



St. John's Episcopal Church

JOHN'S ISLAND - WADMALAW ISLAND
KIAWAH AND SEABROOK ISLANDS
SOUTH CAROLINA

REBUILDING,
REVIVING,
RENEWING.



THE FOURTH SUNDAY IN LENT

MARCH 10, 2024

IN OUR 290TH YEAR

8:00 A.M. HOLY EUCHARIST, RITE I - *PAGE 3*
10:30 A.M. HOLY EUCHARIST, RITE II - *PAGE 8*

Today's Readings

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

John 3:14-21

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."



ST. JOHN'S EPISCOPAL CHURCH

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

A PENITENTIAL ORDER

Please stand.

Acclamation and Response

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Please kneel.

The Summary of the Law

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Confession of Sin and Absolution

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Kyrie

Celebrant: Lord, have mercy.

People: Christ, have mercy.

Celebrant: Lord, have mercy.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading: Numbers 21:4-9

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 107:1-3, 17-22 *(Please read responsively by whole verse.)*

1 Give thanks to the LORD, for he is good,
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands;
from the east and from the west,
from the north and from the south.

17 Some were fools and took to rebellious ways;
they were afflicted because of their sins.

18 They abhorred all manner of food
and drew near to death's door.

19 Then they cried to the LORD in their trouble,
and he delivered them from their distress.

20 He sent forth his word and healed them
and saved them from the grave.

21 *Let them give thanks to the LORD for his mercy
and the wonders he does for his children.*

22 Let them offer a sacrifice of thanksgiving
and tell of his acts with shouts of joy.

The Second Reading: Ephesians 2:1-10

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory be to thee, O Lord.*

The Holy Gospel: John 3:14-21

Celebrant: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

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The Prayers of the People

The prayers can be found on page 7.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

THE HOLY COMMUNION

Offertory

The Great Thanksgiving

333

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: *(said together)*

*Holy, Holy, Holy, Lord God of Hosts:
heaven and earth are full of thy glory.*

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

336

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Prayer of Humble Access

337

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Please stand.

The Postcommunion Prayer

339

The Blessing

The Dismissal

Celebrant: Go in the joy and peace of Christ.

People: *Thanks be to God.*



8:00 Service Participants

Celebrant

The Reverend Callie Walpole

Adult Acolyte & Chalice Bearer

deRosset Myers, Jr.

Intercessor & Reader

Felicity Myers

Usher

Ed Bolling
Karen Poehling

Lent 2024 at St. John's
Journeying into the Dust
9:15 in Walton Hall
Special Speakers

We are dust, and unto dust we shall return. "All of us go down to the dust; yet even at the grave we make our song: Alleluia, Alleluia, Alleluia."

When we remember that we are "but dust"—formed of the earth—the dust—and will return to the dust—we remember our humanity and our oneness with all creation. We remember the deep unity we share, a unity not always visible to earthly eyes. Re-mem-bering is the work of mending that we have been given—the work of healing, rebuilding, and restoring. A journey into the dust of the earth is a pilgrimage into eternity—into hope and life—a journey into love. This is one reason we have created a labyrinth on the parish grounds—to step onto and into the dust on a regular basis.

Join us Sunday mornings during Lent for this amazing line-up of speakers!

March 10 - Our own **John Lewis Gervais III** has been working hard to catalogue and digitize the names of all who are buried in our churchyard. In a parish established in 1734, that's a lot of names! He has created a gravesite digital inventory, a method for locating each gravesite (check out the compass rose in the churchyard) and has posted that method on the parish website for all to see. Each gravestone has been photographed. John will talk about this work. All members of the churchyard committee have been working diligently for many months now; they will also be present on March 10th. Porcher "Shay" Stoney serves as Chair. Plans for a ministry of prayer and the proper cleaning of the gravestones are underway and will be available to all who wish to participate.

March 17 - **J. Stephen Rhodes**, who grew up in Atlanta and South Carolina, is an author, Presbyterian minister, retired seminary dean, Canon Poet, and good friend and occasional kayaking buddy of the Rector, will join us. Steve writes: "I want to be honest about the brokenness that besets us, but I am also looking for beauty in the midst of that brokenness."



The



PRAYERS OF THE PEOPLE FOR MARCH 10, 2024

Celebrant: Let us offer prayers to God who reconciles all things in Christ, saying; Lord, have mercy.

Intercessor: For the holy catholic church throughout the world, sharing the death and resurrection of Christ; let us pray.

People: Lord, have mercy.

Intercessor: For Ruth, our bishop, Michael, our Presiding Bishop, and Justin, Archbishop of Canterbury; for The Standing Committee, Diocesan Council, Trustees, and Commission on Ministry of the Diocese of South Carolina; let us pray.

People: Lord, have mercy.

Intercessor: For all those preparing for baptism and confirmation, reception, and reaffirmation, let us pray.

People: Lord, have mercy.

Intercessor: For all the peoples of the earth and their leaders, all may live in harmony and peace; for those who serve at home and overseas in the military, mission, or outreach work, let us pray.

People: Lord, have mercy.

Intercessor: In thanksgiving for all the blessings of this life, let us pray.

People: Lord, have mercy.

Intercessor: For our families and friends, for all in special need: for Carlton Morrow, Wills Allen, John Martin, Tiffany Maser, Buddy Hawkins, Ann Guettner, Paige Weikle, Bryan Warf, John Davis, Bev Jenkins, Janice Pearce, Joyce Williams, Lindie Grimbball, David Spelce, Judy Phelps, Richard Foster, Frank Morris, Jeremy Adcox, Peter Madsen, Doug Hurd, The Reverend Len Williams, and The Reverend Chris Huff. Let us pray.

People: Lord, have mercy.

Intercessor: For all refugees throughout the world, for the hungry and homeless, for prisoners and the oppressed; let us pray.

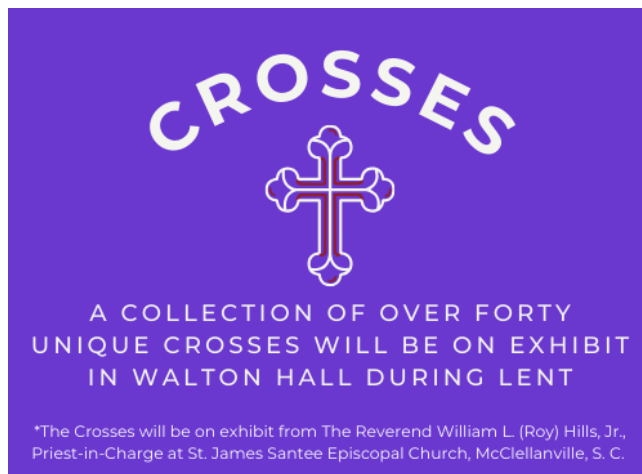
People: Lord, have mercy.

Intercessor: For those who have died and for those who mourn, especially for Linda Geronilla, let us pray.

People: Lord, have mercy.

Lenten Collect (said together):

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



ST. JOHN'S EPISCOPAL CHURCH

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the [Book of Common Prayer](#). Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Prelude

Prelude on St. Columba

Robin Milford

Please stand.

Processional Hymn 7

Christ, whose glory fills the skies

Ratisbon

A PENITENTIAL ORDER

Acclamation and Response

351

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

The Collect for Purity *(said together)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Celebrant: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sin, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Confession of Sin

352

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

353

Kyrie eleison

Kyrie

Healey Willan

The musical score is written on three staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son. The second staff begins with a treble clef and a key signature of one sharp. The melody is: D4 (half), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son. The third staff begins with a treble clef and a key signature of one sharp. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading: Numbers 21:4-9

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 107:1-3, 23-32 (metrical)

Manchester

1. Give thanks to God for he is good,
His mercy ever stands;
Proclaim that God has saved his own
From their oppressor's hands.
2. From every land the Lord has called
His own, gathered them out,
From eastern lands, and from the west,
The north, and from the south.
3. Some went down to the sea in ships
And plied their trade at sea;
There they beheld the works of God;
His wonders in the deep.

4. God spoke, the ocean waves rose high;
A stormy wind appeared;
The waves rose up to heaven, fell back,
And hearts that saw it feared.
6. He stilled the storm to whispering,
Its waves fell quietly;
Then they were glad; he brought them to
The port where they would be.
7. Let them give thanks for God's great love,
The wonders he displays;
Let congregations, councils, all
Exalt him, give him praise.

The Second Reading: Ephesians 2:1-10

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Gradual Hymn 371

Thou, whose almighty word

Moscow

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

The Holy Gospel: John 3:14-21

Celebrant: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

358

The Prayers of the People

The prayers are found on page 7.

The Lenten Collect *(said together)*

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Peace

Please be seated.

Announcements

THE HOLY COMMUNION

Offertory Anthem

Please stand.

Hold fast to dreams

Richard Show

Presentation Hymn

Doxology

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below,
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer A The Great Thanksgiving

361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Sanctus S-130

The people kneel or stand.

The Celebrant continues.

Franz Schubert

The Lord's Prayer *(said together)*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem

Eat this bread, drink this cup (sung by all)

Jacques Berthier

The musical notation is for a Fraction Anthem in 4/4 time, key of D major. It consists of two systems of staves. The first system has four measures of music. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second system also has four measures of music. The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst." The music is written for a piano, with a treble and bass staff. The lyrics are written below the notes.

The Breaking of the Bread

Prayer of Humble Access *(said together)*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Agnus Dei S164

Franz Schubert

The Communion of the People

The congregation is invited to sing the Communion Hymns.

Communion Anthem

If you love me, keep my commandments

Richard Show

Communion Hymn 686

Come thou fount of every blessing

Nettleton

Communion Hymn 671

Amazing Grace

New Britain

After Communion, the Celebrant says let us pray.

Please stand.

The Postcommunion Prayer *(said together)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Processional Hymn 379

God is Love, let heaven adore him

Abbot's Leigh

The Dismissal

Priest: Go in the joy and peace of Christ.

People: Thanks be to God.

Postlude

Choral Song

Samuel Wesley



10:30 Service Participants

Celebrant

The Reverend Callie Walpole

Assisting

The Reverend Chris Huff

Music

Anne Warf, Organist

St. John's Choir

Verger

Anne Norton

Readers

Nancy Kupersmith

Leonard Kupersmith

Chalice Bearers

Ryan Stonaker

Bambi Downs

Intercessor

Joe Tierney

Acolytes

Trace McAfee

Branch McAfee

Porter McAfee

Bennett Lewis

Ushers

Jack Barnett

Tom Gibbs

ST. JOHN'S CALENDAR

Today, Sunday, March 10

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Christian Formation
10:30am - Holy Eucharist, Rite II

Tuesday, March 12

12:00pm - Weekday Eucharist
1:00pm - Sauntering Prayer
6:30pm - AA Meeting
7:00pm - Al-Anon Meeting

Wednesday, March 13

10:00am - Spanish Story Time
11:00am - Staff Meeting
1:00pm - Wednesday Bible Study
3:00pm - Farmers Market
5:30pm - Stations of the Cross
6:00pm - Supper, Walton Hall
6:30pm - Lenten Discussions

Friday, March 15

10:00am - Zumbini
6:30pm - AA Meeting

Next Sunday, March 17

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Christian Formation
10:30am - Holy Eucharist, Rite II

Wednesday, March 20

10:00am - Spanish Story Time
11:00am - Staff Meeting
1:00pm - Wednesday Bible Study
3:00pm - Farmers Market
5:30pm - Stations of the Cross
6:00pm - Supper, Walton Hall
6:30pm - Lenten Discussions

Make an Easter gift of lilies for the church in memory of a loved one or in thanksgiving for someone special. Please complete the form below.

You may include as many names as you like. Forms will also be available in next Sunday's bulletin and at the church office this week.

Please return the form before March 25th to ensure that your memorial is included in the Easter Day Bulletin.

In memory / thanksgiving of: (Please Print)

Given by: -----

Phone: -----

Please make checks payable to St. John's and include flower fund in memo line.

You may also mail this form to:

St. John's Episcopal Church

P. O. Box 423 John's Island, SC 29457



ST. JOHN'S NEWS & ANNOUNCEMENTS

Prayer Needs

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. acromwell@stjohns1734.org
To add a name to our Private Prayer list please contact Caroline Sinkler via call or text at 843-693-7758.

Church Directory

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at acromwell@stjohns1734.org or by calling 843-974-5593



Online Giving

Have you seen our new online giving program? You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel
We continue to grow the library of reflections and sermons on our YouTube channel. Please go to youtube.com/@st.johnsepiscopalchurchsc1734 and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

Altar Guild

If you are interested in being a part of the Altar Guild, please contact Anne Norton at annenorton4@gmail.com Or Maureen Ray at drstevenray@comcast.net

Choir

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 annewarf@gmail.com

Centering Prayer

Centering Prayer every Tuesday from 10:30- 11:30 am.
If you have any comments or questions, please contact Vance Mann: hvancem@icloud.com or 828-273-7592.

Weekday Eucharist Tuesdays at Noon

Join us on Tuesdays at noon for Holy Eucharist in the church.

Wednesday Bible Study

For more information, contact Beth Gibbs: bethwgibbs@gmail.com or 843-870-7540

Adult Sunday School

The Adult Class meets in Walton Hall.
Coffee 9:15am Class 9:30

Sunday School for the Little Ones

Join us each Sunday at 9:15 am as Lucy and Thomas McAfee and friends lead us through our school year.

This class meets in the LaRoche Building behind Guerry Hall next to the church.

Flower Guild

If you are interested in being a part of the Flower Guild, please contact Anne-Clark Cromwell acromwell@stjohns1734.org

Ushers

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel.

If you are interested in becoming an Usher please contact Bob Norton at rlnorton1029@gmail.com.

Nametags

If you are in need of a nametag, please contact Karen Poehling at karenheiman@me.com

Text Giving

It's the easiest way to make a donation to St. John's.
Just text STJOHNS1734 to 73256
Standard text message and data rates may apply.

Outreach Meeting

1st (1pm) and 3rd (5:30pm) Thursday of each month in Guerry Hall. Please come and bring your ideas to help St. John's Episcopal Church grow in our community. All are welcome. For more information contact Clark Cromwell at ccromwell@stjohns1734.org

COMING UP AT ST. JOHN'S

Sauntering Prayer

Meet Tuesdays at 1:00pm on the front steps of the church for Sauntering Prayer.

Stations of the Cross

Join us at 5:30pm each Wednesday during lent as we walk and pray the steps of Jesus to the Cross.
Please meet in front of the church.

Wednesday Suppers & Discussion during Lent

Join us for supper in Walton Hall each Wednesday at 6:00pm with Lenten discussions for all starting at 6:30.

Youth Confirmation Classes

Youth Confirmation Classes will meet each Sunday at 9:15 in Walton Hall.
Contact Rich Boss for more information aldrichlboss@gmail.com

Outreach Opportunities

Are you interested in Outreach opportunities available in the John's Island area? St. John's has several projects including our own Food Pantry Wagon, Johns Island Meals on Wheels, and Blessing Baskets. To find out more use the QR code to the right.



CROSSES

A collection of over forty unique crosses will be on exhibit in Walton Hall during Lent.

Easter Lily Memorials

Don't forget to fill out the order form found on page 12 and make a donation to the Flower Guild in memory and/or in honor of your loved ones this Easter. Please send memorials to Anne-Clark by March 25th. Forms can also be found in the office and through the E-newsletter.

A banner for St. John's Episcopal Church Farmers Market. The top half features a logo with a tree and a church steeple, the text "St. John's Episcopal Church EST. 1734", and "FARMERS MARKET" with the website "www.stjohnsepiscopalchurchsc.org/farmers-market/". The bottom half, set against a background of fresh produce like tomatoes, strawberries, and blueberries, says "Save the Date! The 2024 Season Begins Wednesday, March 13, 2024 3PM - 6PM".

St. John's
Episcopal Church
EST. 1734
FARMERS MARKET
www.stjohnsepiscopalchurchsc.org/farmers-market/

Save the Date!
The 2024 Season Begins
Wednesday, March 13, 2024
3PM - 6PM

A banner for Landscape Week. The top half has a green background with the text "LANDSCAPE WEEK" in large white letters, followed by "March 11 - 15, 2024" and "10:00 am - 2:00 pm" in blue. The bottom half features three circular images: a close-up of yellow and pink flowers, a large white church building with a tree, and a garden path. Below the images, the text reads "STOP BY AT ANYTIME DURING THE WEEK AND PITCH IN AS WE PLACE NEW LANDSCAPING AROUND OUR LABYRINTH".

LANDSCAPE WEEK
March 11 - 15, 2024
10:00 am - 2:00 pm

STOP BY AT ANYTIME DURING THE WEEK AND PITCH IN AS WE PLACE NEW LANDSCAPING AROUND OUR LABYRINTH

ST. JOHN'S WELCOMES YOU

We are glad you are with us today. If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

Welcome: All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Help: If you need assistance at any time, our ushers are happy to help.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

Children: All children are welcome and encouraged to attend any of our services.

Activity Bags: Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is over.

Nursery: The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoche Building behind Guerry Hall next to the church.

Sunday School: Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

Nametags: Nametags are available. If you would like one printed for you, please contact Karen Poehling at karenheiman@me.com

Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.



Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead. Date: _____

Contact Information

First Name _____
Last Name _____
Address _____
City/State/Zip _____
Phone _____
Email _____

Additional Family Members: (Please include ages if child/youth)

Please Circle All That Apply:

First-time Visitor
Returning Visitor

In Town Visiting Family/Friends (or) On Vacation
Add me to the Newsletter/Mailing list
A Ministry Member may call



Rebuilding,
Reviving,
Renewing.

3673 Maybank Highway John's Island, SC 29455
Mailing Address - P.O. Box 423 John's Island, SC 29457
(843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop
The Reverend Canon Calhoun "Callie" Walpole, Rector
cwalpole@stjohns1734.org
Mobile - (843) 607-4591

The Reverend Chris Huff, Priest Associate
David H. Maybank, Jr., Senior Warden
Anne-Clark Cromwell, Parish Administrator - acromwell@stjohns1734.org
Clark Cromwell, Director of Parish Life - ccromwell@stjohns1734.org
Anne Warf, Organist & Choir Director

Thank you for your gifts.
Please make checks payable to St. John's Episcopal Church.
www.StJohns1734.org
stjohns@stjohns1734.org

The Episcopal Church Welcomes You.

