



St. John's Episcopal Church

JOHN'S ISLAND - WADMALAW ISLAND
KIAWAH AND SEABROOK ISLANDS
SOUTH CAROLINA

GROUNDED IN THE WORD,
 ROOTED IN WORSHIP,
 LOVING THE WORLD.



THE SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 13, 2025

IN OUR 291TH YEAR

8:00 A.M. HOLY EUCHARIST WITH THE LITURGY OF THE PALMS - RITE I

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10:30 A.M. HOLY EUCHARIST WITH THE LITURGY OF THE PALMS - RITE II

PAGE 8

Today's Readings

The Gospel of the Palms

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens – awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploit-

ed, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel of the Passion

Luke 23:1-49

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Refrain: 'Jesus, remember me'

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast

lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

Refrain: 'Jesus, remember me'

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Refrain: 'Jesus, remember me'

Refrain (*sung by all*)

Jesus, remember me

Taizé

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

ST. JOHN'S EPISCOPAL CHURCH

8:00 a.m. Holy Eucharist, Rite I

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the *Book of Common Prayer*. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Palm Crosses are available from the ushers before the service begins.

THE LITURGY OF THE PALMS

Please stand.

Acclamation and Response

Celebrant: Blessed is the King who cometh in the name of the Lord.

People: Peace in heaven and glory in the highest

Celebrant: Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Gospel of the Palms: Luke 19:28-40

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

Today's readings are found on page 2-3.

Gospeller: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. *Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty and everliving God, in thy tender love for the human race thou sent thy Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. Amen.

Please be seated.

THE WORD OF GOD

The First Reading: Isaiah 50:4-9a

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 31:9-16 *(Please read responsively by whole verse.)*

9 Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

10 *For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.*

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

12 *I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.*

13 For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

14 *But as for me, I have trusted in you, O LORD.
I have said, "You are my God.*

15 My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

16 *Make your face to shine upon your servant,
and in your loving-kindness save me."*

The Epistle: Philippians 2:5-11

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

The Gospel of the Passion: Luke 23:1-49

Gospeller: The Passion of our Lord Jesus Christ according to Luke.

The customary responses before and after the Gospel are omitted.

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Prayers of the People

Please see page 7 for the names of those we are praying for today.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And with thy spirit.*

Please be seated.

Announcements

THE HOLY COMMUNION

Offertory

The Great Thanksgiving

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Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

The Celebrant continues.

Sanctus and Benedictus

Celebrant and People: *(said together)*

*Holy, holy, holy, Lord God of Hosts:
heaven and earth are full of thy glory.*

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Prayer of Humble Access

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Invitation to Communion

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing.

The Postcommunion Prayer

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The Blessing

The Dismissal

Celebrant: Go forth in the name of the crucified Christ.

People: Thanks be to God.



Service Participants

Celebrant

The Reverend Eric Bash

Homilist

The Reverend Canon Calhoun Walpole

Reader

Pat Cline

Adult Acolyte & Chalice Bearer

Jim Poehling

Ushers

Ed Bolling

Karen Poehling

PRAYERS OF THE PEOPLE FOR APRIL 13, 2024

Celebrant: As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere, and for this fragile earth, our island home, saying: Lord, have mercy.

Intercessor: For the holy catholic church throughout the world, sharing the death and resurrection of Christ; for St. David's Episcopal Church in Cheraw and for The Church of England; let us pray.

People: Lord, have mercy.

Intercessor: For all bishops, priests, and deacons and all the holy people of God, for Ruth our Bishop; and Sean our Presiding Bishop. For all those preparing for baptism, confirmation, reception or reaffirmation. Let us pray.

People: Lord, have mercy.

Intercessor: For all nations and peoples; for justice, mercy, and peace in all the world; for all who serve at home or overseas in the military, or in mission or outreach work; May we stand with Christ in his suffering and find freedom in his resurrection. Let us pray.

People: Lord, have mercy.

Intercessor: For all who are in need; the hungry, the homeless, and all those in prison: may they know Christ's presence and love; let us pray.

People: Lord, have mercy.

Intercessor: In thanksgiving for all the blessings of this life, let us pray.

People: Lord, have mercy.

Intercessor: For our families, friends, and all those we love; for those in special need, for: Carlton Morrow, Wills Allen, John Martin, Buddy Hawkins, Ann Guettner, Paige Weikle, Bryan Warf, Bev Jenkins, Janice Pearce, David Spelce, Judy Phelps, Frank Morris, Doug Howell, Jeremy Adcox, Gabriel Kalskett, Wade Todd, Heather Harper-Troje, Kasey Bolling, Martha Ford, Clayson Smith, Peter Madsen, Mike Knapp, Kenny Rhea, Max Mahaffe, Parker Zuk, Mark Seery, Carter & Cannon Yeager, Sandy Schaffer, Karen Tullis, Caroline Ruth, and The Reverend Chris Huff; let us pray.

People: Lord, have mercy.

Intercessor: For those who have died and for those who mourn, may they find mercy in the day of Christ; let us pray.

People: Lord, have mercy.

Celebrant: Blessed are you, Lord our God, whose Son humbled himself and became obedient to the point of death to bear the pain and grief of all. Receive the prayers we offer this day for those in need in every place; through Jesus Christ our Lord. Amen.

A Hymn for The Sunday of the Passion: Palm Sunday

J. M. A. Wright

Repton - 86. 886. with repeat

Sir C. H. H. Parry (1848-1918)

Unison

1 Ho - san - na, to the King of kings, Ho - san - na, Lord of all.
2 Je - ru - sa - lem, the time has come to wel - come Christ as King.
3 The ad - vent of these days an - nounce great Da - vid's great - er Son
4 Mes - si - ah met with palms and shouts, but soon the palms shall cease.
5 From palms that fall from bend - ing branch, to palms nailed to the tree,

1 Ho - san - na, now with palms and praise, the fad - ing of our Lent - en days;
2 From tem - ple, hills and dark - ened streets, the path - way to our week of weeks;
3 has come to save his peo - ple now, the new Go - li - ath, soon to bow,
4 When troub - ling shouts and "cru - ci - fy," when lives for sil - ver piec - es buy;
5 the Sav - ior walks the wound - ed road, while Si - mon shares the Mas - ter's load;

1 Ho - san - na, great and small. Ho - san - na great and small.
2 Your ech - oed voic - es ring. Your ech - oed voic - es ring.
3 His sac - ri - fice be - gun. His sac - ri - fice be - gun.
4 Be - tray the Prince of Peace. Be - tray the Prince of Peace.
5 And now, he beck - ons me. And now, he beck - ons me.

6 Hosanna, to the King of kings,
Hosanna, Lord of all.
Hosanna, now with palms and praise,
Our pilgrimage to Easter Day;
Hosanna, great and small.
Hosanna, great and small



St. John's
Episcopal Church
EST. 1734

Holy Week & Easter

Monday, April 14

Holy Eucharist 5:30pm

Tuesday, April 15

Holy Eucharist at noon followed by a luncheon

Wednesday, April 16

Lenten supper and poetry 6:00pm

Thursday, April 17

Liturgy for Maundy Thursday 5:30pm

Friday, April 18

Liturgy for Good Friday at noon

Saturday, April 19 - Grace Chapel

The Great Vigil of Easter 7:00pm

This service is held at Grace Chapel in Rockville

Sunday, April 20

Easter Day

The Sunday of the Resurrection

8:00am & 10:30am

Easter Egg Hunt 9:30am

ST. JOHN'S EPISCOPAL CHURCH

10:30 a.m. Holy Eucharist, Rite II

Welcome to St. John's Episcopal Church

Page numbers on the right side of this leaflet refer to the Book of Common Prayer. Hymn numbers are on the left side; numbers preceded by 'S' are from the Service Music at the front of the Hymnal.

Prelude

Please stand.

Suite Gothique

Leon Boellmann

Introit

Prelude The Way O Zion

arr. Mark Schweitzer

Processional Hymn

The clergy process

Hymn

Ride on! Ride on in majesty!

Winchester New

1. Ride on! Ride on in majesty!
Hark! All the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.
2. Ride on! Ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
O'er captive death and conquered sin.
3. Ride on! Ride on in majesty!
The angel armies of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.
4. Ride on! Ride on in majesty!
Thy last and fiercest strife is nigh;
The father on his sapphire throne
Expects his own anointed Son.
5. Ride on! Ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

THE LITURGY OF THE PALMS

The Acclamation and Response

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Gospel of the Palms: Luke 19:28-40

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Today's readings are found on page 2-3.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

The acolytes, choir, and service participants process, and the clergy join the procession.

Processional Hymn 154 (verses 1-4) *All glory, laud, and honor*

St. Theodulph

(Refrain)

All glory, laud, and honor
To thee, Redeemer, King,
To whom the lips of children
Made sweet Hosannas ring.

- | | |
|--|--|
| 1. Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name comest,
The King and Blessed One. (Refrain) | 3. The people of the Hebrews
With palms before thee went;
Our praise and prayers and anthems
Before thee we present. (Refrain) |
| 2. The company of angels
Is praising thee on high;
And we with all creation
In chorus make reply. (Refrain) | 4. To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. (Refrain) |

Station Collect

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

Processional Hymn 154 (verses 5-7) *All glory, laud, and honor*

St. Theodulph

(Refrain)

(Refrain)

(Refrain)

- | | | |
|--|--|---|
| 5. Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. | 6. Thy sorrow and thy triumph
Grant us, O Christ, to share,
That to the holy city
Together we may fare. | 7. For homage may we bring thee
Our victory o'er the foe,
That in the Conqueror's triumph
This strain may ever flow.
(Refrain) |
|--|--|---|

The Collect of the Day

Celebrant: Let us pray.

Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

THE WORD OF GOD

The First Reading: Isaiah 50:4-9a

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 31:1-5

Dickinson College

- | | |
|--|---|
| 1. Save me from shame, my refuge, Lord,
In righteousness deliver me;
Incline your ear, O Lord, I pray,
Make haste to help me, set me free. | 2. Be my strong rock; you are my crag,
My stronghold, castle none can take;
Lead me, O Lord, along straight paths
And guide me for your own Name's sake. |
| 3. Release me from the secret snare;
You are my tower of strength and might;
I trust my spirit to your hands,
Redeemer, God of truth and might. | |

The Epistle: Philippians 2:5-11

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn 458 *(verses 1-3)*

My song is love unknown

Love Unknown

1. My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
O who am I
that for my sake
my Lord should take
frail flesh, and die?

2. He came from his blest throne
salvation to bestow,
but men made strange, and none
the longed-for Christ would know.
But O my friend,
my friend indeed,
who at my need
his life did spend.

3. Sometimes they strew his way,
and his strong praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!"
is all their breath,
and for his death
they thirst and cry.

The Gospel of the Passion: Luke 23:1-49

Gospeller: The Passion of our Lord Jesus Christ according to Luke.

The customary responses before and after the Gospel are omitted.

Please be seated.

The Homily

A period of silent reflection is kept.

Please stand.

The Prayers of the People

Today's prayers can be found on page 7.

The Peace

Please be seated.

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Announcements

THE HOLY COMMUNION

Tomorrow shall be my Dancing Day

Richard Shepherd

Offertory Anthem

Please stand.

Presentation Hymn

Doxology

Rockingham

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host
Praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

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The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Sanctus & Benedictus S 130

Franz Schubert

The people kneel or stand.

The Celebrant continues.

The Lord's Prayer *(said together)*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast.*

Prayer of Humble Access *(said together)*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing.

The Communion of the People

The congregation is invited to sing the Communion Hymns.

Communion Hymn 167

There is a green hill far away

Horsley

Communion Hymn 439

What wondrous love is this

Wondrous Love

Communion Hymn 160

Cross of Jesus, cross of sorrow

Cross of Jesus

After Communion, the Celebrant says let us pray.

The Blessing

Recessional Hymn *A Hymn for the Sunday of the Passion: Palm Sunday*
The music can be found on page 8.

Repton

1. Hosanna to the King of kings,
Hosanna, Lord of all.
Hosanna, now with palms and praise,
the fading of our Lenten days.
Hosanna, great and small.
Hosanna great and small.
2. Jerusalem, the time has come,
to welcome Christ as King.
From temple, hills and darkened streets,
the pathway to our week of weeks;
Your echoed voices ring.
Your echoed voices ring.
3. The advent of these days
announce great David's greater Son
Has come to save his people now,
The new Goliath, soon to bow;
His sacrifice begun.
His sacrifice begun.
4. Messiah met with palms and shouts,
But soon the palms shall cease.
When troubling shouts and "crucify",
When lives for silver pieces buy;
Betray the Prince of Peace.
Betray the Prince of Peace.
5. From palms that fall from bending branch,
to palm nailed to the tree,
the Savior walks the wounded road,
while Simon shares the Master's load;
And now, he beckons me.
And now, he beckons me.
6. Hosanna to the King of kings,
Hosanna, Lord of all.
Hosanna, now with palms and praise,
our pilgrimage to Easter Days;
Hosanna, great and small.
Hosanna great and small.

The Dismissal

Celebrant: Go forth in the name of the crucified Christ.

People: *Thanks be to God.*

Postlude

O Sacred Head Now Wounded

Johannes Brahms



10:30am Service Participants

Celebrant

The Reverend Canon Calhoun Walpole

Preacher

The Reverend Dr. Roy Howard

Assisting

The Reverend Eric Bash
The Reverend Chris Huff

Music

Anne Warf, Organist
St. John's Choir

Verger

Anne Norton
Rich Boss

Intercessor

Mark Tullis

Readers

Thomas McAfee
Jane Charles

Chalice Bearers

Bambi Downs
Jamie Downs

Acolytes

Trace McAfee
Branch McAfee
Porter McAfee
Alana Harvey

Ushers

John Wilkerson
Rich Gomez

St. John's Episcopal Church welcomes Guest Preacher The Reverend Dr. Roy Howard today during the 10:30 service

Roy and his wife, Claudia, live in North Potomac, Maryland. Roy served as Lead Pastor of Saint Mark Presbyterian Church in North Bethesda, Maryland from 2001-2020. Claudia is a retired school teacher, having taught music to student in Kindergarten to Fifth grade for thirty years.

After 32 years in pastoral ministry, Roy began a practice of leadership coaching with clergy and consultation with congregations, through the International Coaching Federation. Currently, Roy continues his private practice of coaching with clergy and frequently leads leadership retreats with congregational leaders.

He is the author of two books, a memoir: *Walking in Love: My Journey along the Camino de Santiago*, and a collection of sermons: *Beyond Forgiveness: The Stories of Jesus*.

Roy volunteers on the board of Hearts with Haiti. They are currently active members of Good Shepherd Lutheran Church where Roy teaches Adult Sunday School and is the part-time Pastor for Discipleship. They have two married daughters who live nearby in Maryland.

Roy will be preaching at our Holy Week services.



ST. JOHN'S CALENDAR

Today, Sunday, April 13

8:00am - Palm Sunday: Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:15am - 10:15am - Christian Formation
10:30am - Palm Sunday: Holy Eucharist, Rite II

Monday, April 14

5:30pm - Holy Eucharist
6:00pm - Medium Flow Yoga with Sarah - Walton Hall

Tuesday, April 15

8:00am - Tuesday Bible Study
10:30am - Centering Prayer
10:50am 11:50am - Yin Yoga with Jennifer - Walton Hall
12:00pm - Weekday Eucharist
12:30pm -1:30pm - Community Luncheon
6:30pm - AA Meeting
7:00pm - Al-Anon Meeting

Wednesday, April 16

9:00am - Chair yoga with Heather & Jamie - Walton Hall
1:00pm - Wednesday Bible Study
5:15pm-6:15pm - Yin Yoga with Jessica
5:30pm - Stations of the Cross
6:00pm - Simple Supper & a Sonnet - Walton Hall

Thursday, April 17 Maundy Thursday

10:30am - Rector's Book Study
5:30pm - Liturgy for Maundy Thursday
5:30pm - Yin Yoga with Jennifer - Walton Hall

Friday, April 18 Good Friday

10:00am - Zumbini
11:15am - Stations of the Cross
12:00pm - Liturgy for Good Friday
6:30pm - AA Meeting

Saturday, April 19

7:00pm - The Great Vigil of Easter - Grace Chapel, Rockport

Next Sunday, April 20, Easter Day

8:00am - Holy Eucharist, Rite I
9:00am - 12:00pm - Nursery Open
9:30 - Easter Day Egg Hunt
10:30am - Holy Eucharist, Rite II

Make an Easter gift of lilies for the church in memory of a loved one or in thanksgiving for someone special. Please complete the form below.

You may include as many names as you like. Forms will also be available in next Sunday's bulletin and at the church office this week.

Please return the form before April 14th to ensure that your memorial is included in the Easter Day Bulletin.

In memory / thanksgiving of: (Please Print)

Given by: -----

Phone: -----

Please make checks payable to St. John's and include flower fund in memo line.

You may also mail this form to:

St. John's Episcopal Church
P. O. Box 423 John's Island, SC 29457



ST. JOHN'S NEWS & ANNOUNCEMENTS

Prayer Needs

If you would like to add anyone to the public prayer list (with their permission) please contact Anne-Clark Cromwell. acromwell@stjohns1734.org
To add a name to our Private Prayer list please contact Caroline Sinkler at 843-693-7758.

Church Directory

Looking to connect with other parish members? We are in the process of developing a church directory through our new platform called Realm. To gain access to our directory you will need to create an account in Realm. Anne-Clark in our church office is ready to assist you with registration. Please contact her via email at acromwell@stjohns1734.org or by calling 843-974-5593



Online Giving

Have you seen our new online giving program? You can create an account to set up recurring donations and use our free app. If you'd like account-level access, please contact the church office. We'll then email you so you can get started today.



Please Subscribe To Our YouTube Channel
We continue to grow the library of reflections and sermons on our YouTube channel. Please go to youtube.com/@st.johnsepiscopalchurchsc1734 and subscribe and explore Lessons from the Angel Oak, Sermons and other seasonal reflections.

Altar Guild

If you are interested in being a part of the Altar Guild, please contact Anne Norton at annenorton4@gmail.com Or Maureen Ray at drstevenray@comcast.net

Choir

Are you interested in singing in our choir? Please meet Anne Warf in the church after the 10:30 service or contact Anne Warf at (215)530-8360 annearwf@gmail.com

Centering Prayer

Centering Prayer every Tuesday from 10:30- 11:30 am.
If you have any comments or questions, please contact Vance Mann: hvancem@icloud.com or 828-273-7592.

Weekday Eucharist Tuesdays at Noon

Join us on Tuesdays at noon for Holy Eucharist in the church followed by a community luncheon.

Wednesday Bible Study

For more information, contact Beth Gibbs: bethwgibbs@gmail.com or 843-870-7540

Adult Sunday School

The Adult Class meets in Walton Hall.
Coffee 9:15am Class 9:30

Sunday School for the Little Ones

Join us each Sunday at 9:15 am in the LaRoche Building behind Guerry Hall next to the church. We have a class for the big kids and separate activities for the little ones.

Flower Guild

If you are interested in being a part of the Flower Guild, please contact Bonnie Branham BonnieHowellBranham@gmail.com

Ushers

Men, women, & couples are welcome to serve as ushers during our services here at St. John's and Grace Chapel.

If you are interested in becoming an Usher please contact Bob Norton at rlnorton1029@gmail.com.

Nametags

If you are in need of a nametag, please contact Karen Poehling at karenheiman@me.com

Text Giving

It's the easiest way to make a donation to St. John's.
Just text STJOHNS1734 to 73256
Standard text message and data rates may apply.

Outreach Meeting

1st Thursday of each month in Guerry Hall at 1:00pm.
Please come and bring your ideas to help St. John's Episcopal Church grow in our community. All are welcome. For more information contact Clark Cromwell at ccromwell@stjohns1734.org

COMING UP AT ST. JOHN'S



Inquirers Class and Confirmation Preparation

Come and learn more about the Episcopal Church and the wider faith that has been delivered to us - and how you might use the gifts God has given you to build up the Body of Christ.

This class will meet every Sunday in May at 9:15am
Saturday, May 24th
9am-2pm Retreat at St. John's

This class is open to everyone. For more information contact the rector at cwalpole@stjohns1734.org

 **St. John's**
Episcopal Church
EST. 1734

FARMERS MARKET

3673 MAYBANK HIGHWAY
JOHN'S ISLAND

•••••

EVERY WEDNESDAY
3PM-6PM

lessons from the angel oak



Follow the QR code to watch this week's Lessons from the Angel Oak

Evening Reflections



Follow the QR code to watch this week's Evening Reflections with the Vicar

ST. JOHN'S WELCOMES YOU

We are glad you are with us today. If you are new to St. John's, please fill out the visitors card below. Here is some information that you may find helpful.

Welcome: All are welcome to receive communion. To receive the consecrated Bread, extend your hands upward, palms crossed. Having consumed the Bread, you may return to your seat. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion. If you prefer not to receive the Sacrament, you may ask for a blessing by crossing your arms across your chest.

Help: If you need assistance at any time, our ushers are happy to help.

Handicapped Parking: Our facility is handicapped accessible with multiple handicapped parking spaces available in the lot. A handicap ramp serves the entrance of the church and church office.

Children: All children are welcome and encouraged to attend any of our services.

Activity Bags: Bags are located in the back of the church for children to use in the pew during the service. Please return when the service is over.

Nursery: The nursery is open on Sundays from 9:00am - 12:00pm in the LaRoche Building behind Guerry Hall next to the church.

Sunday School: Join us Sunday at 9:15am as Lucy and Thomas McAfee and friends lead us through our school year. This class meets in the LaRoche Building behind Guerry Hall next to the church.

Nametags: Nametags are available. If you would like one printed for you, please contact Karen Poehling at karenheiman@me.com

Weekly E-Newsletter

Get the latest St. John's news sent straight to your inbox! Use the QR code to subscribe to our weekly e-newsletter and be up to date on all the exciting things happening at St. John's Episcopal Church.



Welcome to St. John's Episcopal Church

We are delighted you have joined us for worship. Please fill out this contact information card and drop it into the offering plate or give it to one of our greeters. You may also use the QR Code to scan and fill out our google doc instead. Date: _____

Contact Information

First Name _____
Last Name _____
Address _____
City/State/Zip _____
Phone _____
Email _____

Additional Family Members: (Please include ages if child/youth)

Please Circle All That Apply:

First-time Visitor
Returning Visitor

In Town Visiting Family/Friends (or) On Vacation
Add me to the Newsletter/Mailing list
A Ministry Member may call



**GROUNDING IN THE WORD,
ROOTED IN WORSHIP,
*LOVING THE WORLD.***

3673 Maybank Highway John's Island, SC 29455
Mailing Address - P.O. Box 423 John's Island, SC 29457
(843) 974-5593

The Right Reverend Ruth Woodliff-Stanley, Bishop
The Reverend Canon Calhoun "Callie" Walpole, Rector
cwalpole@stjohns1734.org
Mobile - (843) 607-4591

The Reverend Chris Huff, Priest Associate
The Reverend Eric Bash, Curate - ebash@stjohns1734.org
David H. Maybank, Jr., Senior Warden

Anne-Clark Cromwell, Parish Administrator - acromwell@stjohns1734.org
Clark Cromwell, Director of Parish Life - ccromwell@stjohns1734.org
Kristin Middleton, Director of Ministries for Children & Families - kmiddleton@stjohns1734.org
Anne Warf, Organist & Choir Director

Thank you for your gifts.
Please make checks payable to St. John's Episcopal Church.

www.StJohns1734.org
stjohns@stjohns1734.org

The Episcopal Church Welcomes You.

