



St. John's Episcopal Church

JOHN'S ISLAND - WADMALAW ISLAND
KIAWAH AND SEABROOK ISLANDS
SOUTH CAROLINA

GROUNDING IN THE WORD,
ROOTED IN WORSHIP,
LOVING THE WORLD.



THE FOURTH SUNDAY IN LENT

MARCH 30, 2025

IN OUR 291TH YEAR

8:00 A.M. HOLY EUCHARIST, RITE I - *PAGE 3*
10:30 A.M. HOLY EUCHARIST, RITE II - *PAGE 8*

Today's Readings

Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be

in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

ST. JOHN'S EPISCOPAL CHURCH

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

A PENITENTIAL ORDER

Please stand.

Acclamation and Response

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Please kneel.

The Decalogue

317

Response: Lord have mercy upon us, and incline our hearts to keep this law.

The Summary of the Law

319

Confession of Sin and Absolution

320

Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The First Reading: Joshua 5:9-12

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 32 *(Please read responsively by whole verse.)*

1 Happy are they whose transgressions are forgiven,
and whose sin is put away!

2 Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away,
because of my groaning all day long.

4 For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you,
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.

- 8 You are my hiding-place;
 you preserve me from trouble;
 you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go;
 I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding;
 who must be fitted with bit and bridle,
 or else they will not stay near you."
- 11 Great are the tribulations of the wicked;
 but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD;
 shout for joy, all who are true of heart.

The Second Reading: 2 Corinthians 5:16-21

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory be to thee, O Lord.*

The Holy Gospel: Luke 15:1-3, 11b-32

Celebrant: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

327

The Prayers of the People

The prayers can be found on page 7.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

THE HOLY COMMUNION

Offertory

The Great Thanksgiving

333

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: (said together)

*Holy, Holy, Holy, Lord God of Hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer (said together)

336

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Prayer of Humble Access

337

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

The Postcommunion Prayer

339

The Blessing

The Dismissal

Celebrant: Go in the joy and peace of Christ.

People: *Thanks be to God.*

8:00 Service Participants

Celebrant & Homilist

The Reverend Callie Walpole

Adult Acolyte & Chalice Bearer

Jim Poehling

Intercessor & Reader

Mike McShane

Usher

Ed Bolling
Karen Poehling

A WORD FROM THE RECTOR

Dear Friends,

This evening, I am departing for a Lenten pilgrimage to the island of Iona in Scotland. St. Columba of ancient Ireland landed on Iona in the year 563, where he founded a monastery where it is generally believed the Book of Kells was created several centuries later. The church on Iona played a leading role in the expansion of Christianity in northern Britain. The photo you see is of the famous St. John's Cross (named for St John the Evangelist, our John)—a replica of the original cross from the 8th century, whose design would spread widely throughout the Church, all the way to our very own churchyard, also on an island linked by waterways to other islands and the ocean.

If you have a particular request for prayer while I wander around and explore this island so historically formational to our faith, please fill out the card and return to me. I will carry your request in my backpack and offer prayers for you while there. Feel free to fill out your name and prayer request and leave it with me today.

I plan to be away Sunday, April 6th, returning in time for Palm Sunday and Holy Week.

With love & blessings,
Callie



Fill out the prayer request below and tear along the dotted line.

Name and Address:

Request for Prayer:

PRAYERS OF THE PEOPLE FOR MARCH 30, 2025

Celebrant: Let us offer prayers to God who reconciles all things in Christ, saying; Lord, have mercy.

Intercessor: For the holy catholic church throughout the world, sharing the death and resurrection of Christ; let us pray.

People: Lord, have mercy.

Intercessor: For Ruth, our bishop; Sean, our Presiding Bishop; for Bishop Gadsden Retirement Community and the Province of the Anglican Church of the Congo; let us pray.

People: Lord, have mercy.

Intercessor: For all those preparing for baptism and confirmation, reception, and reaffirmation, let us pray.

People: Lord, have mercy.

Intercessor: For all the peoples of the earth and their leaders, all may live in harmony and peace; for those who serve at home and overseas in the military, mission, or outreach work, let us pray.

People: Lord, have mercy.

Intercessor: In thanksgiving for all the blessings of this life, let us pray.

People: Lord, have mercy.

Intercessor: For our families and friends, for all in special need: for Carlton Morrow, Wills Allen, John Martin, Buddy Hawkins, Ann Guettner, Paige Weikle, Bryan Warf, Bev Jenkins, Janice Pearce, David Spelce, Judy Phelps, Frank Morris, Doug Howell, Jeremy Adcox, Gabriel Kalskett, Wade Todd, Heather Harper-Troje, Kasey Bolling, Martha Ford, Clayson Smith, Peter Madsen, Mike Knapp, Kenny Rhea, Max Mahaffe, Parker Zuk, Mark Seery, Carter & Cannon Yeager, Sandy Schaffer, Karen Tullis, Caroline Ruth, Jen Reed, and The Reverend Chris Huff; let us pray.

People: Lord, have mercy.

Intercessor: For all refugees throughout the world, for the hungry and homeless, for prisoners and the oppressed; let us pray.

People: Lord, have mercy.

Intercessor: For those who have died and for those who mourn, let us pray.

People: Lord, have mercy.

Lenten Collect (said together):

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



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ST. JOHN'S EPISCOPAL CHURCH

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Prelude

Turn Back O Man

Peter Pindar Streams

Please stand.

Processional Hymn 686

Come, thou fount of every blessing

Nettleton

A PENITENTIAL ORDER

Acclamation and Response

351

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

The Confession of Sin and Absolution

352

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may de light in your will, and walk in your ways, to the glory of your Name. Amen.

Kyrie eleison

Kyrie

Healey Willan

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The First Reading: Joshua 5:9-12

Today's readings are found on page 2.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 32 *(Please read responsively by whole verse.)*

1 Happy are they whose transgressions are forgiven,
and whose sin is put away!

2 Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away,
because of my groaning all day long.

4 For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.

- 5 Then I acknowledged my sin to you,
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble;
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go;
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

The Second Reading: 2 Corinthians 5:16-21

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand.

Gradual Hymn

Eternal Lord of love, behold your church

Old 124th

- | | |
|---|---|
| <p>1. Eternal Lord of love, behold your Church walking once more the pilgrim way of Lent, led by your cloud by day, by night your fire, moved by your love and toward your presence bent: far off yet here the goal of all desire.</p> | <p>2. So daily dying to the way of self, so daily living to your way of love, we walk the road, Lord Jesus, that you trod, knowing ourselves baptized into your death: so we are dead and live with you in God.</p> |
| <p>3. If dead in you, so in you we arise, you the first-born of all the faithful dead; and as though stony ground the green shoots break, glorious in spring time dress of leaf and flower, so in the Father's glory shall we wake.</p> | |

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

The Holy Gospel: Luke 15:1-3, 11b-32

Celebrant: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Nicene Creed

358

The Prayers of the People

The prayers are found on page 7.

The Lenten Collect *(said together)*

Almighty and everlasting God, you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Peace

Please be seated.

Welcome & Announcements

THE HOLY COMMUNION

Offertory Anthem

Deep River

arr. Russell Robinson

Deep river, my home is over Jordan,
Deep river, Lord, I want to cross over into campground.
Oh, don't you want to go to that gospel feast,
That promised land where all is peace?
Deep river, my home is over Jordan,
Deep river, Lord, I want to cross over into campground.

Please stand.

Presentation Hymn

Doxology

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below,
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

361

The Great Thanksgiving

- Celebrant:** The Lord be with you.
- People:** *And also with you.*
- Celebrant:** Lift up your hearts.
- People:** *We lift them to the Lord.*
- Celebrant:** Let us give thanks to the Lord our God.
- People:** *It is right to give our thanks and praise.*

Sanctus S-130

Franz Schubert

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

364

Fraction Anthem

Eat this bread, drink this cup (sung by all)

Jacques Berthier

The musical score consists of two systems of piano accompaniment. The first system has four measures of music with the lyrics: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second system starts with a measure number '5' and has four measures of music with the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." The music is in 4/4 time with a key signature of one sharp (F#).

Prayer of Humble Access *(said together)*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Agnus Dei S164

Franz Schubert

The Communion of the People

The congregation is invited to sing the Communion Hymns.

Communion Hymn 603

When Christ was lifted from the earth

St. Botolph

Communion Hymn 455

O love of God, how strong and true

Dunedin

After Communion, the Celebrant says let us pray.

The Postcommunion Prayer *(said together)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Processional Hymn 708

Savior, like a shepherd lead us

Sicilian Mariners

The Dismissal

Priest: Go in the joy and peace of Christ.

People: Thanks be to God.

Postlude

Turn Back O Man

Healy Willan

10:30 Service Participants

Celebrant

The Reverend Eric Bash

Homilist

The Reverend Callie Walpole

Assisting

The Reverend Chris Huff

Music

Anne Warf, Organist
St. John's Choir

Verger

Anne Norton

Reader

Leonard Kupersmith

Chalice Bearers

Beth Gibbs
Bettie Tullis

Intercessor

Kelly Wiggins

Acolytes

TJ Wiggins
Alana Harvey
Penny Pheninger

Ushers

Bob Norton
Mike Harvey

ST. JOHN'S CALENDAR

Today, Sunday, March 30

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Adult Forum
10:30am - Holy Eucharist, Rite II

Monday, March 31

6:00pm - Medium Flow Yoga with Sarah - Walton Hall

Tuesday, April 1

8:00am - Tuesday Bible Study
10:30am - Centering Prayer
10:50am 11:50am - Yin Yoga with Jennifer - Walton Hall
12:00pm - Weekday Eucharist
12:30pm -1:30pm - Community Luncheon
6:30pm - AA Meeting
7:00pm - Al-Anon Meeting

Wednesday, April 2

1:00pm - Wednesday Bible Study
5:15pm-6:15pm - Yin Yoga with Jessica
5:30pm - Stations of the Cross
6:00pm - Simple Supper & a Sonnet - Walton Hall

Thursday, April 3

10:30am - Rector's Book Study

Friday, April 4

10:00am - Zumbini
6:30pm - AA Meeting

Next Sunday, April 6

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Adult Forum
10:30am - Holy Eucharist, Rite II

Make an Easter gift of lilies for the church in memory of a loved one or in thanksgiving for someone special. Please complete the form below.

You may include as many names as you like. Forms will also be available in next Sunday's bulletin and at the church office this week.

Please return the form before April 14th to ensure that your memorial is included in the Easter Day Bulletin.

In memory / thanksgiving of: (Please circle one)

Given by: -----

Phone: -----

Please make checks payable to St. John's and include flower fund in memo line.

You may also mail this form to:

St. John's Episcopal Church

P. O. Box 423 John's Island, SC 29457



ST. JOHN'S NEWS & ANNOUNCEMENTS

Prayer Needs

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. acromwell@stjohns1734.org
To add a name to our Private Prayer list please contact Caroline Sinkler at 843-693-7758.

Church Directory

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at acromwell@stjohns1734.org or by calling 843-974-5593



Online Giving

Have you seen our new online giving program? You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel
We continue to grow the library of reflections and sermons on our YouTube channel. Please go to youtube.com/@st.johnsepiscopalchurchsc1734 and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

Altar Guild

If you are interested in being a part of the Altar Guild, please contact Anne Norton at annenorton4@gmail.com Or Maureen Ray at drstevenray@comcast.net

Choir

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 annewarf@gmail.com

Centering Prayer

Centering Prayer every Tuesday from 10:30- 11:30 am.
If you have any comments or questions, please contact Vance Mann: hvancem@icloud.com or 828-273-7592.

Weekday Eucharist Tuesdays at Noon

Join us on Tuesdays at noon for Holy Eucharist in the church followed by a community luncheon.

Wednesday Bible Study

For more information, contact Beth Gibbs: bethwgibbs@gmail.com or 843-870-7540

Adult Sunday School

The Adult Class meets in Walton Hall.
Coffee 9:15am Class 9:30

Sunday School for the Little Ones

Join us each Sunday at 9:15 am in the LaRoche Building behind Guerry Hall next to the church. We have a class for the big kids and separate activities for the little ones.

Flower Guild

If you are interested in being a part of the Flower Guild, please contact Bonnie Branham BonnieHowellBranham@gmail.com

Ushers

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel.

If you are interested in becoming an Usher please contact Bob Norton at rlnorton1029@gmail.com.

Nametags

If you are in need of a nametag, please contact Karen Poehling at karenheiman@me.com

Text Giving

It's the easiest way to make a donation to St. John's.
Just text STJOHNS1734 to 73256
Standard text message and data rates may apply.

Outreach Meeting

1st Thursday of each month in Guerry Hall at 1:00pm.
Please come and bring your ideas to help St. John's Episcopal Church grow in our community. All are welcome. For more information contact Clark Cromwell at ccromwell@stjohns1734.org

COMING UP AT ST. JOHN'S

Lent 2025

St. John's Episcopal Church

Stations of the Cross Wednesdays 5:30pm

Simple Supper and a Sonnet Wednesdays 6:00pm

Adult Forum Sunday Mornings 9:15am

Contemplative Prayer Tuesdays 10:30-11:30

Bible Study Tuesdays at 8:00am

Bible Study Wednesdays at 1:00pm

Rector's Book Discussion Thursdays at 10:30

If you have any questions or would like to know more about the offerings listed above, please contact the church office at 843-974-5593.



St. John's
Episcopal Church
EST. 1734

Holy Week & Easter

Monday, April 14

Holy Eucharist 5:30pm

Tuesday, April 15

Holy Eucharist at noon followed by a luncheon

Wednesday, April 16

Lenten supper and poetry 6:00pm

Thursday, April 17

Liturgy for Maundy Thursday 5:30pm

Friday, April 18

Liturgy for Good Friday at noon

Saturday, April 19 - Grace Chapel

The Great Vigil of Easter 7:00pm

This service is held at Grace Chapel in Rockville

Sunday, April 20

Easter Day

The Sunday of the Resurrection

8:00am & 10:30am

Easter Egg Hunt 9:30am

ST. JOHN'S WELCOMES YOU

We are glad you are with us today. If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

Welcome: All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Help: If you need assistance at any time, our ushers are happy to help.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

Children: All children are welcome and encouraged to attend any of our services.

Activity Bags: Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is over.

Nursery: The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoche Building behind Guerry Hall next to the church.

Sunday School: Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

Nametags: Nametags are available. If you would like one printed for you, please contact Karen Poehling at karenheiman@me.com

Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.



Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead. Date: _____

Contact Information

First Name _____
Last Name _____
Address _____
City/State/Zip _____
Phone _____
Email _____

Additional Family Members: (Please include ages if child/youth)

Please Circle All That Apply:

First-time Visitor
Returning Visitor

In Town Visiting Family/Friends (or) On Vacation
Add me to the Newsletter/Mailing list
A Ministry Member may call



**GROUNDING IN THE WORD,
ROOTED IN WORSHIP,
*LOVING THE WORLD.***

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Mailing Address - P.O. Box 423 John's Island, SC 29457
(843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop
The Reverend Canon Calhoun "Callie" Walpole, Rector
cwalpole@stjohns1734.org
Mobile - (843) 607-4591

The Reverend Chris Huff, Priest Associate
The Reverend Eric Bash, Curate - ebash@stjohns1734.org
David H. Maybank, Jr., Senior Warden

Anne-Clark Cromwell, Parish Administrator - acromwell@stjohns1734.org

Clark Cromwell, Director of Parish Life - ccromwell@stjohns1734.org

Kristin Middleton, Director of Ministries for Children & Families - kmiddleton@stjohns1734.org
Anne Warf, Organist & Choir Director

Thank you for your gifts.
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