



St. John's Episcopal Church

JOHN'S ISLAND - WADMALAW ISLAND
KIAWAH AND SEABROOK ISLANDS
SOUTH CAROLINA

REBUILDING THE CHURCH,
REVIVING THE SOUL,
RENEWING OUR CALL.



THE THIRD SUNDAY IN LENT

MARCH 23, 2025

IN OUR 291TH YEAR

8:00 A.M. HOLY EUCHARIST, RITE I - *PAGE 3*

10:30 A.M. HOLY EUCHARIST, RITE II - *PAGE 8*

Today's Readings

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

ST. JOHN'S EPISCOPAL CHURCH

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

A PENITENTIAL ORDER

Please stand.

Acclamation and Response

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Please kneel.

The Decalogue

317

Response: Lord have mercy upon us, and incline our hearts to keep this law.

The Summary of the Law

319

Confession of Sin and Absolution

320

Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Reading: Exodus 3:1-15

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 63:1-8 *(Please read responsively by whole verse.)*

1 O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

2 Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.

3 For your loving-kindness is better than life itself;
my lips shall give you praise.

4 So will I bless you as long as I live
and lift up my hands in your Name.

5 My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,

6 When I remember you upon my bed,
and meditate on you in the night watches.

7 For you have been my helper,
and under the shadow of your wings I will rejoice.

8 My soul clings to you;
your right hand holds me fast.

The Second Reading: 1 Corinthians 10:1-13

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory be to thee, O Lord.*

The Holy Gospel: Luke 13:1-9

Celebrant: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

327

The Prayers of the People

The prayers can be found on page 7.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

THE HOLY COMMUNION

Offertory

The Great Thanksgiving

333

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: *(said together)*

*Holy, Holy, Holy, Lord God of Hosts:
heaven and earth are full of thy glory.*

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

336

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Prayer of Humble Access

337

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

The Postcommunion Prayer

339

The Blessing

The Dismissal

Celebrant: Go in the joy and peace of Christ.

People: *Thanks be to God.*

8:00 Service Participants

Celebrant & Homilist

The Reverend Eric Bash

Intercessor & Reader

Pat Cline

Adult Acolyte & Chalice Bearer

Jim Poehling

Usher

Ed Bolling
Karen Poehling

Lent 2025
St. John's Episcopal Church

Stations of the Cross Wednesdays 5:30pm

We will gather in front of the church to walk through the churchyard and pray the Way of the Cross.

Simple Supper and a Sonnet Wednesdays 6:00pm

Join us for supper and a discussion of poems pertaining to Lent. We remember that poetry is not some daunting language apart from us; rather, it is the language of our very beings. It is the language of lament and loss, of petition and promise, of praise and thanksgiving. Consider the Psalms of Sacred Scripture and how they propel God's people into the heart of God. Join us in Walton Hall for an enriching encounter with poems that lead us into prayer. Contact the rector with any questions.

Adult Forum Sunday Mornings

Meeting God in Paul: Reflections for the Season of Lent by Rowan Williams. Beginning March 9, on Sundays at 9:30 the adult class will discuss this book in Walton Hall. Copies are available in Guerry Hall; the book may also be found online.

Contemplative Prayer Tuesdays 10:30-11:30 in Walton Hall. Contact Peggy and the Reverend Vance Mann: hvancem@icloud.com

Bible Study Tuesdays at 8:00am in Walton Hall. The Letter of Paul to the Romans.

Bible Study Wednesdays at 1:00pm in Guerry Hall. *The Women of Easter* by Liz Curtiss Higgs. Contact Beth Gibbs bethwgibbs@gmail.com

Rector's Book Discussion Thursdays at 10:30 in Guerry Hall. *How to Know a Person: The Art of Seeing Others Deeply and Being Deeply Seen* by David Brooks. We will begin with an introductory session on March 6. Copies are available in Guerry Hall for \$20, or you may find the book online.

Suggested Reading for Personal and Family Devotion this Lent

Jane Shaw, *A Practical Christianity: Meditations for the Season of Lent*

Copies are \$11 and will be available in Guerry Hall.

Anne E. Kitch, *What We Do in Lent*. This book is for everyone, and especially children and families.



To subscribe to our newsletter, scan the QR code:

PRAYERS OF THE PEOPLE FOR MARCH 23, 2025

Celebrant: Almighty God, creator of all things, we give you thanks for the resources of our world, for the wonders and mysteries of the universe. Help us to use wisely all you have given to us, for the benefit of others, for the well-being of the earth, and the glory of your holy Name. As we gather our prayers, let us pray to the God of all hope, peace, and believing: saying: Lord, your will be done on earth, as it is in heaven.

Intercessor: We give you thanks for the beauty and order of our world, for special holy places and for our own church; through them may we learn awe and respect for our world. We ask you to guide all leaders of worship, to inspire all preachers of the word, to direct your people in the ways of holiness and peace. Lord, your will be done on earth,

People: as it is in heaven.

Intercessor: We pray for all who govern and hold authority in the world, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray especially for Donald, the President of the United States and Henry, the Governor of South Carolina. Lord, your will be done on earth,

People: as it is in heaven.

Intercessor: We give thanks for those who have shared with us a sense of wonder and mystery. We pray that we may learn to live simply, and to be willing to help others to simply live. Lord, protect us, our homes and loved ones. Be with all who have been made homeless, with young people who have recently left home. Lord, your will be done on earth,

People: as it is in heaven.

Intercessor: We pray for all who have become possessed by possessions, for all who are captive to greed or covetousness. We remember all who have suffered through the selfishness of others. Be a strength, O Lord, to all who have suffered theft or violence, for all who have faced the murder of a loved one. We pray for all who have lost their possessions or livelihood.

Lord, your will be done on earth,

People: as it is in heaven.

Intercessor: We pray for all who are ill; especially for Carlton Morrow, Wills Allen, John Martin, Buddy Hawkins, Ann Guettner, Paige Weikle, Bryan Warf, Bev Jenkins, Janice Pearce, David Spelce, Judy Phelps, Frank Morris, Doug Howell, Jeremy Adcox, Gabriel Kalskett, Wade Todd, Heather Harper-Troje, Kasey Bolling, Martha Ford, Clayson Smith, Peter Madsen, Mike Knapp, Kenny Rhea, Max Mahaffe, Parker Zuk, Mark Seery, Carter & Cannon Yeager, Sandy Schaffer, Karen Tullis, Caroline Ruth, and The Reverend Chris Huff; Lord, your will be done on earth,

People: as it is in heaven.

Intercessor: We give thanks for all who have faithfully obeyed your will, for all who have worshiped you in the beauty of holiness. We give you thanks for those who founded this church and all who have served here to glorify your name. We pray for our own departed loved ones; grant that we may share with them in your heavenly kingdom.

Lord, your will be done on earth,

People: as it is in heaven.

Lenten Collect (said together):

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

ST. JOHN'S EPISCOPAL CHURCH

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the *Book of Common Prayer*. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Prelude

Prelude on St. Flavian

Healy Willan

Please stand.

Processional Hymn 142

Lord, who throughout these forty days

St. Flavian

A PENITENTIAL ORDER

Please stand.

Acclamation and Response

351

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Please kneel.

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Confession of Sin and Absolution

352

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Kyrie eleison

Kyrie

Healey Willan

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

7
Chri - ste e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son.

14
Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Reading: Exodus 3:1-15

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Psalm 63:1-8 *(Please read responsively by whole verse.)*

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my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself;
my lips shall give you praise.
- 4 So will I bless you as long as I live
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed,
and meditate on you in the night watches.
- 7 For you have been my helper,
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you;
your right hand holds me fast.

The Second Reading: 1 Corinthians 10:1-13

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Gradual Hymn 167

There is a green hill far away

Horsley

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

The Holy Gospel: Luke 13:1-9

Celebrant: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

358

The Prayers of the People

The prayers are found on page 7.

The Lenten Collect *(said together)*

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Peace

Please be seated.

Welcome & Announcements

THE HOLY COMMUNION

Pilgrims Hymn

Stephen Paulus

Offertory Anthem

Please stand.

Presentation Hymn

Doxology

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below,
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

361

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Sanctus S-130

Franz Schubert

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

364

Fraction Anthem

Eat this bread, drink this cup (sung by all)

Jacques Berthier

The musical score is for a Fraction Anthem in 4/4 time, key of D major. It consists of two systems of piano accompaniment. The first system has four measures with the lyrics: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second system also has four measures with the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." The music is written for piano with treble and bass clefs.

Prayer of Humble Access *(said together)*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Agnus Dei S164

Franz Schubert

The Communion of the People

The congregation is invited to sing the Communion Hymns.

Communion Hymn 648

When Israel was in Egypt's land

Go Down, Moses

Communion Hymn 439

What wondrous love is this

Wondrous Love

Communion Hymn 470

There's a wideness in God's mercy

Beecher

After Communion, the Celebrant says let us pray.

The Postcommunion Prayer *(said together)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Processional Hymn 432

O praise ye the Lord

Laudate Dominum

The Dismissal

Priest: Go in the joy and peace of Christ.

People: *Thanks be to God.*

Postlude

Andante on St. Flavian

Healy Willan



10:30 Service Participants

Celebrant

The Reverend Callie Walpole

Homilist

The Reverend Eric Bash

Assisting

The Reverend Chris Huff

Music

Anne Warf, Organist
St. John's Choir

Verger

Anne Norton

Readers

Joe Tierney
Bettie Tullis

Chalice Bearers

Jamie Downs
Stacy Sims

Intercessor

Bambi Downs

Acolytes

Trace McAfee
Branch McAfee
Porter McAfee

Ushers

John Wilkerson
Jack Barnett

ST. JOHN'S CALENDAR

Today, Sunday, March 23

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Adult Forum
10:30am - Holy Eucharist, Rite II

Monday, March 24

6:00pm - Medium Flow Yoga with Sarah - Walton Hall

Tuesday, March 25

8:00am - Tuesday Bible Study
10:30am - Centering Prayer
10:50am 11:50am - Yin Yoga with Jennifer - Walton Hall
12:00pm - Weekday Eucharist
12:30pm -1:30pm - Community Luncheon
6:30pm - AA Meeting
7:00pm - Al-Anon Meeting

Wednesday, March 26

1:00pm - Wednesday Bible Study
5:15pm-6:15pm - Yin Yoga with Jessica
5:30pm - Stations of the Cross
6:00pm - Simple Supper & a Sonnet - Walton Hall

Thursday, March 27

10:30am - Rector's Book Study

Friday, March 28

10:00am - Zumbini
6:30pm - AA Meeting

Next Sunday, March 30

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Adult Forum
10:30am - Holy Eucharist, Rite II

Make an Easter gift of lilies for the church in memory of a loved one or in thanksgiving for someone special. Please complete the form below.

You may include as many names as you like. Forms will also be available in next Sunday's bulletin and at the church office this week.

Please return the form before April 14th to ensure that your memorial is included in the Easter Day Bulletin.

In memory / thanksgiving of: (Please circle one)

Given by: -----

Phone: -----

Please make checks payable to St. John's and include flower fund in memo line.

You may also mail this form to:

St. John's Episcopal Church

P. O. Box 423 John's Island, SC 29457



ST. JOHN'S NEWS & ANNOUNCEMENTS

Prayer Needs

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. acromwell@stjohns1734.org
To add a name to our Private Prayer list please contact Caroline Sinkler at 843-693-7758.

Church Directory

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at acromwell@stjohns1734.org or by calling 843-974-5593



Online Giving

Have you seen our new online giving program? You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel
We continue to grow the library of reflections and sermons on our YouTube channel. Please go to youtube.com/@st.johnsepiscopalchurchsc1734 and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

Altar Guild

If you are interested in being a part of the Altar Guild, please contact Anne Norton at annenorton4@gmail.com Or Maureen Ray at drstevenray@comcast.net

Choir

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 annewarf@gmail.com

Centering Prayer

Centering Prayer every Tuesday from 10:30- 11:30 am.
If you have any comments or questions, please contact Vance Mann: hvancem@icloud.com or 828-273-7592.

Weekday Eucharist Tuesdays at Noon

Join us on Tuesdays at noon for Holy Eucharist in the church followed by a community luncheon.

Wednesday Bible Study

For more information, contact Beth Gibbs: bethwgibbs@gmail.com or 843-870-7540

Adult Sunday School

The Adult Class meets in Walton Hall.
Coffee 9:15am Class 9:30

Sunday School for the Little Ones

Join us each Sunday at 9:15 am in the LaRoche Building behind Guerry Hall next to the church. We have a class for the big kids and separate activities for the little ones.

Flower Guild

If you are interested in being a part of the Flower Guild, please contact Bonnie Branham BonnieHowellBranham@gmail.com

Ushers

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel.

If you are interested in becoming an Usher please contact Bob Norton at rlnorton1029@gmail.com.

Nametags

If you are in need of a nametag, please contact Karen Poehling at karenheiman@me.com

Text Giving

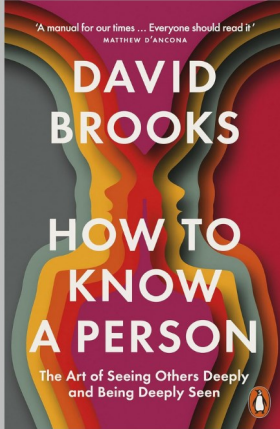
It's the easiest way to make a donation to St. John's.
Just text STJOHNS1734 to 73256
Standard text message and data rates may apply.

Outreach Meeting

1st Thursday of each month in Guerry Hall at 1:00pm.
Please come and bring your ideas to help St. John's Episcopal Church grow in our community. All are welcome. For more information contact Clark Cromwell at ccromwell@stjohns1734.org

COMING UP AT ST. JOHN'S

Rector's Book Study

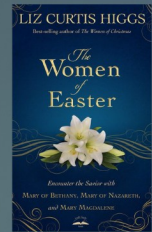


How to Know a Person: The Art of Seeing Others Deeply and Being Deeply Seen by David Brooks. We will begin with an introductory session on March 6th. Copies will be available soon in Guerry Hall for \$20, or you may purchase the book online.

The Rector's Book Study now meets Thursdays at 10:30 in Guerry Hall.

Wednesday Bible Study

Join us as we begin to study *The Women of Easter* by Liz Curtis Higgs



Wednesdays at 1:00pm in Guerry Hall
All are welcome!

St. John's Contemplative Prayer Group

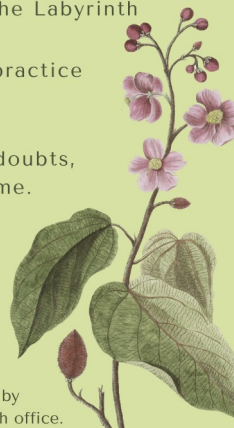
Tuesdays in Walton Hall from 10:30am to 11:30 am.

Centering Prayer is at the heart of our life together and is practiced at all our sessions. In addition to centering prayer:

- 1st & 3rd Tuesday, we walk the Labyrinth (weather permitting).
- 2nd, 4th & 5th Tuesday, we practice Lectio Divina.

Whatever your beliefs or doubts, you are always welcome.

For more information, please contact: Vance Mann at 828-273-7592.



*A recommended book, *Open Heart, Open Mind* by Thomas Keating, is available for purchase in the parish office.

Simple Supper and a Sonnet

6:00pm on Wednesdays beginning March 12th

Join us for supper and a discussion of poems pertaining to Lent. We remember that poetry is not some daunting language apart from us; rather, it is the language of our very beings. It is the language of lament and loss, of petition and promise, of praise and thanksgiving. Consider the Psalms of Sacred Scripture and how they propel God's people into the heart of God. Join us in Walton Hall for an enriching encounter with poems that lead us into prayer.

ST. JOHN'S WELCOMES YOU

We are glad you are with us today. If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

Welcome: All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Help: If you need assistance at any time, our ushers are happy to help.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

Children: All children are welcome and encouraged to attend any of our services.

Activity Bags: Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is over.

Nursery: The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoche Building behind Guerry Hall next to the church.

Sunday School: Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

Nametags: Nametags are available. If you would like one printed for you, please contact Karen Poehling at karenheiman@me.com

Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.



Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead. Date: _____

Contact Information

First Name _____
Last Name _____
Address _____
City/State/Zip _____
Phone _____
Email _____

Additional Family Members: (Please include ages if child/youth)

Please Circle All That Apply:

First-time Visitor
Returning Visitor

In Town Visiting Family/Friends (or) On Vacation
Add me to the Newsletter/Mailing list
A Ministry Member may call



Rebuilding,
Reviving,
Renewing.

3673 Maybank Highway John's Island, SC 29455
Mailing Address - P.O. Box 423 John's Island, SC 29457
(843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop
The Reverend Canon Calhoun "Callie" Walpole, Rector
cwalpole@stjohns1734.org
Mobile - (843) 607-4591

The Reverend Chris Huff, Priest Associate
The Reverend Eric Bash, Curate - ebash@stjohns1734.org

David H. Maybank, Jr., Senior Warden

Anne-Clark Cromwell, Parish Administrator - acromwell@stjohns1734.org

Clark Cromwell, Director of Parish Life - ccromwell@stjohns1734.org

Kristin Middleton, Director of Ministries for Children & Families - kmiddleton@stjohns1734.org

Anne Warf, Organist & Choir Director

Thank you for your gifts.

Please make checks payable to St. John's Episcopal Church.

www.StJohns1734.org

stjohns@stjohns1734.org

The Episcopal Church Welcomes You.

