



St. John's Episcopal Church

JOHN'S ISLAND - WADMALAW ISLAND
KIAWAH AND SEABROOK ISLANDS
SOUTH CAROLINA

REBUILDING,
REVIVING,
RENEWING.



THE THIRD SUNDAY IN LENT

MARCH 3, 2024

IN OUR 290TH YEAR

8:00 A.M. HOLY EUCHARIST, RITE I - *PAGE 3*
10:30 A.M. HOLY EUCHARIST, RITE II - *PAGE 8*

Today's Readings

Exodus 20:1-17

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God

decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.



ST. JOHN'S EPISCOPAL CHURCH

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

A PENITENTIAL ORDER

Please stand.

Acclamation and Response

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Please kneel.

The Decalogue

317

Response: Lord have mercy upon us, and incline our hearts to keep this law.

The Summary of the Law

319

Confession of Sin and Absolution

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Kyrie

Celebrant: Lord, have mercy.

People: Christ, have mercy.

Celebrant: Lord, have mercy.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Reading: Exodus 20:1-17

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 19 *(Please read responsively by whole verse.)*

1 The heavens declare the glory of God,
and the firmament shows his handiwork.

2 One day tells its tale to another,
and one night imparts knowledge to another.

3 Although they have no words or language,
and their voices are not heard,

4 Their sound has gone out into all lands,
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 *It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.*

7 The law of the LORD is perfect
and revives the soul;
the testimony of the LORD is sure
and gives wisdom to the innocent.

8 *The statutes of the LORD are just
and rejoice the heart;
the commandment of the LORD is clear
and gives light to the eyes.*

9 The fear of the LORD is clean
and endures for ever;
the judgments of the LORD are true
and righteous altogether.

10 *More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.*

11 By them also is your servant enlightened,
and in keeping them there is great reward.

12 *Who can tell how often he offends?
cleanse me from my secret faults.*

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.

14 *Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O LORD, my strength and my redeemer.*

The Second Reading: 1 Corinthians 1:18-25

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory be to thee, O Lord.*

The Holy Gospel: John 2:13-22

Celebrant: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

The Prayers of the People

The prayers can be found on page 7.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

THE HOLY COMMUNION

Offertory

The Great Thanksgiving

333

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: *(said together)*

*Holy, Holy, Holy, Lord God of Hosts:
heaven and earth are full of thy glory.*

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

336

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Prayer of Humble Access

337

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Please stand.

The Postcommunion Prayer

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The Blessing

The Dismissal

Celebrant: Go in the joy and peace of Christ.

People: *Thanks be to God.*



8:00 Service Participants

Celebrant

The Reverend Callie Walpole

Adult Acolyte & Chalice Bearer

Jim Poehling

Intercessor & Reader

Jane Charles

Usher

Ed Bolling

Karen Poehling

Lent 2024 at St. John's
Journeying into the Dust
9:15 in Walton Hall
Special Speakers

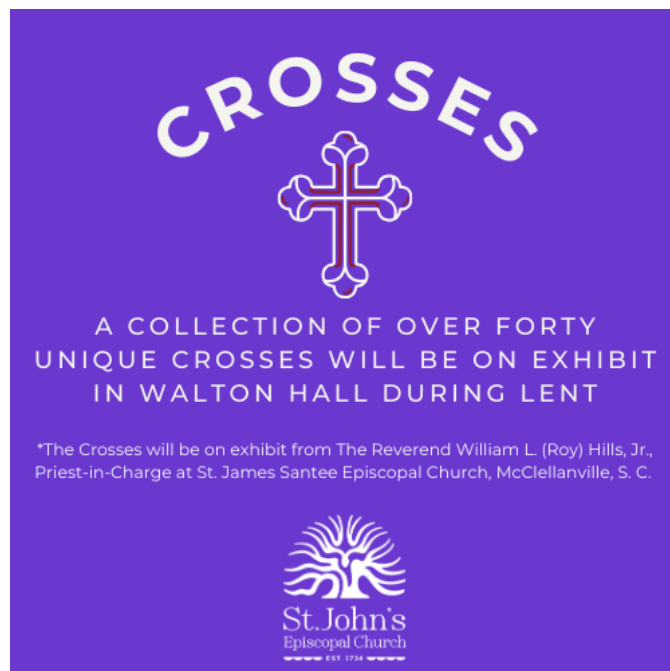
We are dust, and unto dust we shall return. "All of us go down to the dust; yet even at the grave we make our song: Alleluia, Alleluia, Alleluia."

When we remember that we are "but dust"—formed of the earth—the dust—and will return to the dust—we remember our humanity and our oneness with all creation. We remember the deep unity we share, a unity not always visible to earthly eyes. Re-mem-bering is the work of mending that we have been given—the work of healing, rebuilding, and restoring. A journey into the dust of the earth is a pilgrimage into eternity—into hope and life—a journey into love. This is one reason we have created a labyrinth on the parish grounds—to step onto and into the dust on a regular basis.

Join us Sunday mornings during Lent for this amazing line-up of speakers!

Today, Sunday, March 3 - The Reverend William L. "Roy" Hills, Priest-in-Charge of St. James-Santee in McClellanville will discuss his growing creation of crosses, which will be on exhibit here at St. John's in Walton Hall during Lent. Read more about the exhibit in our enews.

March 10 - Our own John Lewis Gervais III has been working hard to catalogue and digitize the names of all who are buried in our churchyard. In a parish established in 1734, that's a lot of names! He has created a gravesite digital inventory, a method for locating each gravesite (check out the compass rose in the churchyard) and has posted that method on the parish website for all to see. Each gravestone has been photographed. John will talk about this work. All members of the churchyard committee have been working diligently for many months now; they will also be present on March 10th. Porcher "Shay" Stoney serves as Chair. Plans for a ministry of prayer and the proper cleaning of the gravestones are underway and will be available to all who wish to participate.



PRAYERS OF THE PEOPLE FOR MARCH 3, 2024

Celebrant: As we come to the water of Christ, let us earnestly pray to God who gives drink to all who thirst, saying: Lord, hear our prayer.

Intercessor: For God's people throughout the world, and for those who gather in the name of Christ; for Ruth, our Bishop, Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury; for The House of Bishops of the Episcopal Church and for The Church of the Province of Uganda, let us pray.

People: Lord, hear our prayer.

Intercessor: For all those preparing for baptism and confirmation, reception, and reaffirmation, let us pray.

People: Lord, hear our prayer.

Intercessor: In thanksgiving for all the blessings of this life; let us pray.

People: Lord, hear our prayer.

Intercessor: For this nation and all the nations of the world, that we may live in harmony and peace; for all who serve at home and overseas in the military, mission or outreach work: let us pray.

People: Lord, hear our prayer.

Intercessor: For all those in danger and need, and for those who hunger and thirst; may they know your healing and new hope for the future, let us pray.

People: Lord, hear our prayer.

Intercessor: For our city and community; for all those we love, for our own needs and the special needs of others; for Carlton Morrow, Wills Allen, John Martin, Tiffany Maser, Buddy Hawkins, Ann Guettner, Paige Weikle, Bryan Warf, John Davis, Bev Jenkins, Janice Pearce, Joyce Williams, Lindie Grimbail, David Spelce, Judy Phelps, Richard Foster, Frank Morris, Jeremy Adcox, Peter Madsen, The Reverend Len Williams, and The Reverend Chris Huff. Let us pray.

People: Lord, hear our prayer.

Intercessor: For those who have died and for those who mourn, let us pray

People: Lord, hear our prayer.

Lenten Collect (said together):

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



ST. JOHN'S EPISCOPAL CHURCH

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Prelude

Adagio

Tomaso Albinoni

Please stand.

Processional Hymn 518

Christ is made the sure foundation

Westminster Abbey

A PENITENTIAL ORDER

Acclamation and Response

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Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Celebrant: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sin, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Please kneel.

Confession of Sin and Absolution

352

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Kyrie eleison

Kyrie

Healey Willan



The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Reading: Exodus 20:1-17

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 19: 7-14 (metrical)

Chelsea Square

1. God's law is perfect and gives life,
Revives the weary soul;
His testimonies all are sure,
Wisdom for all to hold.
2. The statutes of the Lord are just
And give the heart delight;
His precepts are direct and pure
And give the eyes clear sight.

3. The fear of God is always clean,
Enduring as the sun;
The judgments of the Lord are true
And righteous, every one.
4. And even more to be desired
Than gold, the finest gold,
And sweeter than the honeycomb,
The words he spoke of old.

The Second Reading: 1 Corinthians 1:18-25

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Gradual Hymn 664

My Shepherd will supply my need

Resignation

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

The Holy Gospel: John 2:13-22

Celebrant: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

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The Prayers of the People

The prayers are found on page 7.

The Lenten Collect *(said together)*

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Peace

Please be seated.

Announcements

THE HOLY COMMUNION

Offertory Anthem

Please stand.

The call of wisdom

Will Todd

Presentation Hymn

Doxology

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below,
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer A The Great Thanksgiving

361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Sanctus S-130

The people kneel or stand.

The Celebrant continues.

Franz Schubert

The Lord's Prayer *(said together)*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem

Eat this bread, drink this cup (sung by all)

Jacques Berthier

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

The Breaking of the Bread

Prayer of Humble Access *(said together)*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

The Communion of the People

The congregation is invited to sing the Communion Hymns.

Communion Hymn 471 *We sing the praise of him who dies* Breslau

Communion Hymn 470 *There's a wideness in God's mercy* Beecher

Communion Hymn 325 *Let us break bread together* Let Us Break Bread

After Communion, the Celebrant says let us pray.

Please stand.

The Postcommunion Prayer *(said together)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Processional Hymn 432 *O praise ye the Lord!* Laudate Dominum

The Dismissal

Priest: Go in the joy and peace of Christ.

People: Thanks be to God.

Postlude *Psalm 19* Benedetto Marcello



10:30 Service Participants

Celebrant

The Reverend Callie Walpole

Assisting

The Reverend Chris Huff

The Reverend Roy Hills

Music

Anne Warf, Organist

St. John's Choir

Verger

Anne Norton

Readers

Thomas McAfee

Bambi Downs

Chalice Bearers

Lucy McAfee

Stacy Sims

Intercessor

Mark Tullis

Acolytes

Trace McAfee

Branch McAfee

Porter McAfee

Bennett Lewis

Ushers

Susie Jenkins

Bubba Jenkins

ST. JOHN'S CALENDAR

Today, Sunday, March 3

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Christian Formation
10:30am - Holy Eucharist, Rite II

Tuesday, March 5

12:00pm - Weekday Eucharist
1:00pm - Sauntering Prayer
6:30pm - AA Meeting
7:00pm - Al-Anon Meeting

Wednesday, March 6

10:00am - Spanish Story Time
11:00am - Staff Meeting
1:00pm - Wednesday Bible Study
5:30pm - Stations of the Cross
6:00pm - Supper, Walton Hall
6:30pm - Lenten Discussions

Friday, March 8

10:00am - Zumbini
6:30pm - AA Meeting

Next Sunday, March 10

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Christian Formation
10:30am - Holy Eucharist, Rite II

Wednesday, March 13

10:00am - Spanish Story Time
11:00am - Staff Meeting
1:00pm - Wednesday Bible Study
5:30pm - Stations of the Cross
6:00pm - Supper, Walton Hall
6:30pm - Lenten Discussions

A Prayer for Walking the Labyrinth

on the grounds of St. John's Episcopal Church

"You show me the path of life.

In your presence there is fullness of joy.

-Psalm 16:11

God of the way,
Guider of the path and pilgrimage
of our lives: Draw us ever deeper
into the core of your heart,
the center of your love.
When the way seems uncertain,
grant us strength to trust,
and grace to continue walking
with enthusiasm and purpose.
Freshen our minds and hearts
to see and follow you.
Walk with us in the labyrinths
of our daily living,
amidst our hopes and fears,
our joys and sorrows,
our falling and our rising.
Softens our sharp edges,
as we learn to love more deeply
your world, your earth, filled with love,
labyrinthine and exquisite,
eternal. Amen.

"If we learn to love the earth, we will find labyrinths, gardens, fountains and precious jewels. A whole new world will open to us. We will discover what it means to be truly alive. -Teresa of Avila

ST. JOHN'S NEWS & ANNOUNCEMENTS

Prayer Needs

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. acromwell@stjohns1734.org
To add a name to our Private Prayer list please contact Caroline Sinkler via call or text at 843-693-7758.

Church Directory

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at acromwell@stjohns1734.org or by calling 843-974-5593



Online Giving

Have you seen our new online giving program? You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel
We continue to grow the library of reflections and sermons on our YouTube channel. Please go to youtube.com/@st.johnsepiscopalchurchsc1734 and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

Altar Guild

If you are interested in being a part of the Altar Guild, please contact Anne Norton at annenorton4@gmail.com Or Maureen Ray at drstevenray@comcast.net

Choir

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 annewarf@gmail.com

Centering Prayer

Centering Prayer every Tuesday from 10:30- 11:30 am.
If you have any comments or questions, please contact Vance Mann: hvancem@icloud.com or 828-273-7592.

Weekday Eucharist Tuesdays at Noon

Join us on Tuesdays at noon for Holy Eucharist in the church.

Wednesday Bible Study

For more information, contact Beth Gibbs: bethwgibbs@gmail.com or 843-870-7540

Adult Sunday School

The Adult Class meets in Walton Hall.
Coffee 9:15am Class 9:30

Sunday School for the Little Ones

Join us each Sunday at 9:15 am as Lucy and Thomas McAfee and friends lead us through our school year.

This class meets in the LaRoche Building behind Guerry Hall next to the church.

Flower Guild

If you are interested in being a part of the Flower Guild, please contact Anne-Clark Cromwell acromwell@stjohns1734.org

Ushers

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel.

If you are interested in becoming an Usher please contact Bob Norton at rlnorton1029@gmail.com.

Nametags

If you are in need of a nametag, please contact Karen Poehling at karenheiman@me.com

Text Giving

It's the easiest way to make a donation to St. John's.
Just text STJOHNS1734 to 73256
Standard text message and data rates may apply.

Outreach Meeting

1st (1pm) and 3rd (5:30pm) Thursday of each month in Guerry Hall. Please come and bring your ideas to help St. John's Episcopal Church grow in our community. All are welcome. For more information contact Clark Cromwell at ccromwell@stjohns1734.org

COMING UP AT ST. JOHN'S

Sauntering Prayer

Meet Tuesdays at 1:00pm on the front steps of the church for Sauntering Prayer.

Stations of the Cross

Join us at 5:30pm each Wednesday during lent as we walk and pray the steps of Jesus to the Cross.
Please meet in front of the church.

Wednesday Suppers & Discussion during Lent

Join us for supper in Walton Hall each Wednesday at 6:00pm with Lenten discussions for all starting at 6:30.

Youth Confirmation Classes

Youth Confirmation Classes will meet each Sunday at 9:15 in Walton Hall.
Contact Rich Boss for more information aldrichlboss@gmail.com

Outreach Opportunities

Are you interested in Outreach opportunities available in the John's Island area? St. John's has several projects including our own Food Pantry Wagon, Johns Island Meals on Wheels, and Blessing Baskets. To find out more use the QR code to the right.



CROSSES

A collection of over forty unique crosses will be on exhibit in Walton Hall during Lent.

SCAM NOTICE

Please be aware that scammers are posing as St. John's clergy & staff. Any text messages or emails requesting help or assistance with the purchase of gift cards of any kind are not from St. John's clergy or staff. Please do not reply to these requests



ST. JOHN'S WELCOMES YOU

We are glad you are with us today. If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

Welcome: All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Help: If you need assistance at any time, our ushers are happy to help.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

Children: All children are welcome and encouraged to attend any of our services.

Activity Bags: Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is over.

Nursery: The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoche Building behind Guerry Hall next to the church.

Sunday School: Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

Nametags: Nametags are available. If you would like one printed for you, please contact Karen Poehling at karenheiman@me.com

Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.



Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead. Date: _____

Contact Information

First Name _____
Last Name _____
Address _____
City/State/Zip _____
Phone _____
Email _____

Additional Family Members: (Please include ages if child/youth)

Please Circle All That Apply:

First-time Visitor
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In Town Visiting Family/Friends (or) On Vacation
Add me to the Newsletter/Mailing list
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Rebuilding,
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(843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop
The Reverend Canon Calhoun "Callie" Walpole, Rector
Mobile - (843) 607-4591

The Reverend Chris Huff, Priest Associate

David H. Maybank, Jr., Senior Warden
Anne-Clark Cromwell, Parish Administrator
Clark Cromwell, Director of Parish Life
Anne Warf, Organist & Choir Director

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The Episcopal Church Welcomes You.

