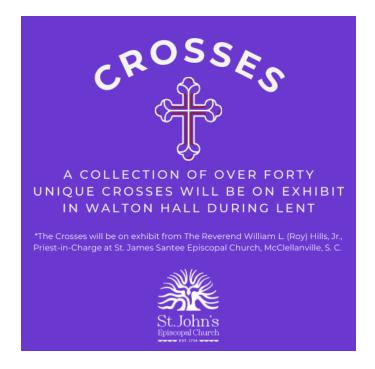
When we remember that we are "but dust"—formed of the earth—the dust—and will return to the dust—we remember our humanity and our oneness with all creation. We remember the deep unity we share, a unity not always visible to earthly eyes. Re-membering is the work of mending that we have been given—the work of healing, rebuilding, and restoring. A journey into the dust of the earth is a pilgrimage into eternity—into hope and life—a journey into love. This is one reason we have created a labyrinth on the parish grounds—to step onto and into the dust on a regular basis.

Join us Sunday mornings during Lent for this amazing line-up of speakers!

<u>Today, February 25</u> - **Bobbi Jo O'Neal,** Coroner for Charleston County. The Coroner will speak of her own calling to serve in the office of the coroner many years ago and will also talk about the ongoing restoration of the Potter's Field on Mary Ann Point Road of which we at St. John's are a part.

<u>Sunday, March 3</u> - The Reverend William L. "Roy" Hills, Priest-in-Charge of St. James-Santee in McClellanville will discuss his growing creation of crosses, which will be on exhibit here at St. John's in Walton Hall during Lent. Read more about the exhibit in our enews.





## PRAYERS OF THE PEOPLE FOR FEBRUARY 25, 2024

**Celebrant:** In this holy season let us turn to God in prayer, saying: Lord, have mercy.

**Intercessor:** For this holy gathering, and for all the holy people of God; for Ruth, our Bishop, Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury; and for St. Catherine's in Florence and the Anglican Church of Tanzania, let us pray.

People: Lord, have mercy.

**Intercessor:** In thanksgiving for all the blessings of this life; let us pray.

People: Lord, have mercy.

**Intercessor:** For the descendants of Abraham, for all who share God's covenant, and for all the peoples of the earth; for those who serve at home or overseas in the military or in mission or outreach work, let us pray.

People: Lord, have mercy.

**Intercessor:** For all who are oppressed, afflicted, or in despair; bind up the wounds of the broken, restore the hope of the lost and bring those who have died into the joy of your eternal presence, let us pray.

People: Lord, have mercy.

Intercessor: For our deliverance from all affliction, strife, and need; for all those in special need, especially Carlton Morrow, Wills Allen, John Martin, Tiffany Maser, Buddy Hawkins, Ann Guettner, Paige Weikle, Bryan Warf, John Davis, Bev Jenkins, Janice Pearce, Joyce Williams, Lindie Grimball, David Spelce, Judy Phelps, Richard Foster, Frank Morris, Jeremy Adcox, Peter Madsen, The Reverend Len Williams, and The Reverend Chris Huff. Let us pray.

People: Lord, have mercy.

**Intercessor:** For the dying and the dead, and for those who mourn, especially for Toni Kirby and Christine Read Depremio; let us pray.

People: Lord, have mercy.

## **Lenten Collect** (said together):

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



# St. John's Episcopal Church

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the <u>Book of Common Prayer</u>. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

**Prelude** Andante Tranquillo Felix Mendelssohn

Please stand.

**Processional Hymn 401** 

The God of Abraham

Leoni

## A PENITENTIAL ORDER

## **Acclamation and Response**

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**Celebrant:** Bless the Lord who forgives all our sins.

People: His mercy endures forever.

## The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Summary of the Law

*Celebrant:* If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sin, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Please kneel.

#### Confession of Sin and Absolution

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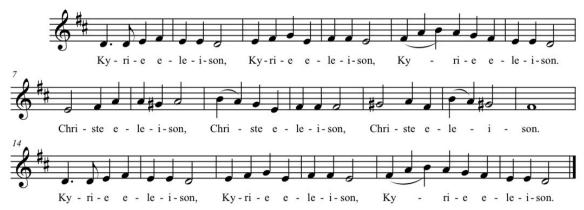
*Celebrant:* Let us confess our sins against God and our neighbor.

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may de light in your will, and walk in your ways, to the glory of your Name. Amen.

#### Kyrie eleison

Kvrie

Healey Willan



## The Collect of the Day

**Celebrant:** The Lord be with you. And also with you. People:

**Celebrant:** Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Please be seated.

### The First Reading: Genesis 17:1-7, 15-16

Today's readings are found on page 2.

**Reader:** The Word of the Lord. *People:* Thanks be to God.

**Psalm 22:22-30** (metrical)

Breslau

- 1. O praise the Lord, you that fear him, O Israel's offspring, stand in awe; All you who are of Jacob's line Give glory always to the Lord.
- 2. The Lord does not despise the poor, But when they cry, he hears their plea; I will praise God and make my vows, I will perform them publicly.
- 3. The poor shall eat and have and have their fill; Those who seek God shall give him praise; All nations shall turn to the Lord And bow before His throne always.
- 4. Kingship belongs to God the Lord, He rules the nations from his throne; All those who sleep within the earth Bow down to worship him alone.
- 5. My soul shall live for him, my heirs Shall serve the Lord at his command, To people yet unborn make known The saving deeds of his right hand.

The Second Reading: Romans 4:13-25

**Reader:** The Word of the Lord. *People:* Thanks be to God.

Please stand.

**Gradual Hymn 665** 

All my hope on God is founded

Michael

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:** Glory to you, Lord Christ.

The Holy Gospel: Mark 8:31-38

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ.

Please be seated.

#### The Homily

A period of silent reflection is kept. Please stand.

The Nicene Creed 358

### The Prayers of the People

The prayers are found on page 7.

#### The Lenten Collect (said together)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### The Peace

Please be seated.

#### **Announcements**

## THE HOLY COMMUNION

**Offertory Anthem** *Please stand.* 

How lovely are the messengers

Felix Mendelssohn

**Presentation Hymn** 

Doxology

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below, Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

**Eucharistic Prayer A The Great Thanksgiving** 

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Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God. *People:* It is right to give our thanks and praise.

Sanctus S-130

The people kneel or stand. The Celebrant continues.

Franz Schubert

## The Lord's Prayer (said together)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### **Fraction Anthem**

Eat this bread, drink this cup (sung by all)

Jacques Berthier



## The Breaking of the Bread

### Prayer of Humble Access (said together)

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

#### **Invitation to Communion**

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Agnus Dei S164 Franz Schubert

The Communion of the People

The congregation is invited to sing the Communion Hymns.

Communion Hymn 693Just as I am, without one pleaWoodworth

Communion Hymn 10 New every morning is the love Kedron

**Communion Hymn**I have decided to follow Jesus
I Have Decided to Follow Jesus

1. I have decided to follow Jesus, I have decided to follow Jesus, I have decided to follow Jesus, No turning back, no turning back!

- 2. Though no one join me, still I will follow, Though no one join me, still I will follow, Though no one join me, still I will follow, No turning back, no turning back!
- 3. The world behind me, the cross before me, The world behind me, the cross before me, The world behind me, the cross before me, No turning back, no turning back!

After Communion, the Celebrant says let us pray. Please stand.

#### The Postcommunion Prayer (said together)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

**Processional Hymn 690** Guide me O thou great Jehovah Cwm Rhondda

The Dismissal

**Priest:** Go in the joy and peace of Christ.

**People:** Thanks be to God.

**Postlude** Fuga Felix Mendelssohn

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# ST. JOHN'S CALENDAR

Today, Sunday, February 25

8:00am - Holy Eucharist, Rite I

9:00am - 12:00pm - Nursery Open

9:15am - 10:15am - Christian Formation

10:30am - Holy Eucharist, Rite II

Tuesday, February 27

12:00pm - Weekday Eucharist

1:00pm - Sauntering Prayer

6:30pm - AA Meeting

7:00pm - Al-Anon Meeting

Wednesday, February 28

10:00am - Spanish Story Time

11:00am - Staff Meeting

1:00pm - Wednesday Bible Study

5:30pm - Stations of the Cross

6:00pm - Supper, Walton Hall

6:30pm - Lenten Discussions

Friday, March 1

10:00am - Zumbini

6:30pm - AA Meeting

Next Sunday, March 3

8:00am - Holy Eucharist, Rite I

9:00am - 12:00pm - Nursery Open

9:15am - 10:15am - Christian Formation

10:30am - Holy Eucharist, Rite II

Wednesday, March 6

10:00am - Spanish Story Time

11:00am - Staff Meeting

1:00pm - Wednesday Bible Study

5:30pm - Stations of the Cross

6:00pm - Supper, Walton Hall

6:30pm - Lenten Discussions

# A Prayer for the Dirt

God of the dust, Creator of all that is in the earth and under it: We ask your gracious care for the dirt; ignoble, ignominious, ignorable it is not; Guide us to renew dirt that is parched; revive the clods that are sick, ailing, and lacking in nutrients; restore the dirt beneath our feet: remind us to remain grounded in your earth; May we not fear getting our hands dirty in service to you and your people; Give us new ways of seeing and being, that we may cease to treat the dirt like dirt. This we pray through Jesus Christ our Lord, who healed and taught through mud and sandin a word, dirt. Amen.

# St. John's News & Announcements

# **Prayer Needs**

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. acromwell@stjohns1734.org To add a name to our Private Prayer list please contact Caroline Sinkler at calsinkler@yahoo.com

## **Church Directory**

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at acromwell@stjohns1734.org or by calling 843-974-5593



Have you seen our new online giving program? You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel We continue to grow the library of reflections and sermons on our YouTube channel. Please go to

youtube.com/@st.johnsepiscopalchurchsc1734 and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

## **Altar Guild**

If you are interested in being a part of the Altar Guild, please contact Anne Norton at annenorton4@gmail.com Or Maureen Ray at drstevenray@comcast.net

## Choir

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 annewarf@gmail.com

## **Centering Prayer**

Centering Prayer every Tuesday from 10:30-11:30 am. If you have any comments or questions, please contact Vance Mann: hvancem@icloud.com or 828-273-7592.

# Weekday Eucharist Tuesdays at Noon

Join us on Tuesdays at noon for Holy Eucharist in the church.

## Wednesday Bible Study

For more information, contact Beth Gibbs: bethwgibbs@gmail.com or 843-870-7540

# **Adult Sunday School**

The Adult Class meets in Walton Hall. Coffee 9:15am Class 9:30

# Sunday School for the Little Ones

Join us each Sunday at 9:15 am as Lucy and Thomas McAfee and friends lead us through our school year.

This class meets in the LaRoche Building behind Guerry Hall next to the church.

## Flower Guild

If you are interested in being a part of the Flower Guild, please contact Anne-Clark Cromwell acromwell@stjohns1734.org

## **Ushers**

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel. If you are interested in becoming an Usher please contact Bob Norton at rlnorton1029@gmail.com.

# **Nametags**

If you are in need of a nametag, please contact Karen Poehling at karenheiman@me.com

# **Text Giving**

It's the easiest way to make a donation to St. John's.

Just text STJOHNS1734 to 73256

Standard text message and data rates may apply.

# **Outreach Meeting**

1st (1pm) and 3rd (5:30pm) Thursday of each month in Guerry Hall. Please come and bring your ideas to help St. John's Episcopal Church grow in our community. All are welcome. For more information contact Clark Cromwell at ccromwell@stjohns1734.org

# **COMING UP AT ST. JOHN'S**

## Sauntering Prayer

Meet Tuesdays at 1:00pm on the front steps of the church for Sauntering Prayer.

## Stations of the Cross

Join us at 5:30pm each Wednesday during lent as we walk and pray the steps of Jesus to the Cross.

Please meet in front of the church.

## Wednesday Suppers & Discussion during Lent

Join us for supper in Walton Hall each Wednesday at 6:00pm with Lenten discussions for all starting at 6:30.

## **Youth Confirmation Classes**

Youth Confirmation Classes will begin on Sunday, February 25th at 9:15.

Parents and/or sponsors are invited to attend the first class.

Contact Rich Boss for more information aldrichlboss@gmail.com

## Outreach Opportunities

Are you interested in Outreach opportunities available in the John's Island area? St. John's has several projects including our own Food Pantry Wagon, Johns Island Meals on Wheels, and Blessing Baskets. To find out more use the QR code to the right.



#### **CROSSES**

A collection of over forty unique crosses will be on exhibit in Walton Hall during Lent.



## 10:30 Service Participants

#### Celebrant

The Reverend Callie Walpole

#### **Assisting**

The Reverend Chris Huff

#### Music

Anne Warf, Organist St. John's Choir

#### Verger

Anne Norton

#### Readers

Jane Charles Rich Boss

#### **Chalice Bearers**

Beth Gibbs Bambi Downs

#### Intercessor

Mark Tullis

#### **Acolytes**

Trace McAfee Branch McAfee Porter McAfee TJ Wiggins

#### Ushers

Bob Norton Bubba Jenkins

# ST. JOHN'S WELCOMES YOU

We are glad you are with us today. If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

**Welcome:** All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

**Help:** If you need assistance at any time, our ushers are happy to help.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

**Returning Visitor** 

**Children:** All children are welcome and encouraged to attend any of our services.

**Activity Bags:** Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is

**Nursery:** The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoche Building behind Guerry Hall next to the church.

**Sunday School:** Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

**Nametags:** Nametags are available. If you would like one printed for you, please contact Karen Poehling at karenheiman@me.com

## Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.





# Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead. Date:

A Ministry Member may call

Contact Information	
First Name	
Last Name	
Address	
City/State/Zip	
Phone	
Email	
Additional Family Me	embers: (Please include ages if child/youth)
Please Circle All That Apply:	In Town Visiting Family/Friends (or) On Vacation



Rebuilding, Reviving, Renewing.

3673 Maybank Highway John's Island, SC 29455 Mailing Address - P.O. Box 423 John's Island, SC 29457 (843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop
The Reverend Canon Calhoun "Callie" Walpole, Rector
Mobile - (843) 607-4591
The Reverend Chris Huff, Priest Associate
David H. Maybank, Jr., Senior Warden
Anne-Clark Cromwell, Parish Administrator
Clark Cromwell, Director of Parish Life
Anne Warf, Organist & Choir Director

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