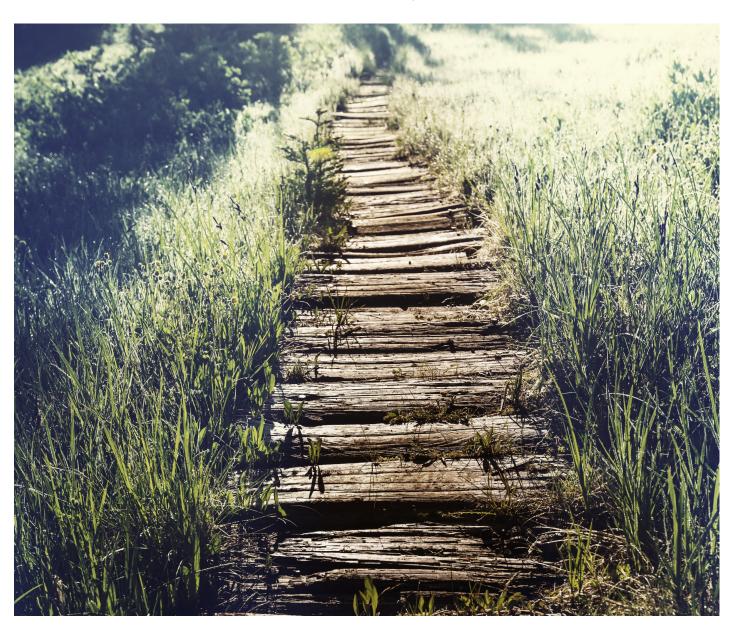


John's Island - Wadmalaw Island Kiawah and Seabrook Islands South Carolina

REBUILDING,



# THE FIRST SUNDAY IN LENT

MARCH 9, 2025 IN OUR 291TH YEAR

8:00 a.m. Holy Eucharist, Rite I - PAGE 3 10:30 a.m. Holy Eucharist, Rite II - PAGE 8

# **Today's Readings**

# **Deuteronomy 26:1-11**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression.

The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

### Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame."

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

## Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone." Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him." Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone." Jesus answered him, "It is said, 'Do not put the Lord your God to the test." When the devil had finished every test, he departed from him until an opportune time.



# St. John's Episcopal Church

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the <u>Book of Common Prayer</u>. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

### A PENITENTIAL ORDER

#### Please stand.

#### **Acclamation and Response**

*Celebrant:* Bless the Lord who forgives all our sins.

**People:** His mercy endures forever.

#### Please kneel.

The Decalogue		317
Response:	Lord have mercy upon us, and incline our hearts to keep this law.	
The Summary of the Law		319
Confession of Sin and Absolution		320

#### **Kyrie**

**Celebrant:** Lord, have mercy. **People:** Christ, have mercy. **Celebrant:** Lord, have mercy.

#### The Collect of the Day

**Celebrant:** The Lord be with you. **People:** And with thy spirit. **Celebrant:** Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

Please be seated.

#### The First Reading: Deuteronomy 26:1-11

Today's readings are found on page 2.

**Reader:** The Word of the Lord. **People:** Thanks be to God.

#### **Psalm 91:1-2, 9-16** (Please read responsively by whole verse.)

- 1 He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.
- 2 He shall say to the Lord,

"You are my refuge and my stronghold, my God in whom I put my trust."

- 9 Because you have made the Lord your refuge, and the Most High your habitation,
- 10 There shall no evil happen to you, neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, to keep you in all your ways.
- 12 They shall bear you in their hands, lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet. 14 Because he is bound to me in love. therefore will I deliver him: I will protect him, because he knows my Name. 15 He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor. 16 With long life will I satisfy him, and show him my salvation. The Second Reading: Romans 10:8b-13 The Word of the Lord. Reader: Thanks be to God. People: Please stand. *Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke. People: Glory be to thee, O Lord. The Holy Gospel: Luke 4:1-13 *Celebrant:* The Gospel of the Lord. People: Praise be to thee, O Christ. Please be seated. The Homily A period of silent reflection is kept. Please stand. The Nicene Creed 327 The Prayers of the People The prayers can be found on page 7. The Peace **Celebrant:** The peace of the Lord be always with you. And with thy spirit. People: THE HOLY COMMUNION Offertory The Great Thanksgiving 333 The Lord be with you. Celebrant: People: And with thy spirit.

**Celebrant:** Lift up your hearts.

We lift them up unto the Lord. People:

Let us give thanks unto our Lord God. Celebrant:

It is meet and right so to do. People:

The Celebrant continues.

#### Sanctus and Benedictus

#### *Celebrant and People:* (said together)

Holy, Holy, Holy, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer (said together)

336

The Breaking of the Bread

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

**Prayer of Humble Access** 

337

#### **Invitation to Communion**

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

### The Postcommunion Prayer

339

The Blessing

The Dismissal

**Celebrant:** Go in the joy and peace of Christ.

**People:** Thanks be to God.



### 8:00 Service Participants

**Celebrant & Homilist**The Reverend Callie Walpole

**Adult Acolyte & Chalice Bearer**Jim Poehling

Intercessor & Reader Mike McShane

**Usher**Ed Bolling
Karen Poehling

# Lent 2025 St. John's Episcopal Church

### Stations of the Cross Wednesdays 5:30pm

We will gather in front of the church to walk through the churchyard and pray the Way of the Cross.

## Simple Supper and a Sonnet 6:00pm Wednesdays beginning March 12

Join us for supper and a discussion of poems pertaining to Lent. We remember that poetry is not some daunting language apart from us; rather, it is the language of our very beings. It is the language of lament and loss, of petition and promise, of praise and thanksgiving. Consider the Psalms of Sacred Scripture and how they propel God's people into the heart of God. Join us in Walton Hall for an enriching encounter with poems that lead us into prayer. Contact the rector with any questions.

### **Adult Forum Sunday Mornings**

Meeting God in Paul: Reflections for the Season of Lent by Rowan Williams. Beginning March 9, on Sundays at 9:30 the adult class will discuss this book in Walton Hall. Copies will be available soon in Guerry Hall; the book may also be found online.

<u>Contemplative Prayer Tuesdays</u> 10:30-11:30 in Walton Hall. Contact Peggy and the Reverend Vance Mann: hvancem@icloud.com

**<u>Bible Study Tuesdays at 8:00am</u>** in Walton Hall. The Letter of Paul to the Romans.

**<u>Bible Study Wednesdays at 1:00pm</u>** in Guerry Hall. *The Women of Easter* by Liz Curtiss Higgs. Contact Beth Gibbs bethwgibbs@gmail.com

Rector's Book Discussion Thursdays at 10:30 in Guerry Hall. How to Know a Person: The Art of Seeing Others Deeply and Being Deeply Seen by David Brooks. We will begin with an introductory session on March 6. Copies will be available soon in Guerry Hall for \$20, or you may find the book online.

## Suggested Reading for Personal and Family Devotion this Lent

Jane Shaw, A Practical Christianity: Meditations for the Season of Lent Copies are \$11 and will be available in Guerry Hall.

Anne E. Kitch, What We Do in Lent. This book is for everyone, and especially children and families.

### PRAYERS OF THE PEOPLE FOR MARCH 9, 2025

**Celebrant:** In this holy season let us turn to God in prayer, saying: Lord, hear our prayer.

**Intercessor:** For those preparing for baptism, confirmation, and for all the holy people of God, that we may be led by the Spirit to hunger for the word of life. For Ruth, our Bishop; Sean, our Presiding Bishop. For the Racial Justice and Reconciliation Commission of the Episcopal Diocese of South Carolina and The Anglican Church of Canada, let us pray.

People: Lord, hear our prayer.

**Intercessor:** For the peoples and nations of the world, and for those in authority, that power and glory may not turn us from the way of justice and peace. We pray for those who serve at home or overseas in the military or in mission or outreach work, and their families. Let us pray.

People: Lord, hear our prayer.

**Intercessor:** For all who are homeless or oppressed, that God will open our ears to their cry, let us pray. **People:** Lord, hear our prayer.

Intercessor: For our own needs and the special needs of others: Carlton Morrow, Wills Allen, John Martin, Buddy Hawkins, Ann Guettner, Paige Weikle, Bryan Warf, Bev Jenkins, Janice Pearce, David Spelce, Judy Phelps, Frank Morris, Doug Howell, Jeremy Adcox, Gabriel Kalskett, Wade Todd, Heather Harper-Troje, Kasey Bolling, Martha Ford, Clayson Smith, Peter Madsen, Mike Knapp, Kenny Rhea, Max Mahaffe, Parker Zuk, Mark Seery, Tom LaRoche, Carter & Cannon Yeager, DeeDee Tileston, Sandy Schaffer, and The Reverend Chris Huff; Let us pray.

People: Lord, hear our prayer.

**Intercessor:** For all who have died in the hope of the resurrection, and for all the departed, let us pray. *People: Lord, hear our prayer.* 

### **Lenten Collect** (said together):

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



To subscribe to our newsletter, scan the QR code:



To make an offering online, scan the QR code:



# St. John's Episcopal Church

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the <u>Book of Common Prayer</u>. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Prelude

O man bewail thy grievous sin

J. S. Bach

Please stand.

**Processional Hymn** 

*In truth these forty days* 

St. Botolph

Today's hymns can be found in the separate hymn booklet.

### A PENITENTIAL ORDER

Please stand.

### **Acclamation and Response**

351

*Celebrant:* Bless the Lord who forgives all our sins.

**People:** His mercy endures forever.

Please kneel.

*Celebrant:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

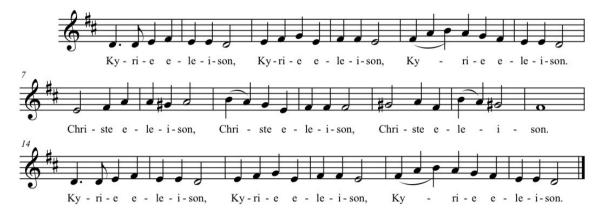
#### **Confession of Sin and Absolution**

352

Celebrant: Let us confess our sins against God and our neighbor.

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may de light in your will, and walk in your ways, to the glory of your Name. Amen.

**Kyrie eleison** Kyrie Healey Willan



#### The Collect of the Day

**Celebrant:** The Lord be with you. **People:** And also with you. **Celebrant:** Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

#### The First Reading: Deuteronomy 26:1-11

Today's readings are found on page 2.

**Reader:** The Word of the Lord. **People:** Thanks be to God.

#### Psalm 91:1-2, 9-16 (Please read responsively by whole verse.)

- 1 He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.
- 2 He shall say to the Lord,

"You are my refuge and my stronghold, my God in whom I put my trust."

- 9 Because you have made the Lord your refuge, and the Most High your habitation,
- 10 There shall no evil happen to you, neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, to keep you in all your ways.
- 12 They shall bear you in their hands, lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, and show him my salvation.

#### The Second Reading: Romans 10:8b-13

**Reader:** The Word of the Lord. *People:* Thanks be to God.

Please stand.

#### **Gradual Hymn 529**

In Christ there is no East or West

McKee

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** Glory to you, Lord Christ.

The Holy Gospel: Luke 4:1-13

**Celebrant:** The Gospel of the Lord **People:** Praise to you, Lord Christ.

Please be seated.

#### The Homily

A period of silent reflection is kept. Please stand.

The Nicene Creed 358

### The Prayers of the People

The prayers are found on page 7.

#### The Lenten Collect (said together)

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### The Peace

Please be seated.

#### Welcome & Announcements

### THE HOLY COMMUNION

**Offertory Anthem** 

Ave Verum Corpus

Mozart

Please stand.

**Presentation Hymn** 

Doxology

Old Hundredth

Praise God, from whom all blessings flow; Praise him, all creatures here below, Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

# **Eucharistic Prayer A The Great Thanksgiving**

361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God. *People:* It is right to give our thanks and praise.

Sanctus S-130 Franz Schubert

The people kneel or stand.

The Celebrant continues.

### The Lord's Prayer (said together)

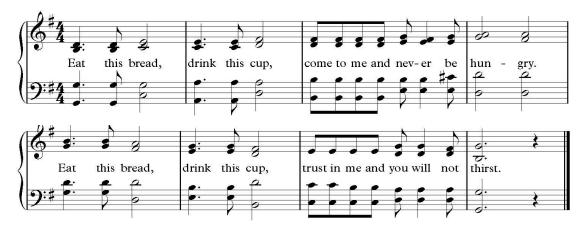
364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

#### **Fraction Anthem**

Eat this bread, drink this cup (sung by all)

Jacques Berthier



### The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

#### Prayer of Humble Access (said together)

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

#### Invitation to Communion

Please be seated.

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available; please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Agnus Dei S164 Franz Schubert

The Communion of the People

The congregation is invited to sing the Communion Hymns.

**Communion Hymn** 

On eagles wings

You who dwell in the shelter of the Lord

**Communion Hymn 121** 

Christ, when for us you were baptized

Caithness

After Communion, the Celebrant says let us pray.

### The Postcommunion Prayer (said together)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### The Blessing

**Processional Hymn 143** 

The glory of these forty days

Erhalt uns, Herr

The Dismissal

**Priest:** Go in the joy and peace of Christ.

**People:** Thanks be to God.

**Postlude** Lord keep us steadfast in thy word

Pachelbel



# ST. JOHN'S CALENDAR

Today, Sunday, March 9

8:00am - Holy Eucharist, Rite I

9:00am - 12:00pm - Nursery Open

9:15am - 10:15am - Adult Forum

10:30am - Holy Eucharist, Rite II

11:45 - Covered Dish Luncheon

Monday, March 10

6:00pm - Medium Flow Yoga with Sarah - Walton Hall

Tuesday, March 11

8:00am - Tuesday Bible Study

10:30am - Centering Prayer

10:50am 11:50am - Yin Yoga with Jennifer - Walton Hall

12:00pm - Weekday Eucharist

12:30pm -1:30pm - Community Luncheon

6:30pm - AA Meeting

7:00pm - Al-Anon Meeting

Wednesday, March 12

1:00pm - Wednesday Bible Study

5:15pm-6:15pm - Yin Yoga with Jessica

Thursday, March 13

10:30am - Rector's Book Study

Friday, March 14

10:00am - Zumbini

6:30pm - AA Meeting

Next Sunday, March 16

8:00am - Holy Eucharist, Rite I

9:00am - 12:00pm - Nursery Open

9:15am - 10:15am - Adult Forum

10:30am - Holy Eucharist, Rite II

### 10:30 Service Participants

#### Celebrant

The Reverend Eric Bash

#### Homilist

The Reverend Callie Walpole

#### **Assisting**

The Reverend Chris Huff

#### Music

Anne Warf, Organist St. John's Choir

#### Verger

Anne Norton

### Readers

Jamie Downs Kelly Wiggins

#### **Chalice Bearers**

Thomas McAfee Bettie Tullis

#### Intercessor

Debbie Banecker

#### Acolytes

TJ Wiggins Trace McAfee Branch McAfee Porter McAfee

#### Ushers

Tom Gibbs Rich Gomez

# St. John's News & Announcements

# **Prayer Needs**

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. acromwell@stjohns1734.org To add a name to our Private Prayer list please contact Caroline Sinkler at 843-693-7758.

# **Church Directory**

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at acromwell@stjohns1734.org or by calling 843-974-5593



Have you seen our new online giving program?
You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel We continue to grow the library of reflections and sermons on our YouTube channel. Please go to

youtube.com/@st.johnsepiscopalchurchsc1734 and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

## **Altar Guild**

If you are interested in being a part of the Altar Guild, please contact Anne Norton at annenorton4@gmail.com Or Maureen Ray at drstevenray@comcast.net

## Choir

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 annewarf@gmail.com

# **Centering Prayer**

Centering Prayer every Tuesday from 10:30-11:30 am. If you have any comments or questions, please contact Vance Mann: hvancem@icloud.com or 828-273-7592.

# Weekday Eucharist Tuesdays at Noon

Join us on Tuesdays at noon for Holy Eucharist in the church followed by a community luncheon.

# Wednesday Bible Study

For more information, contact Beth Gibbs: bethwgibbs@gmail.com or 843-870-7540

# **Adult Sunday School**

The Adult Class meets in Walton Hall. Coffee 9:15am Class 9:30

# Sunday School for the Little Ones

Join us each Sunday at 9:15 am in the LaRoche Building behind Guerry Hall next to the church. We have a class for the big kids and separate activities for the little ones.

### Flower Guild

If you are interested in being a part of the Flower Guild, please contact Bonnie Branham
BonnieHowellBranham@gmail.com

### **Ushers**

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel. If you are interested in becoming an Usher please contact Bob Norton at rlnorton1029@gmail.com.

# **Nametags**

If you are in need of a nametag, please contact Karen Poehling at karenheiman@me.com

# **Text Giving**

It's the easiest way to make a donation to St. John's. Just text STJOHNS1734 to 73256

Standard text message and data rates may apply.

# **Outreach Meeting**

1st Thursday of each month in Guerry Hall at 1:00pm. Please come and bring your ideas to help St. John's Episcopal Church grow in our community. All are welcome. For more information contact Clark Cromwell at ccromwell@stjohns1734.org

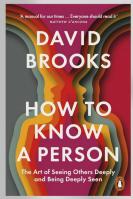
# **COMING UP AT ST. JOHN'S**

ST.JOHN'S COMMUNITY

# BRINGING TOGETHER OUR VETERANS

Come join us in Walton Hall for lunch on March 9th after the 10:30am service for a time of fellowship. All veterans welcome!

# Rector's Book Study



How to Know a Person: The Art of Seeing Others Deeply and Being Deeply Seen by David Brooks. We will begin with an introductory session on March 6th. Copies will be available soon in Guerry Hall for \$20, or you may purchase the book online.

# The Rector's Book Study now meets Thursdays at 10:30 in Guerry Hall. St. John's Contemplative Prayer Group Simple Supper Tuesdays in Walton Hall from 10:30am to 11:30 am.

Centering Prayer is at the heart of our life together and is practiced at all our sessions. In addition to centering prayer:

• 1st & 3rd Tuesday, we walk the Labyrinth (weather permitting).

• 2nd, 4th & 5th Tuesday, we practice Lectio Divina.

Whatever your beliefs or doubts, you are always welcome.

Thomas Keating, is available for purchase in the parish office

# and a Sonnet 6:00pm on Wednesdays

Wednesday

Bible Study

Women

# beginning March 12th

Join us for supper and a discussion of poems pertaining to Lent. We remember that poetry is not some daunting language apart from us; rather, it is the language of our very beings. It is the language of lament and loss, of petition and promise, of praise and thanksgiving. Consider the Psalms of Sacred Scripture and how they propel God's people into the heart of God. Join us in Walton Hall for an enriching encounter with poems that lead us into prayer.



# ST. JOHN'S WELCOMES YOU

We are glad you are with us today. If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

**Welcome:** All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

**Help:** If you need assistance at any time, our ushers are happy to help.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

**Returning Visitor** 

**Children:** All children are welcome and encouraged to attend any of our services.

**Activity Bags:** Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is

**Nursery:** The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoche Building behind Guerry Hall next to the church.

**Sunday School:** Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

**Nametags:** Nametags are available. If you would like one printed for you, please contact Karen Poehling at karenheiman@me.com

### Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.





# Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead. Date:

A Ministry Member may call

Contact Information	
First Name	
Last Name	,
Address	
City/State/Zip	
Phone	
Email	
Additional Family Me	embers: (Please include ages if child/youth)
Please Circle All That Apply:	In Town Visiting Family/Friends (or) On Vacation
First-time Visitor	Add me to the Newsletter/Mailing list



Rebuilding, Reviving, Renewing.

### 3673 Maybank Highway John's Island, SC 29455 Mailing Address - P.O. Box 423 John's Island, SC 29457 (843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop
The Reverend Canon Calhoun "Callie" Walpole, Rector
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The Reverend Eric Bash, Curate - ebash@stjohns1734.org
David H. Maybank, Jr., Senior Warden
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Kristin Middleton, Director of Ministries for Children & Families - kmiddleton@stjohns1734.org
Anne Warf, Organist & Choir Director

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